

278653

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00AM

JUL - 7 1998

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

D- 14236

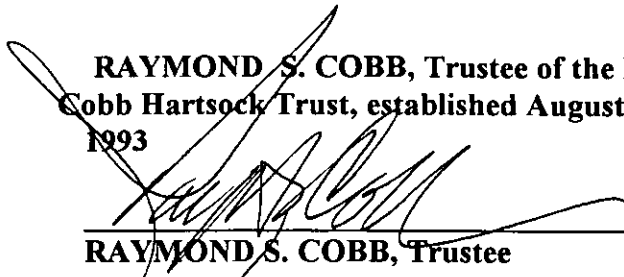
Project: **MP-002-978**
Columbia Ave.
A.P.N. 257-020-009

GRANT DEED

RAYMOND S. COBB, Trustee of the Heather Cobb Hartsock Trust, established August 12, 1993, as to an undivided one-half interest, and WILLIAM TROY COBB, Trustee of the Cobb Family Trust, established December 23, 1997, as to an undivided one-half interest, as tenants in common, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.


Dated 6/19/98

**RAYMOND S. COBB, Trustee of the Heather
Cobb Hartsock Trust, established August 12,
1993**



RAYMOND S. COBB, Trustee

**WILLIAM TROY COBB, Trustee of the Cobb
Family Trust, established December 23, 1997**



WILLIAM TROY COBB, Trustee

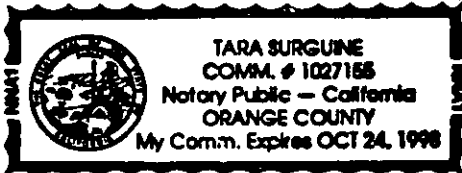
GENERAL ACKNOWLEDGMENT

State of California }
County of Orange } ss

On 6-23-98, before me Tara Surguine, ^{Notary Public}
(date) (name)

a Notary Public in and for said State, personally appeared
Raymond S. Cobb & William Troy Cobb
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hw/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Tara Surguine
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)

- Trustee(s)
- () Other

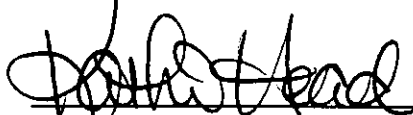
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

7/2/98

Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM

MP002978.COL



CAROLYN CONFER
ASSISTANT CITY ATTORNEY

EXHIBIT "A"

COLUMBIA ADDITIONAL R/W

THAT PORTION OF LOT 12 IN SECTION 17, T2S, R4W OF THE SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY MAP ON FILE OF LANDS OF EAST RIVERSIDE LAND COMPANY, RECORDED IN BOOK 6, PAGE 44 OF MAPS, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12;

THENCE N00°03'27"W ALONG THE WEST LINE OF SAID LOT 12, A DISTANCE OF 11.00 FEET;

THENCE N89°57'43"E AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 12, A DISTANCE OF 621.12 FEET, SAID LINE BEING 44.00 FEET NORTHERLY MEASURED AT A RIGHT ANGLE TO THE CENTERLINE OF COLUMBIA AVENUE;

THENCE N41°35'26"E, A DISTANCE OF 36.13 FEET TO A POINT ON THE EAST LINE OF SAID LOT 12, SAID EAST LINE BEING 33.00 FEET WESTERLY MEASURED AT A RIGHT ANGLE TO THE CENTERLINE OF MICHIGAN AVENUE;

THENCE S00°02'56"E ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 38.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12;

THENCE S89°57'43"W ALONG THE SOUTH LINE OF SAID LOT 12, A DISTANCE OF 645.12 FEET TO THE POINT OF BEGINNING, SAID SOUTH LINE BEING 33.00 FEET NORTHERLY MEASURED AT A RIGHT ANGLE TO THE CENTERLINE OF COLUMBIA AVENUE.

DESCRIPTION APPROVED 6/16/98
Walter R. Gray
SURVEYOR, CITY OF RIVERSIDE by _____

for



[Handwritten Signature] 6/16/98

PALMYRITA AVE.

278653

N89°56'09"E

5

M.B. 6/44
S.D. Co.

12

S00°02'56"E
MICHIGAN AVE.

N00°03'27"W
11.00'

N41°35'26"E
36.13'

N89°57'43"E ~ 621.12'

S89°57'43"W ~ 646.12'

N89°57'43"E

COLUMBIA AVE.

P.O.B.

33'

44'

98105

CITY OF RIVERSIDE, CALIFORNIA

SHEET 1 OF 1

27-1

SCALE: 1" = 100'

DRAWN BY: AR

DATE: 3-13-98

SUBJECT: MP-002-07B

14236