

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

088122

RECEIVED FOR RECORD
AT 8:00 AM
MAR - 4 1999

Recorded in Official Records
of Riverside County, California

Recorder *[Signature]*

Fees \$ _____

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY *[Signature]*

D- 14363

Project: **Parcel Map 24758**
Rivera Street

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **HARMON AND ASSOCIATES, INC, a California Corporation**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **sanitary sewer facilities, electrical energy distribution facilities and waterline facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers,

agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *sanitary sewer facilities, electrical energy distribution facilities and waterline facilities.*

Dated 3-1-79

HARMON AND ASSOCIATES, INC.,
a California Corporation

by: Charles E. Harmon

title: PRESIDENT

by: Eugene P. Brinet

title: VICE PRESIDENT / SECRETARY

GENERAL ACKNOWLEDGEMENT

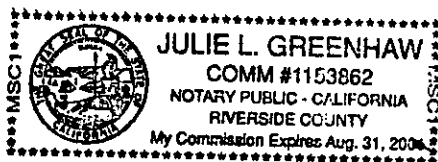
State of California }
County of Riverside }ss

On March 1, 1999, before me Julie L. Greenhaw
(date) (name)

a Notary Public in and for said State, personally appeared

Charles T. Harmon, Jr. and Eugene P. Boisvert
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Julie L. Greenhaw
Signature

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/2/99

[Signature]
Real Property Services Manager
of the City of Riverside

pm24758.sew

APPROVED AS TO FORM
Carolyn Confer 3/12/99
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

LEGAL DESCRIPTION
EXHIBIT "A"

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A STRIP OF LAND, 60.00 FEET IN WIDTH, AS AN EASEMENT FOR PUBLIC UTILITIES, OVER AND ACROSS PARCEL 4, PARCEL MAP NO. 24758, AS PER PLAT RECORDED IN BOOK 184, PAGES 68 THROUGH 70, INCLUSIVE, OF PARCEL MAPS, RECORDS OF SAID RIVERSIDE COUNTY, AND PARCEL "A" PER INSTRUMENT NO. 4414, RECORDED JANUARY 8, 1980, RECORDS OF SAID RIVERSIDE COUNTY, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE RADIUS POINT OF THE CUL-DE-SAC AT THE NORTHERLY END OF RIVERA STREET, AS SHOWN ON SAID PARCEL MAP NO. 24758;

THENCE NORTH 29°01'13" EAST, 60.00 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID RIVERA STREET, BEING THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 29°01'13" EAST 224.97 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 330.00 FEET;

THENCE NORTHERLY 157.19 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 27°17'31", TO THE END THEREOF;


THENCE NORTH 56°18'44" EAST 125.85 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL 4, SAID POINT LYING NORTH 71°43'53" WEST 237.66 FEET FROM THE NORTHEASTERLY CORNER THEREOF;

THENCE CONTINUING NORTH 56°18'44" EAST 327.26 FEET TO THE POINT OF INTERSECTION WITH THE EASTERLY LINE OF SAID PARCEL "A", SAID POINT OF INTERSECTION LIES NORTH 19°00'06" EAST 49.49 FEET FROM THE SOUTHERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO EDWARD F. GOULD BY INSTRUMENT NO. 101191, RECORDED JULY 31, 1972, SAID POINT OF INTERSECTION BEING THE TERMINUS OF THIS EASEMENT.

LEGAL DESCRIPTION
EXHIBIT "A"
Cont'd

THE SIDELINES OF THIS EASEMENT ARE TO BE LENGTHENED OR SHORTENED SO AS TO BEGIN AT THE NORTHERLY RIGHT OF WAY LINE OF SAID RIVERA STREET, AS SHOWN ON SAID PARCEL MAP NO. 24758, AND END AT THE EASTERLY LINE OF SAID PARCEL "A", INSTRUMENT NO. 4414.





R.J. MULLINS, PLS 3712 Exp. 6/30/00
7731 SVL Box
12579 Rain Shadow Road
Victorville, CA 92392

DESCRIPTION PREPARED 1/11/00
Walter R. Inye
60 CONVEYANCE

