

124920

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 AM
MAR 26 1999

Recorded in Official Records
of Riverside County, California

Recorder *D*

Fees \$ _____

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY *D*

D- 14380

Project: **8133 & 8155 Indiana Ave.**
Public Utility Easement

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **A.C. NEJEDLY and SHIRLEY J. NEJEDLY, Trustees of the Nejedly 1993 Living Trust UDT dated April 6, 1993**, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.


TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers,

agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical distribution facilities*.

Dated 3-4-99

**A.C. NEJEDLY and SHIRLEY J. NEJEDLY,
Trustees of the Nejedly 1993 Living
Trust UDT dated April 6, 1993**


A.C. NEJEDLY, Trustee


SHIRLEY J. NEJEDLY, Trustee



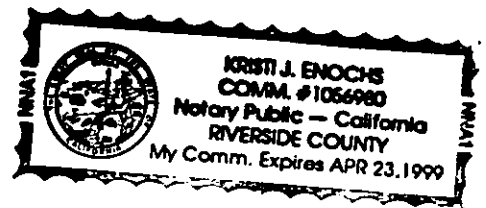
STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } ss.

On 3-4-99, before me, KRISTI J. ENOCHS, NOTARY PUBLIC,
personally appeared A.C. NEJEDLY AND SHIRLEY J. NEJEDLY

_____, personally known to me
(~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Kristi J. Enoch*



(This area for official notarial seal)

Title of Document _____
Date of Document _____ No. of Pages _____
Other signatures not acknowledged _____

GENERAL ACKNOWLEDGEMENT

State of California }
County of _____ } ss

On _____, before me _____
(date) (name)

a Notary Public in and for said State, personally appeared

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/9/99

[Signature]
Real Property Services Manager
of the City of Riverside

8133inda.pue

APPROVED AS TO FORM
[Signature] 318189
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

'EXHIBIT A'

THAT PORTION OF PARCEL 1 OF CERTIFICATE OF COMPLIANCE RECORDED SEPTEMBER 9, 1998 AS INSTRUMENT NUMBER 382947, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN A PORTION OF GILBERTO AVENUE (VACATED), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID PARCEL 1, SAID CORNER BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF INDIANA AVENUE (44.00 FOOT HALF WIDTH);

THENCE SOUTH 56°00'00" WEST, ALONG THE SOUTHEASTERLY LINE OF SAID PARCEL 1 AND SAID NORTHWESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 10.00 FEET;

THENCE NORTH 34°00'01" WEST, ALONG SAID PARALLEL LINE A DISTANCE OF 131.18 FEET TO THE POINT OF INTERSECTION WITH A LINE PARALLEL WITH AND DISTANT 10.00 FEET SOUTHEASTERLY AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID PARCEL 1;

THENCE SOUTH 54°23'22" WEST, ALONG LAST MENTIONED PARALLEL LINE, A DISTANCE OF 5.00 FEET;

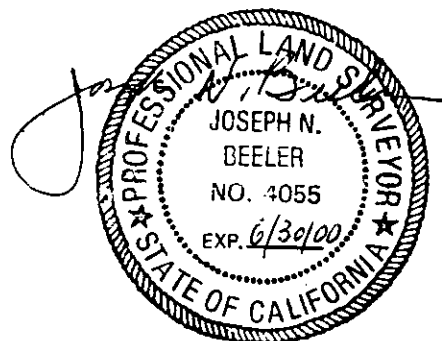
THENCE NORTH 34°00'01" WEST, PARALLEL WITH THE NORTHEASTERLY LINE OF SAID PARCEL 1, A DISTANCE OF 10.00 FEET TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID PARCEL 1;

THENCE NORTH 54°23'22" EAST, ALONG LAST MENTIONED NORTHWESTERLY LINE, A DISTANCE OF 15.00 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL 1;

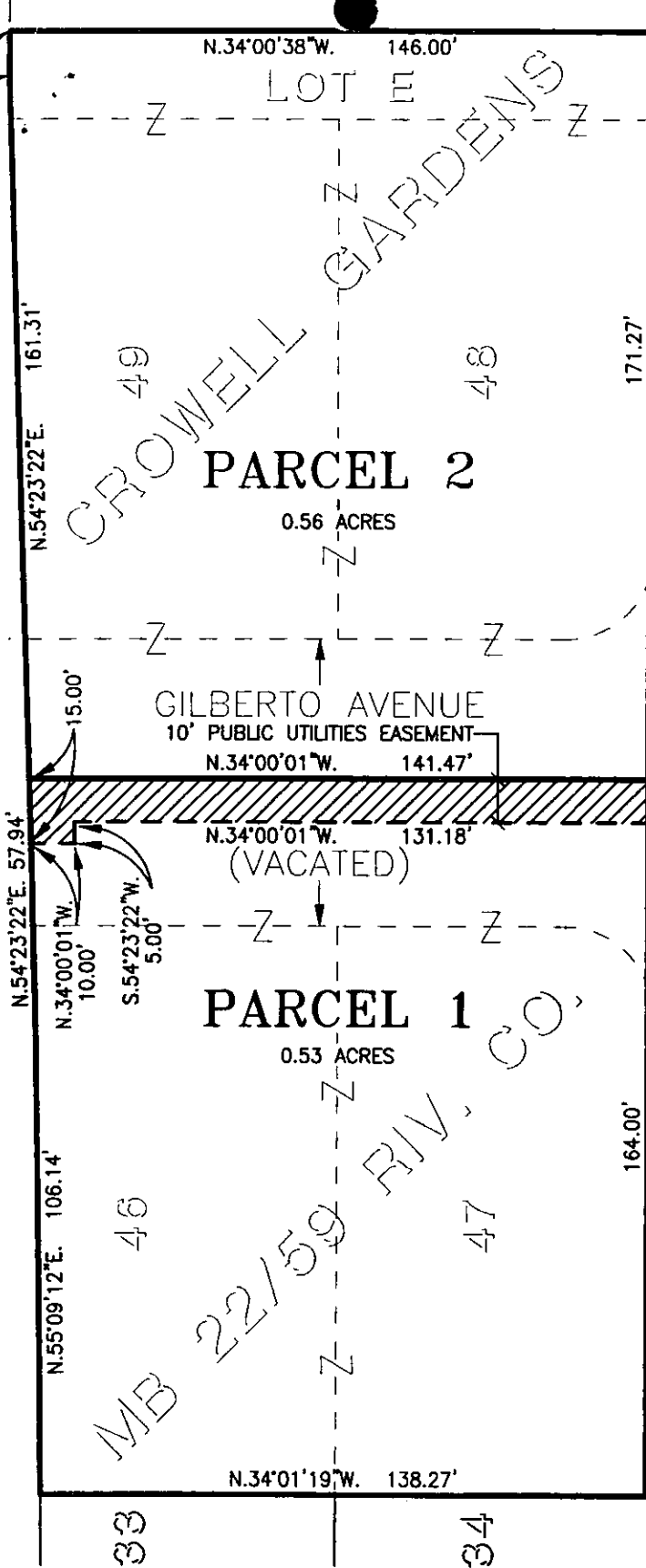
THENCE SOUTH 34°00'01" EAST, ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 1, A DISTANCE OF 141.47 FEET TO THE POINT OF BEGINNING.

DESCRIPTION APPROVAL 2/24/99

Walter R. Eric by —
SURVEYOR, CITY OF RIVERSIDE



STATE HWY 91



INDIANA AVENUE

INDIANA AVENUE

N 56°00'00" E



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCELS(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

67-4

SCALE: 1"=40'

DRAWN BY ME DATE 2/19/99

SUBJECT 8133 & 8155 INDIANA AVE. / P.U.E.