

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00AM

FEB 13 1998

Recorded in Official Records
of Riverside County, California

Recorder 
Fees \$ _____

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: LL-002-978

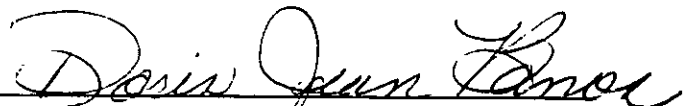
D- _____



GRANT OF EASEMENT

DORIS JEAN BANOS, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for **public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated -28-98


DORIS JEAN BANOS

GENERAL ACKNOWLEDGEMENT

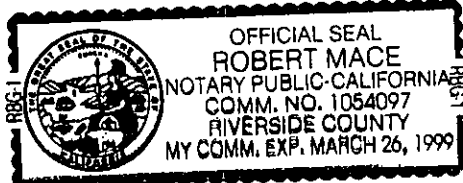
State of California }
County of Riverside } ss

On Jan 28 1998, before me ROBERT MACE
(date) (name)

a Notary Public in and for said State, personally appeared

DOIS JEAN BANC
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator

() Individual(s)

() Trustee(s)

() Other

() Partner(s)

() General

() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/4/98

APPROVED AS TO FORM
Carolyn Confer 1/29/98
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

EXHIBIT A
STREET RIGHT OF WAY
LL-002-978

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33 IN TOWNSHIP 2 SOUTH RANGE 5 WEST SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY A MAP ON FILE IN MAP BOOK 2, PAGE 2 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA DESCRIBED AS FOLLOWS:

PARCEL 1

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 3 OF PARCEL MAP 21795 ON FILE IN PARCEL MAP BOOK 145, PAGES 11 AND 12 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID POINT BEING ON THE SOUTHERLY LINE OF BURNSIDE COURT, BEING A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 45.00, AND FROM WHICH THE RADIUS POINT BEARS NORTH $01^{\circ}28'24''$ EAST;

THENCE TO THE WEST ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $41^{\circ}21'05''$ AN ARC LENGTH OF 32.48 FEET TO THE SOUTHERLY BOUNDARY OF THE MAP OF MONTCLAIR PARK ON FILE IN MAP BOOK 30, PAGES 29 AND 30 THEREOF, RECORDS OF SAID COUNTY;

THENCE NORTH $89^{\circ}28'01''$ EAST ALONG SAID SOUTHERLY BOUNDARY, A DISTANCE OF 29.43 FEET TO ITS INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WEST LINE OF SAID PARCEL 3;

THENCE SOUTH $00^{\circ}00'56''$ EAST ALONG SAID WEST LINE, A DISTANCE OF 12.25 FEET TO THE POINT OF BEGINNING.

AREA: 242 SQUARE FEET

PARCEL 2

BEGINNING AT THE SOUTHWEST CORNER OF LOT "B", SAID CORNER ALSO BEING ON THE NORTHERLY LINE OF SIERRA STREET, BOTH AS SHOWN ON PARCEL MAP 21795 ON FILE IN PARCEL MAP BOOK 145, PAGES 11 AND 12 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA,

THENCE SOUTH $89^{\circ}27'00''$ WEST ALONG THE NORTHERLY LINE OF SIERRA STREET, A DISTANCE OF 66.00 FEET TO THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO E.J. AND VELMA OPAL NEAL, HUSBAND AND WIFE, BY DEED RECORDED APRIL 22, 1940 IN BOOK 463, PAGE 32 OF OFFICIAL RECORDS OF SAID COUNTY;


THENCE NORTH 00°00'56" WEST ALONG SAID EASTERLY LINE A DISTANCE OF 8.00 FEET TO A LINE PARALLEL AND 33.00 FEET NORTHERLY, AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF SAID SIERRA STREET;

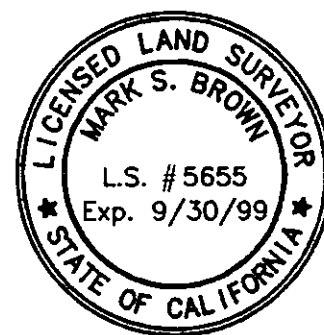
THENCE NORTH 89°27'00" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 66.00 FEET TO THE NORTHWEST CORNER OF SAID LOT "B";

THENCE SOUTH 00°00'56" EAST ALONG THE WESTERLY LINE OF SAID LOT "B", A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.

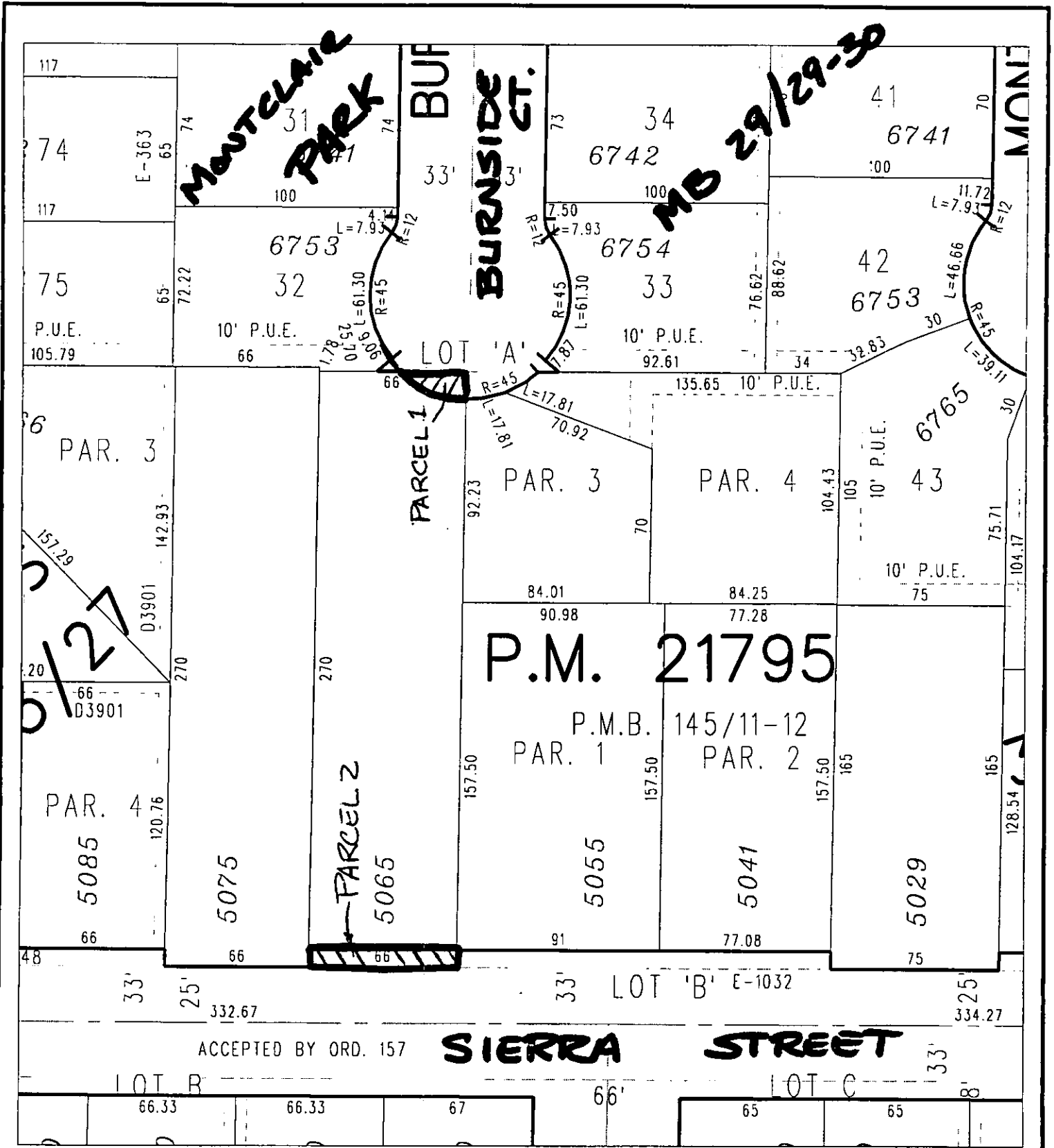
AREA: 528 SQUARE FEET

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 12/5/97 Prep. MST
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99



LL002978.DED



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 12/03/97

Subject: LL-002-978