

APR 28 REC'D

Handwritten initials

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00AM

JAN 27 1999

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records
of Riverside County, California
Recorder

Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

Project: Auto Center, Parcel 32

GRANT OF EASEMENT

14329

C
KB

Handwritten initials

Sam Harmatz, Trustee of the Harmatz Family Trust, U.D.T. dated March 30, 1989, as Grantor FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Handwritten mark

Dated April 24, 1998

Sam Harmatz
Sam Harmatz, Trustee of the Harmatz Family Trust, U.D.T. dated March 30, 1989

GENERAL ACKNOWLEDGEMENT

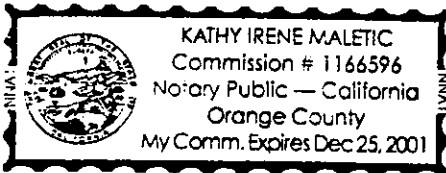
State of California }
County of Orange } ss

On April 24, 1998, before me Kathy Irene Maletic
(date) (name)

a Notary Public in and for said State, personally appeared

Sam Harmatz
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kathy Irene Maletic

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator

() Individual(s)

Trustee(s)

() Other

() Partner(s)

() General

() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/22/99

APPROVED AS TO FORM
STAN T YAMAMOTO, CITY ATTORNEY

BY [Signature] 6/15/98
Legal Department

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

EXHIBIT A

PARCEL 32
A.P.N. 230-100-011

THOSE PORTIONS OF PARCEL 1 OF A PARCEL MAP ON FILE IN PARCEL MAP BOOK 16 PAGE 48 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA DESCRIBED AS FOLLOWS:

PARCEL 32A

THE SOUTHEASTERLY 41.00 FEET OF THE SOUTHWESTERLY 45.00 FEET OF SAID PARCEL 1.

SAID SOUTHEASTERLY 41.00 FEET BEING PARALLEL WITH INDIANA AVENUE AS SHOWN ON SAID PARCEL MAP.

AREA: 1779 SQUARE FEET

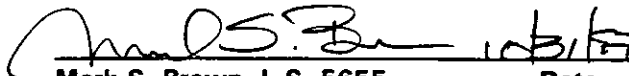
PARCEL 32B

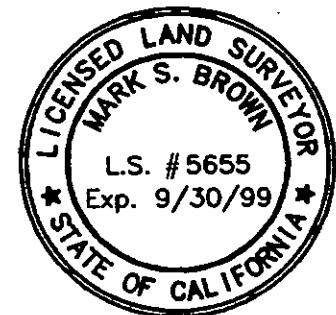
THE SOUTHEASTERLY 6.00 FEET OF SAID PARCEL 1, EXCEPTING THEREFROM THAT PORTION DESCRIBED IN PARCEL 32A ABOVE.

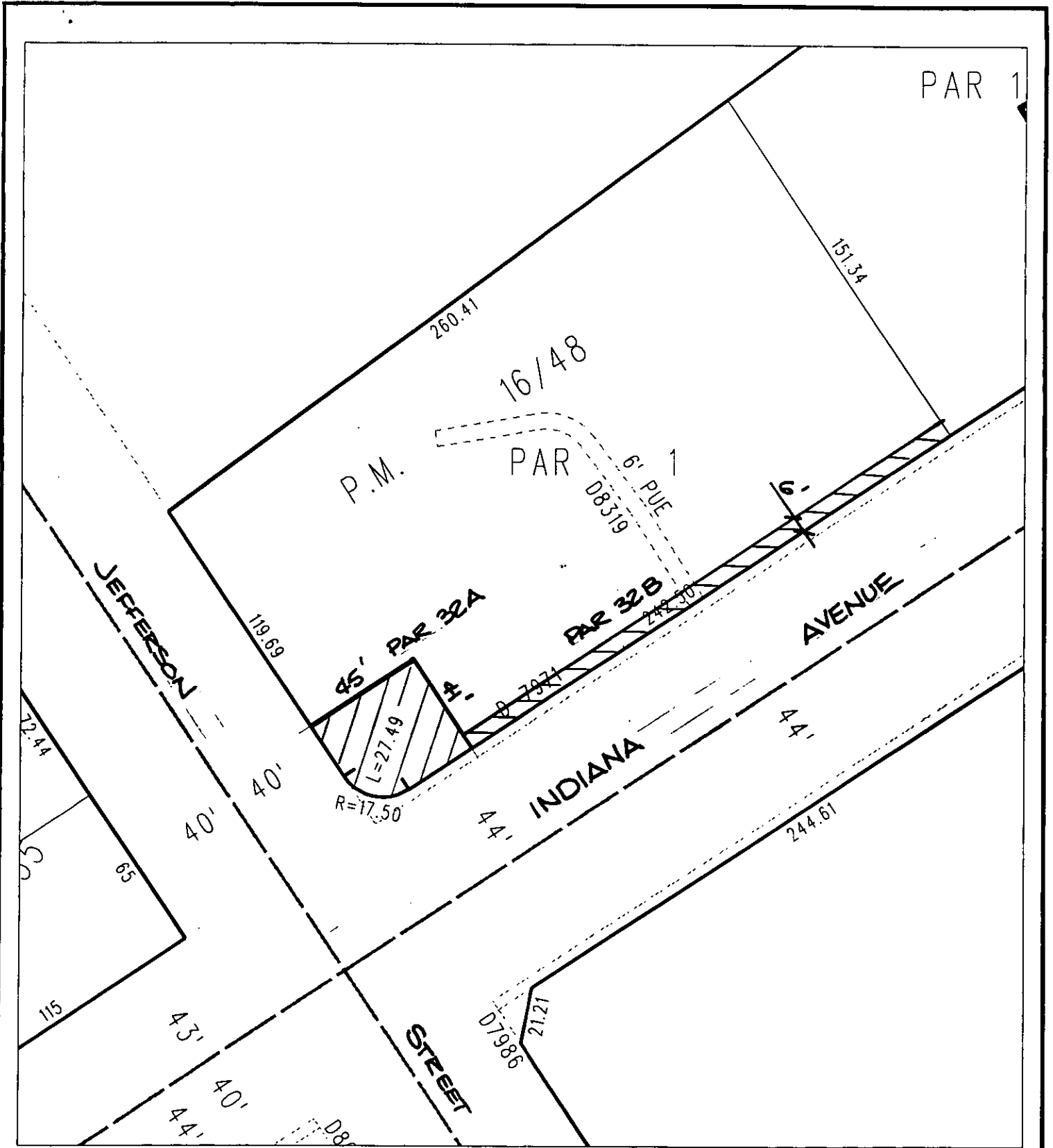
THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 6.00 FEET BEING PARALLEL AND 50.00 FEET NORTHWESTERLY AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF INDIANA AVENUE AS SHOWN ON SAID PARCEL MAP.

AREA: 1290 SQUARE FEET

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


 Mark S. Brown, L.S. 5655 Date Prep. *MSB*
 License Expires 9/30/99





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

67-2

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: CS

Date: 10/29/97

Subject: AUTO CENTER RENOVATION