

Recording Requested By  
CHICAGO TITLE COMPANY

When recorded mail to:

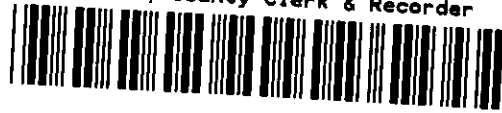
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 1999-216685

05/19/1999 08:00A Fee:NC  
Page 1 of 4

Recorded in Official Records  
County of Riverside

Gary L. Orso  
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

Project: La Sierra Avenue Widening  
Parcel 092 TRA 09-020  
A.P.N. 149-090-001

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GRANT OF EASEMENT

BOB G. RICH, JR., and SARAH J. RICH, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 11 of A.R. Kurz Tract, as shown by map on file in Book 25, Page 80 of Maps, records of Riverside County, California, more particularly described as follows:

BEGINNING at the most westerly corner of said Lot 11;

THENCE South 31° 40' 43" East, along the southwesterly line of said Lot 11, a distance of 81.36 feet to the most westerly corner of that certain parcel of land

6056517 K22

described in deed to Kevin C. Anderson, et ux., as Parcel 2 by document recorded October 19, 1973, as Instrument No. 136818 of Official Records of said Riverside County; said corner being in the southwesterly line of said Lot 11 distant 16.00 feet northwesterly from the most southerly corner of said Lot 11;

THENCE North 73°29'17" East, along the northwesterly line of said Parcel 2, a distance of 10.36 feet to a line which is parallel with and distant 10.00 feet northeasterly, as measured at right angles, from said southwesterly line of Lot 11;

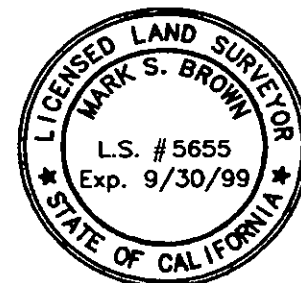
THENCE North 31°40'43" West, along said parallel line, a distance of 81.53 to the northwesterly line of said Lot 11;

THENCE South 72°34'37" West, along said northwesterly line of Lot 11, a distance of 10.32 feet to the POINT OF BEGINNING.

Area - 814 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 8/19/98 Prep. Kap  
 Mark S. Brown, L.S. 5655 Date  
 License Expires 9/30/99



Dated 9/17/98

Bob G. Rich, Jr.  
 BOB G. RICH, JR.

Sarah J. Rich  
 SARAH J. RICH

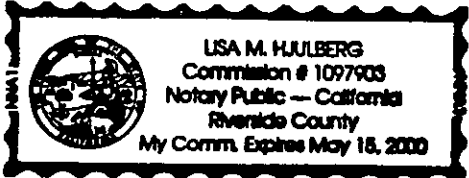
GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On 9-17-98, before me Lisa M. Hjulberg  
(date) (name)

a Notary Public in and for said State, personally appeared  
Bob G. Rich, Jr. & Sarah J. Rich  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Lisa M. Hjulberg*  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/23/98

*Patricia Lead*  
Real Property Services Manager  
of the City of Riverside

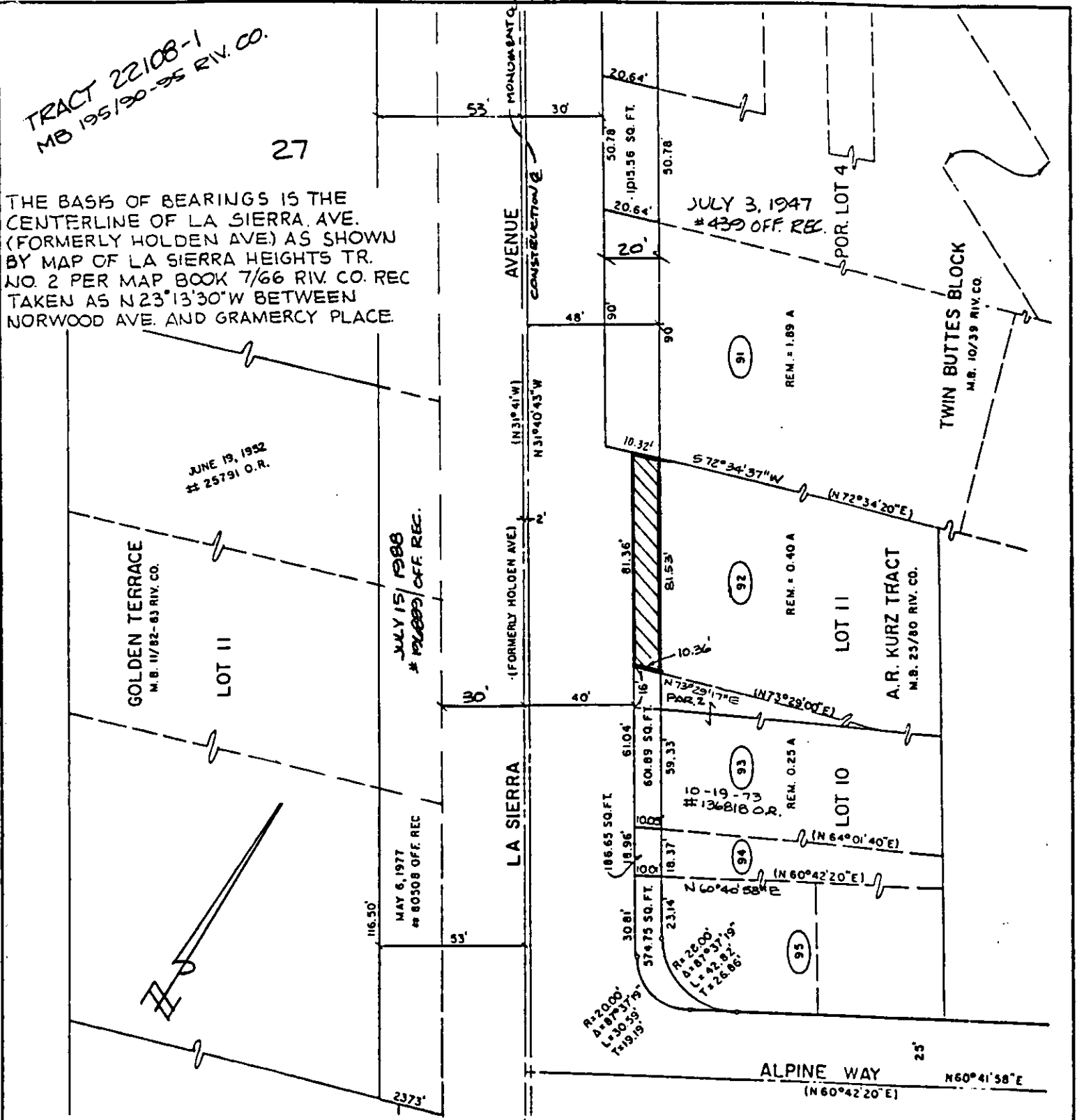
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APPROVED AS TO FORM  
*Carolyn Confer 9/22/98*  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

TRACT 22108-1  
MB 195190-95 RIV. CO.

27

THE BASIS OF BEARINGS IS THE CENTERLINE OF LA SIERRA, AVE. (FORMERLY HOLDEN AVE) AS SHOWN BY MAP OF LA SIERRA HEIGHTS TR. NO. 2 PER MAP BOOK 7/66 RIV. CO. REC TAKEN AS N23°13'30"W BETWEEN NORWOOD AVE. AND GRAMERCY PLACE.



JUNE 19, 1952  
M.B. 25791 O.R.

GOLDEN TERRACE  
M.B. 11/82-83 RIV. CO.

LOT II

JULY 15, 1988  
# 192893 OFF REC.

MAY 6, 1977  
# 80508 OFF REC.

(FORMERLY HOLDEN AVE)

LA SIERRA

186.65 SQ. FT.  
18.95'  
30.81'  
574.75 SQ. FT.  
23.14'  
18.37'  
60.89 SQ. FT.  
61.04'  
59.33'  
81.36'  
81.53'

# 10-19-13  
# 136818 O.R.

LOT 10

A.R. KURZ TRACT  
M.B. 23/80 RIV. CO.

LOT II

TWIN BUTTES BLOCK  
M.B. 10/39 RIV. CO.

JULY 3, 1947  
# 439 OFF REC.

POR. LOT 4

ALPINE WAY  
(N 60°42'20"E)

(N 60°41'58"E)

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

48-8

SCALE: 1"=50'

DRAWN BY: CURT

DATE: 9/19/96

SUBJECT: LA SIERRA AVENUE WIDENING