

Recording Requested By  
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 1999-349867

08/04/1999 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records  
County of Riverside  
Gary L. Orso

Assessor, County Clerk & Recorder



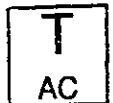
FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

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A	R	L				COPY	LONG	REFUND	NCHG	EXAM

Project: Arlington Avenue Underpass  
@ B.N.S.F. RR.  
A.P.N. 229-140-002

D -



6056 194 A K22

GRANT OF EASEMENT

MARLENE SUE COLLINS, a Trustee of the EDGAR R. BLOCK and MARY E. BLOCK LIVING TRUST, dated September 7, 1990, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for *public street and highway purposes*, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 1, 2, 3 and 4 in Block 11 of Orange Acres No. 3, as shown by map on file in Book 16, Page 47 of Maps, records of Riverside County, California, described as follows:

**BEGINNING** at the most northwesterly corner of Parcel No. 2 of Record of Survey on file in Book 31, Page 47 of record of Surveys, records of said Riverside County;

**THENCE** North 89°50'00" East, along the northerly line of said Parcel No. 2, a distance of 71.13 feet to the most northeasterly corner of said Parcel No. 2;

**THENCE** South 0°10'00" East, along the easterly line of said Parcel No. 2, a distance of 5.53 feet;

**THENCE** North 74°48'43" West, a distance of 12.98 feet;

**THENCE** South 88°15'47" West, a distance of 33.77 feet;

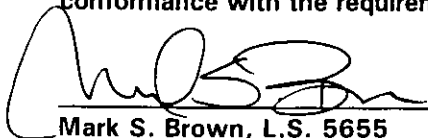
**THENCE** North 1°44'13" West, a distance of 0.50 of a foot;

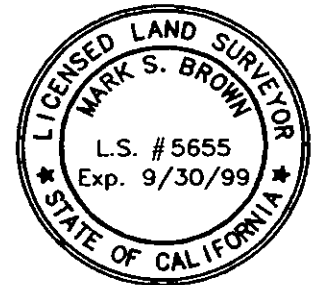
**THENCE** South 88°15'47" West, a distance of 24.85 feet to the westerly line of said Parcel No. 2;

**THENCE** North 0°10'00" West, along said westerly line, a distance of 3.20 feet to the **POINT OF BEGINNING**.

Area - 205 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 5/13/99 Prep. kep  
Mark S. Brown, L.S. 5655  
License Expires 9/30/99  
Date



Dated 6-2-99

**MARLENE SUE COLLINS**, a Trustee of the **EDGAR R. BLOCK and MARY E. BLOCK LIVING TRUST**, dated September 7, 1990

APPROVED

  
**MARLENE SUE COLLINS**, Trustee



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08/04/1999 08:00A  
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### GENERAL ACKNOWLEDGEMENT

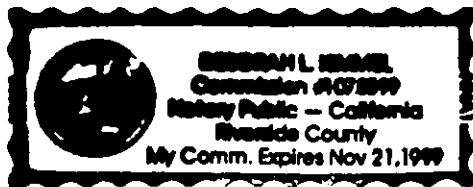
State of California  
County of Riverside } ss

On June 2, 1999, before me Deborah Z Kimmel  
(date) (name)

a Notary Public in and for said State, personally appeared

Martine Ann Collins  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Deborah Z Kimmel  
Signature

### OPTIONAL SECTION

#### CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other \_\_\_\_\_
- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

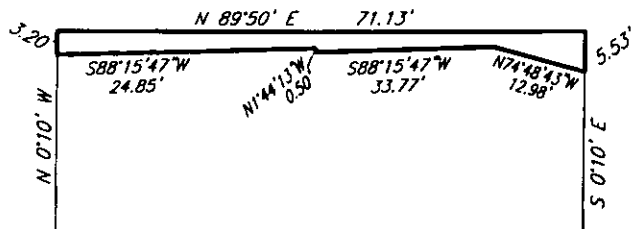
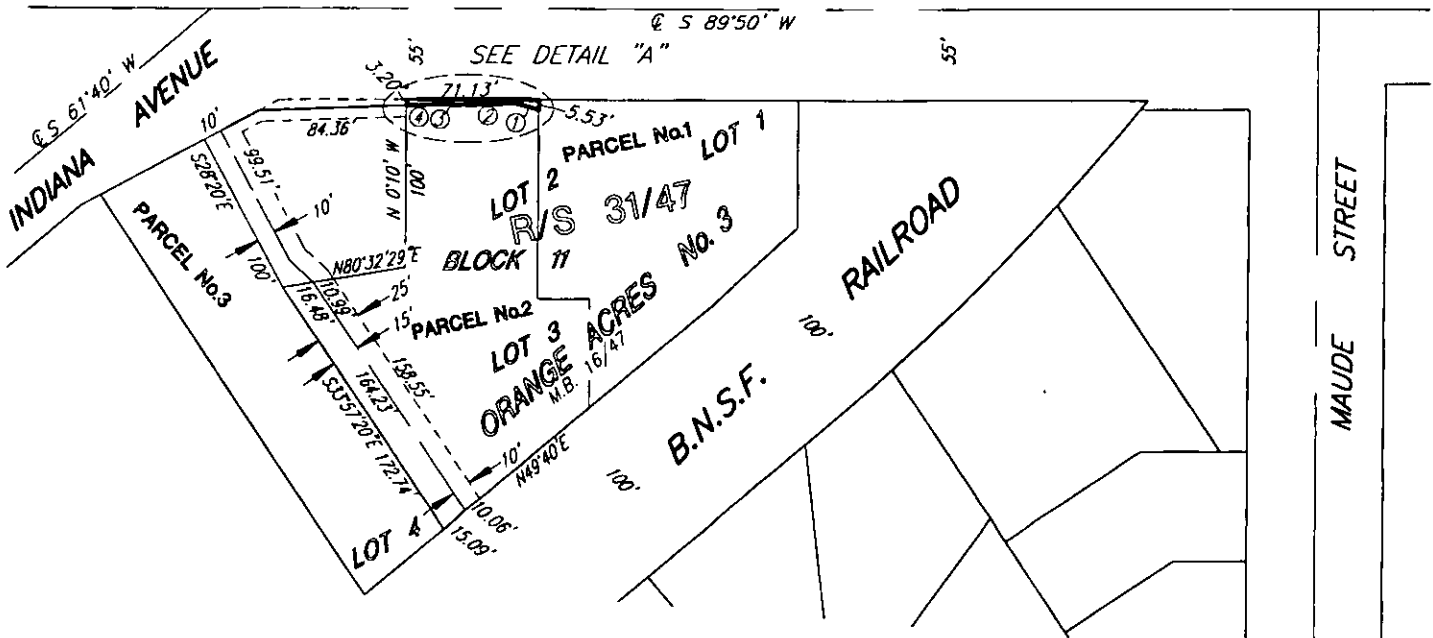
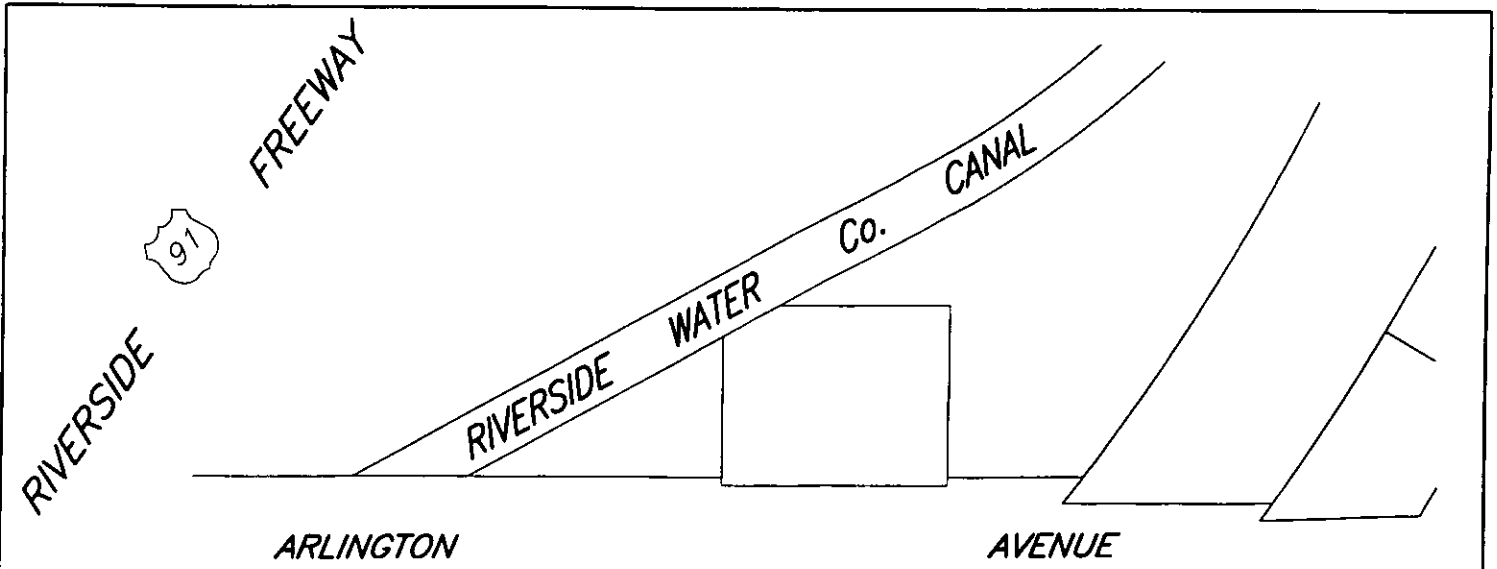
Dated 6/14/99

#### CITY OF RIVERSIDE

[Signature]

Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM  
Carolyn Confer  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY



LINE	DATA
①	$N 74^{\circ}48'43'' W$ 12.98'
②	$S 88^{\circ}15'47'' W$ 33.77'
③	$N 1^{\circ}44'13'' W$ 0.50'
④	$S 88^{\circ}15'47'' W$ 24.85'

DETAIL "A"  
 NOT TO SCALE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kgs 12/12/97

SUBJECT: ARLINGTON AVENUE UNDERPASS

5415

14447