

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 1999-165495

04/20/1999 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



113582.7

Project: Tyler - Cypress Intersection Improvements  
Parcel 10

A.P.N. 150-101-015

D - 14388

GRANT OF EASEMENT

VICTOR W. PAGE and LA VERTA W. PAGE, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

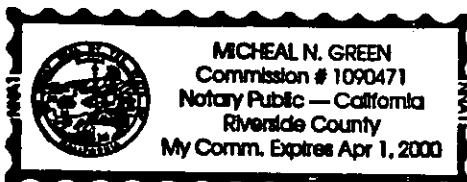
Dated 12-7-98

*Victor W. Page*

VICTOR W. PAGE

*LaVerta W. Page*

LA VERTA W. PAGE



**GENERAL ACKNOWLEDGEMENT**

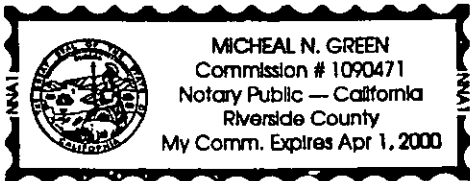
State of California }  
County of Riverside } ss

On 12-7-98, before me Michael N. Green  
(date) (name)

a Notary Public in and for said State, personally appeared

Victor W. Page and La Verta Page  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- (X) Individual(s)
- ( ) Trustee(s)
- ( ) Other

---

- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/8/98

**CITY OF RIVERSIDE**

[Signature]

Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM  
Carolyn Confer 12/17/98  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

PAR010.GOE

## EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

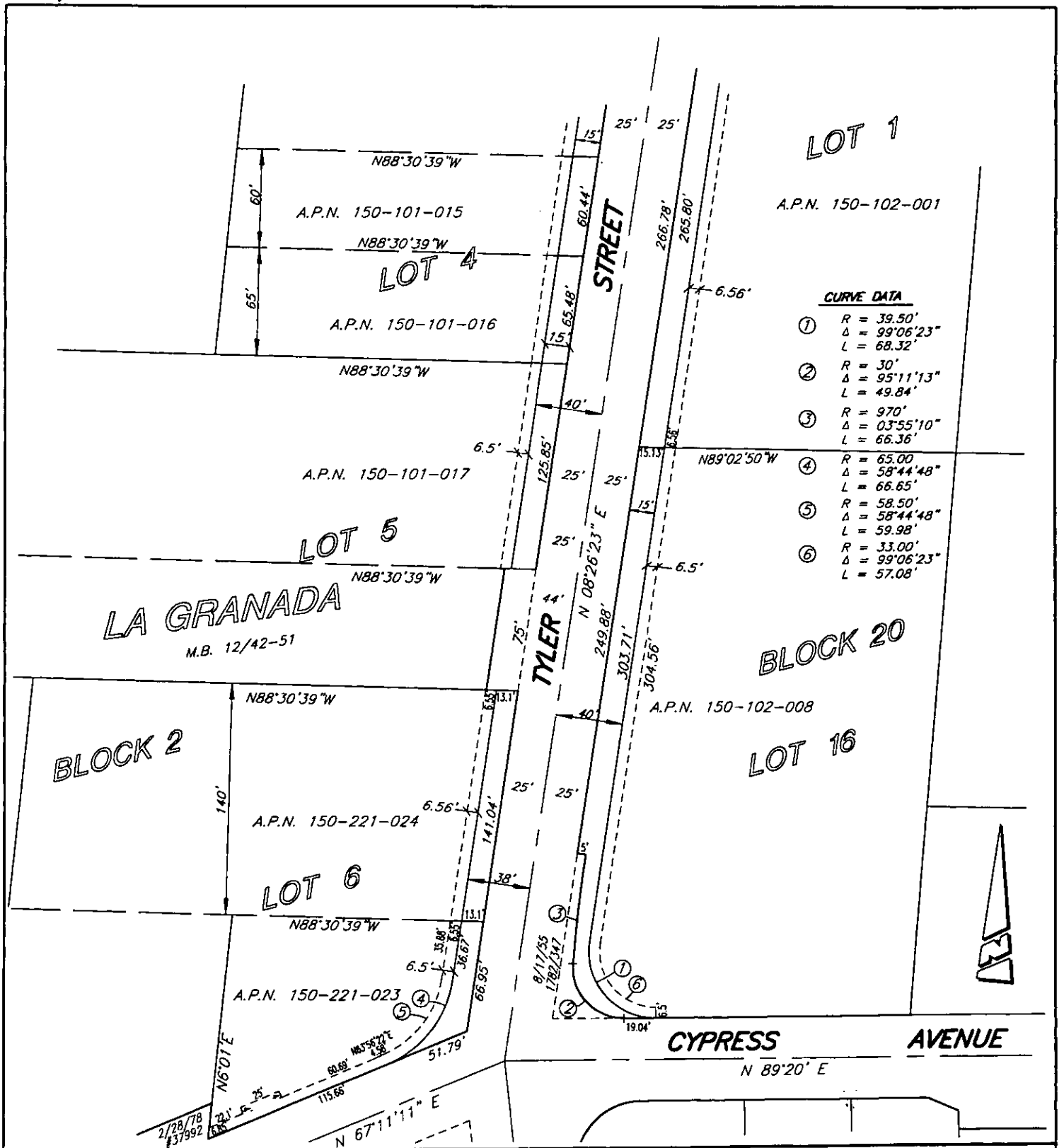
The easterly 15.00 feet of the northerly 60 feet of the southerly 125 feet of Lot 4 in Block 2 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California; the northerly and southerly lines of said northerly 60 feet of Lot 4 being parallel with the southerly line of said Lot 4.

Area - 907 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 12/6/98 Date Prep. Kap  
Mark S. Brown, L.S. 5655  
License Expires 9/30/99



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-6

SCALE: N.T.S.

DRAWN BY: DA

4/21/97

SUBJECT: TYLER - CYPRESS INTERSECTION IMPROVEMENTS