

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD

NOV 27 1998

Register of Records
of Riverside County
The Clerk
Class # D

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

D- 14285

Project: **Center Street future R/W**
A.P.N. 246-070-004

OFFER OF DEDICATION

On this 14th day of November, 1998, **HAWAII NORTH ORANGE PARTNERS, a Hawaii partnership**, does irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section 7050, for **public street and public utility** purposes, together with all rights to construct and maintain **a public street and public utilities** improvements consistent with the use as **a public street and public utilities**, that real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Nov 4, 1998

**HAWAII NORTH ORANGE PARTNERS,
a Hawaii partnership**

by Rex S. K... ..

title General Partner

by Lu Hau...

title General Partner

GENERAL ACKNOWLEDGEMENT

State of Hawaii }
County of Honolulu } ss

On Nov. 4, 1998, before me April N. Hill
(date) (name)

a Notary Public in and for said State, personally appeared

Rex S. Kawasaki and Lee Hause
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

L.S.

April N. Hill
Signature April N. Hill
State of Hawaii
My commission expires: 6/22/2001

CONSENT TO IRREVOCABLE OFFER OF DEDICATION
(Government Code Section 7050)

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said dedication at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City of Riverside to recordation of this instrument pursuant to the authority conferred by Resolution No. 18233 adopted May 11, 1993.

Dated 11/19/98

John Head
Real Property Services Manager
of the City of Riverside

hnop.off

APPROVED AS TO FORM
Carolyn Campbell 11/17/98
CAROLYN CAMPBELL
ASSISTANT CITY ATTORNEY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator

- () Individual(s)

- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

Exhibit "A"

That portion of Lot 18 of the Addition To The Bandini Donation, in the City of Riverside, County of Riverside, State of California, as per map recorded in Book 1, Page 3 of Records of Survey of said County, described as follows:

Beginning at the northeasterly corner of said Lot 18; thence South $17^{\circ}17'11''$ West, along the easterly line of said Lot 18, 80.42 feet;

Thence North $66^{\circ}50'51''$ West, 145.70 feet, to the beginning of a tangent curve, concave southerly, having a radius of 1156.00 feet;

Thence westerly along said curve an arc distance of 179.04 feet, more or less, through a central angle of $08^{\circ}52'26''$ to a point on the easterly line of the west 10 acres of said Lot 18, said easterly line being parallel to the easterly line of said Lot 18;

Thence, on a non-tangent bearing, North $17^{\circ}17'11''$ East, along the easterly line of the west 10 acres of said Lot 18, 92.56 feet, more or less, to the northerly line of said Lot 18;

Thence South $67^{\circ}09'46''$ East, along the northerly line of said Lot 18, 325.54 feet, more or less, to the point of beginning.

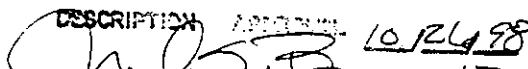
End of description.

This property description was prepared by me or under my supervision on June 4, 1998.

Date: 7/7/98


Wm. Stephen Calkins, P.L.S. 6890

(legal\ctrl8ded.doc)

DESCRIPTION APPROVED 10/24/98

SURVEYOR, STATE OF CALIFORNIA by WF



EXHIBIT

504437

OFFER OF DEDICATION

A PORTION OF LOT 18
OF THE ADDITION TO THE
BANDINI DONATION PER
R.S. 1/3.

E'LY LINE, WEST 10 AC.
LOT 18, R.S. 1/3

18

LOT 49

SAN BERNARDINO COUNTY - CITY OF RIVERSIDE
RIVERSIDE COUNTY - CITY OF COLTON

LOT 19

E'LY. LINE LOT 18

LOT 17
AND
17 1/2

THIS PLAT WAS PREPARED UNDER MY
DIRECTION, ON JUNE 4, 1998.

7/7/98

DATE

WM. STEPHEN CALKINS
P.L.S. 6890



10-2 + 11-1



W. J. MCKEEVER INC.
CIVIL ENGINEERING
647 NORTH MAIN STREET, SUITE 2A
RIVERSIDE, CALIF. 92501 (908) 941-8700

14285