

Recording Requested By
CHICAGO TITLE COMPANY

DOC # 1999-349866

08/04/1999 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		4						
								/	✓
A	R	L	COPY		LONG	REFUND	NCHG	EXAM	

6056194A K22

Project: Arlington Avenue Underpass
@ B.N.S.F. RR.

A.P.N. 229-140-002

D - 1130



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MARLENE SUE COLLINS**, a Trustee of the **EDGAR R. BLOCK** and **MARY E. BLOCK LIVING TRUST**, under Declaration of Trust dated **September 7, 1990**, as Grantors, grant to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **storm drain facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 3 and 4 in Block 11 of Orange Acres No. 3, as shown by map on file in Book 16, Page 47 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most southerly corner of Parcel No. 2 of Record of Survey

on file in Book 31, Page 47 of Record of Surveys, records of Riverside County, California;

THENCE North 33°57'20" West, along the southwesterly line of said Parcel No. 2, a distance of 172.74 feet to an angle point in the easterly boundary of Parcel No. 3 of said Record of Survey;

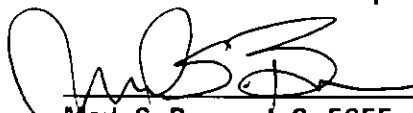
THENCE North 80°32'29" East, along the northerly boundary of said Parcel No. 2, a distance of 16.48 feet to a line parallel with and distant 15.00 feet northeasterly, as measured at right angles, from said southwesterly line of Parcel No. 2;


THENCE South 33°57'20" East, along said parallel line, a distance of 164.23 feet to the southeasterly line of said Parcel No. 2;

THENCE South 49°40'00" West, along said southeasterly line, a distance of 15.09 feet to the **POINT OF BEGINNING**.

Area - 2527 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655
License Expires 9/30/99

5/13/99 Date
Prep. 



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *storm drain facilities*.



1999-349866
68/04/1999 08:00A
2 of 5

Dated 6-2-99

MARLENE SUE COLLINS, a Trustee of the
EDGAR R. BLOCK and MARY E. BLOCK
LIVING TRUST, under Declaration of Trust
dated September 7, 1990

Marlene Sue Collins, Trustee
MARLENE SUE COLLINS, Trustee

GENERAL ACKNOWLEDGEMENT

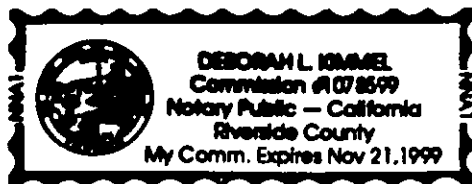
State of California
County of Riverside } ss

On June 2, 1999, before me [Signature]
(date) (name)

a Notary Public in and for said State, personally appeared

Marlene Sue Collins
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited


The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

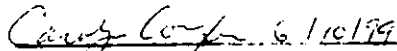
Dated 6/14/94

CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM

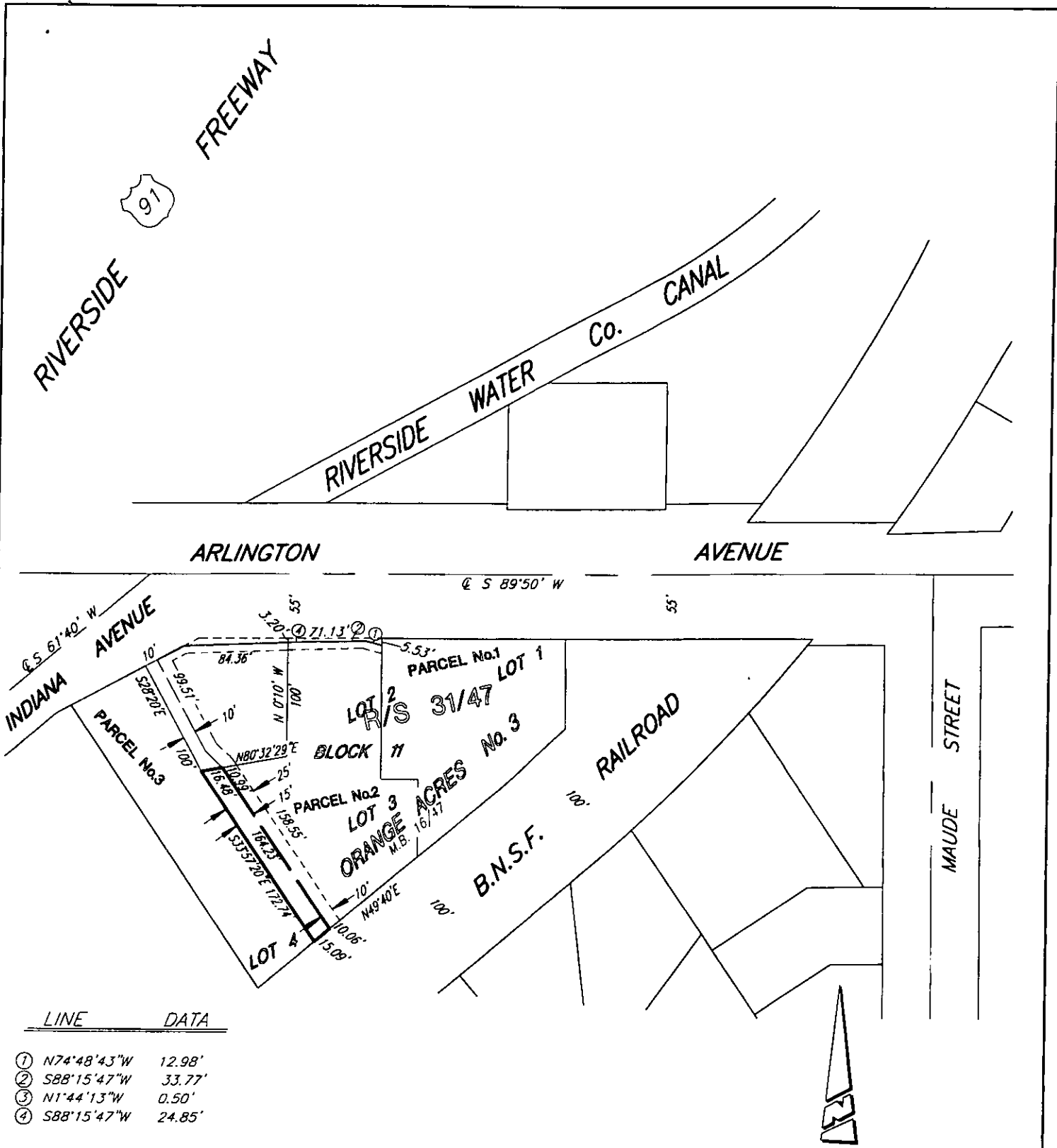


**CAROLYN CAMPBELL
ASSISTANT CITY ATTORNEY**

ARLUP11.SDE



1999-349666
08/04/1999 08:00A
4 of 5



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kgs 12/12/97

SUBJECT: ARLINGTON AVENUE UNDERPASS

54/5

14446