

REPUBLIC TITLE  
COMPANY

516879

When recorded mail to:

**REDEVELOPMENT AGENCY**  
City Hall, City of Riverside  
3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 AM

NOV 30 1998

Recorded In Official Records  
of Riverside County, California  
Recorder

Fees \$           

**FREE RECORDING**

This instrument is for the benefit  
of the **REDEVELOPMENT AGENCY**  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code §6103)

SL

FOR RECORDER'S OFFICE USE ONLY

D- 14369

SL

102774-17

Project: **Orange Terrace Apartments**  
**Orange Street n'ly of First Street**  
**A.P.N. 209-212-023 & 001**

**GRANT DEED**

**UNIVERSAL BANK, F.S.B.**, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which  
is hereby acknowledged, does hereby grant to **the REDEVELOPMENT AGENCY OF THE CITY**  
**OF RIVERSIDE, CALIFORNIA, a public body, corporate and politic**, as Grantee, its successors  
and assigns, the real property located in the City of Riverside, County of Riverside, State of  
California, described as follows:

**PARCEL 1**

**Lots 10, 11, 12 and 13** of Hewitt Place , as shown by map recorded in Book 7,  
page 3 of Maps, records of Riverside County, California;

**EXCEPTING therefrom** the northwesterly 19.00 feet of said lots as conveyed  
to the City of Riverside by deed recorded April 27, 1962, as Instrument No.  
39226 of Official Records of said Riverside County, California.

**Area: 25,800 sq. feet**

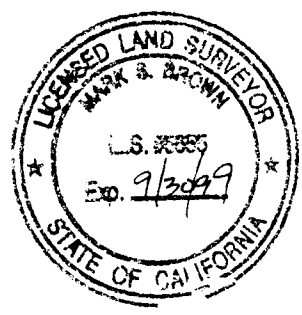
**PARCEL 2**

**Lots 14 and 15** of Hewitt Place, as shown by map recorded in Book 7, page 3 of Maps, records of Riverside County, California;

**EXCEPTING therefrom** the northwesterly 4.00 feet of said lots as conveyed to the City of Riverside by deed recorded May 3, 1963, as Instrument No. 45943 of Official Records of said Riverside County.

**Area: 14,400 square feet**

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 9/23/98 Prep. WF  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/99

Dated 9/29/98

**UNIVERSAL BANK, F.S.B.**

by Germardo Cab  
title Vice President  
by VLL  
title svr.

GENERAL ACKNOWLEDGEMENT

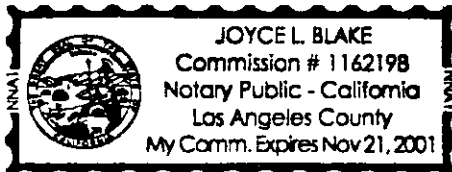
State of California }  
County of Los Angeles } ss

On September 29, 1998 before me Joyce L. Blake  
(date) (name)

a Notary Public in and for said State, personally appeared

Armando Carlos and Visman Chow  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Joyce L. Blake  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- (X) Corporate Officer(s)

Title Vice President

Title Chief Lending Office

- ( ) Guardian/Conservator

- ( ) Individual(s)

- ( ) Trustee(s)

- ( ) Other

- ( ) Partner(s)

- ( ) General

- ( ) Limited

The party(ies) executing this document is/are representing:

Universal Bank

**CERTIFICATE OF ACCEPTANCE**  
**(Government Code Section 27281)**

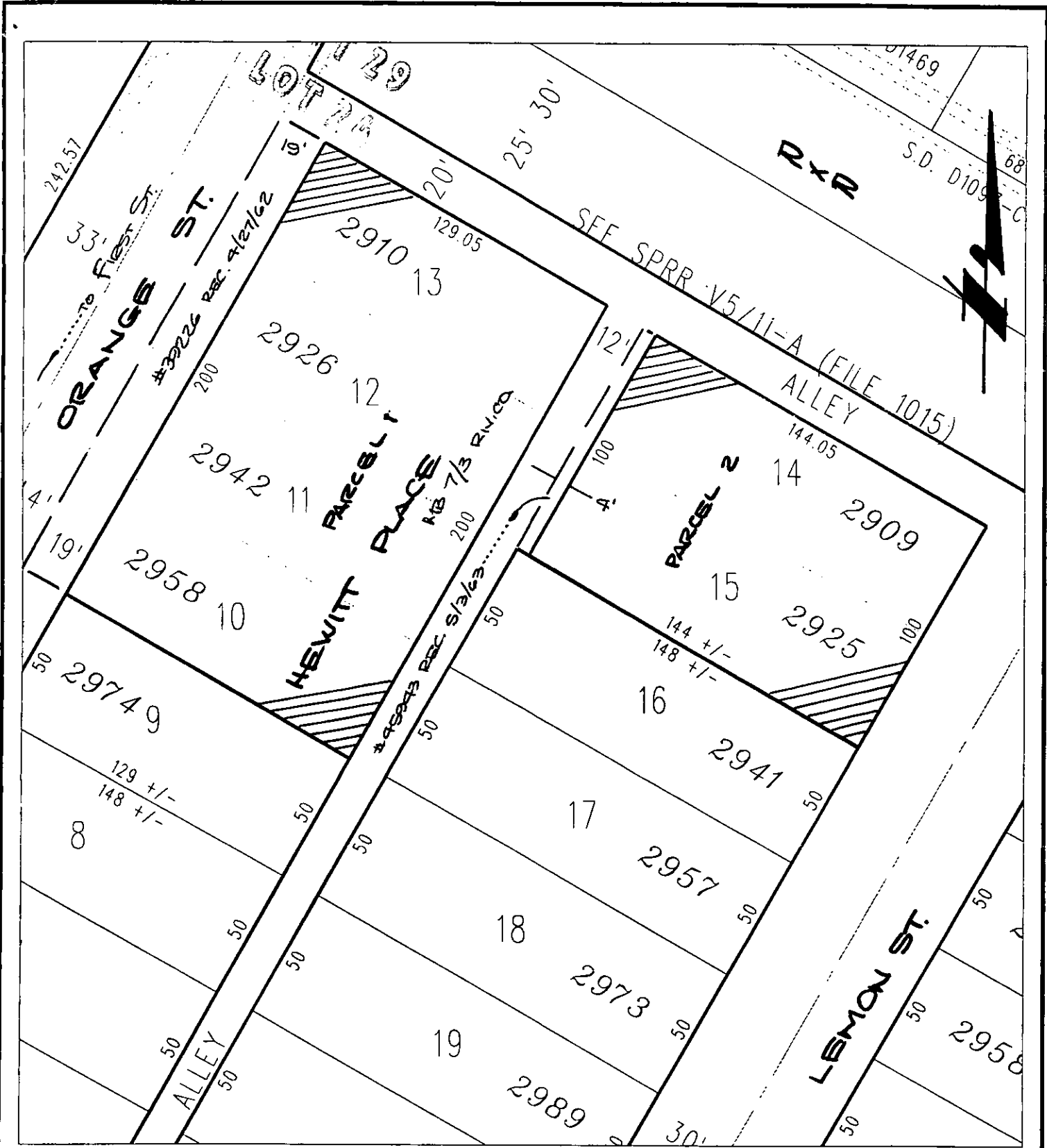
**THIS IS TO CERTIFY** that the interest in real property conveyed by the within instrument to the **Redevelopment Agency of the City of Riverside, California**, a public body corporate and politic, is hereby accepted by the undersigned officer on behalf of said Agency pursuant to authority conferred by the Agency at its meeting of August 25, 1998 and the grantee consents to recordation thereof by its duly authorized officer.

**Dated** 10/15/98

**REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE**

  
**ROBERT C. WALES**  
**Executive Director**

*redev.uvb*



◆ CITY OF RIVERSIDE, CALIFORNIA ◆ 25-5

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. Sheet 1 of 1

Scale: 1" = 50' Drawn by: fwally Date: 09/21/98 Subject: ORANGE TERRACE APARTMENTS