

RECORDED
REQUEST OF *A*

Recorded in Official Records, County of
San Bernardino, Larry Walker, Recorder

When recorded mail to:

No Fee

Doc No. 19990405098
10:17am 09/27/99

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

205 20234529 02 04

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

1	2	3	4	5	6	7	8	9	0
PG	FEE	APP	GIMS	PH CPY	CRT CPY	ADD NM	PEN PR	PCOR	
8	0								
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NON ST	LN	SVY	CIT-CO	TRANS TAX	DA	CHRG	EXAM		

FOR RECORDER'S OFFICE USE ONLY

Project: COLTON WAL-MART Project
Pipeline Relocation Agreement by:
WAL-MART Real Estate Business Trust
Street Address: 702 S.W. 8th Street
Mailing Address: 2001 S.E. 10th Street
Bentonville, Arkansas 72712-6489

D - 11150

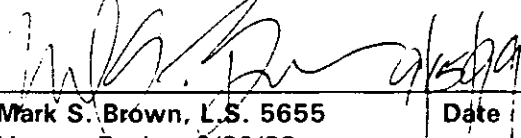
QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **WAL-MART REAL ESTATE BUSINESS TRUST**, a Delaware Business Trust, as successor in interest and who acquired title as **WAL-MART STORES, INC.**, a Delaware corporation, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, all rights, title and interest in *those certain easements* located in the City of Colton, County of San Bernardino, State of California, described as follows:

All that portion of those certain easements as described in Quitclaim Deed to *WAL-MART STORES, INC.*, a Delaware corporation, by document recorded August 6, 1991, as Instrument No. 91-298431 of Official Records of San Bernardino County, California, lying northeasterly of the northeasterly boundary line of Parcel 7 of Parcel Map No. 13631, as shown by map on file in Book 164, Pages 20 through 24 of Parcel Maps, records of said San Bernardino County,

and lying southwesterly of the southerly line of Reche Canyon Channel as shown by Parcel Map No. 6729, as shown by map on file in Book 67, Pages 26 through 28 of Parcel Maps, records of said San Bernardino County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655 Date 9/30/99 Prep. KCP
License Expires 9/30/99



The easements as described in said Quitclaim Deed recorded August 6, 1991, are more particularly described as follows:

"Those certain easements conveyed to the City of Riverside by document recorded in Book 330, Page 349 of Official Records of San Bernardino County, California, and by document recorded February 5, 1982, as Instrument No. 82-024749 of Official Records of said San Bernardino County, and lying within Parcels 1 and 3 of Parcel Map No. 6729, as per plat recorded in Book 67 of Parcel Maps, Pages 26 through 28, inclusive, records of said San Bernardino County, being a strip of land, 30.00 feet wide, lying 15.00 feet on each side of the centerline of that certain easement conveyed to the City of Riverside by deed recorded in Book 330, Page 349, Official Records of said County, said centerline being more particularly described as follows:

COMMENCING at the southwest corner of said Parcel 3;

THENCE North 89°25'22" East, along the southerly line of said Parcel 3, a distance of 559.00 feet to the TRUE POINT OF BEGINNING;

THENCE North 40°03'30" East, 1732.33 feet;

THENCE North 51°48'20" East, 456.52 feet to the southerly line of RECHE CANYON CHANNEL, 130.00 feet wide, as shown on said Parcel Map No. 6729.

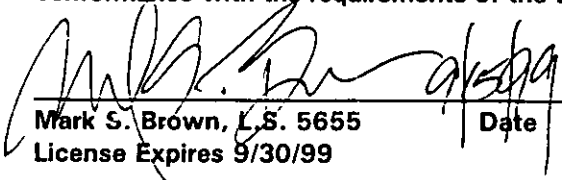
The sidelines of said 30.00 feet wide strip of land shall be lengthened or shortened so as to originate in said southerly line of Parcel 3 and to terminate in said southerly line of RECHE CANYON CHANNEL.

Said easement is also shown on the recorded map of Parcel Map No. 7327 and 7596".

and lying southwesterly of the southerly line of Reche Canyon Channel as shown by Parcel Map No. 6729, as shown by map on file in Book 67, Pages 26 through 28 of Parcel Maps, records of said San Bernardino County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.




Mark S. Brown, L.S. 5655
License Expires 9/30/99
Date 9/27/99 Prep. Kep

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COMMENCING at the southwest corner of said Parcel 3;

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THENCE North 40°03'30" East, 1732.33 feet;

THENCE North 51°48'20" East, 456.52 feet to the southerly line of RECHE CANYON CHANNEL, 130.00 feet wide, as shown on said Parcel Map No. 6729.

The sidelines of said 30.00 feet wide strip of land shall be lengthened or shortened so as to originate in said southerly line of Parcel 3 and to terminate in said southerly line of RECHE CANYON CHANNEL.

Said easement is also shown on the recorded map of Parcel Map No. 7327 and 7596".

I hereby certify under penalty of perjury that the foregoing is true and correct.

Executed this 27 day of Sept. 1999

Page 2 at SAN BERNARDINO, California.

Andruy Johnson

14450

Dated August 5, 1999

WAL-MART REAL ESTATE BUSINESS TRUST, a Delaware Business Trust

By [Signature]

Title Director of Realty Management

By [Signature]
Walmart Realty Management

Title _____

GENERAL ACKNOWLEDGEMENT

State of Arkansas }
~~California~~ } ss
County of Benton

On August 5, 1999, before me Francis N. Cobuly
(date) (name)

a Notary Public in and for said State, personally appeared

Kim Saylor and Sergio Cabrera
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Francis N. Cobuly
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator

() Individual(s)

() Trustee(s)

() Other

() Partner(s)

() General

() Limited

The party(ies) executing this document is/are representing:

Benton County
Expiration Date: 6-17-2003

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/24/99

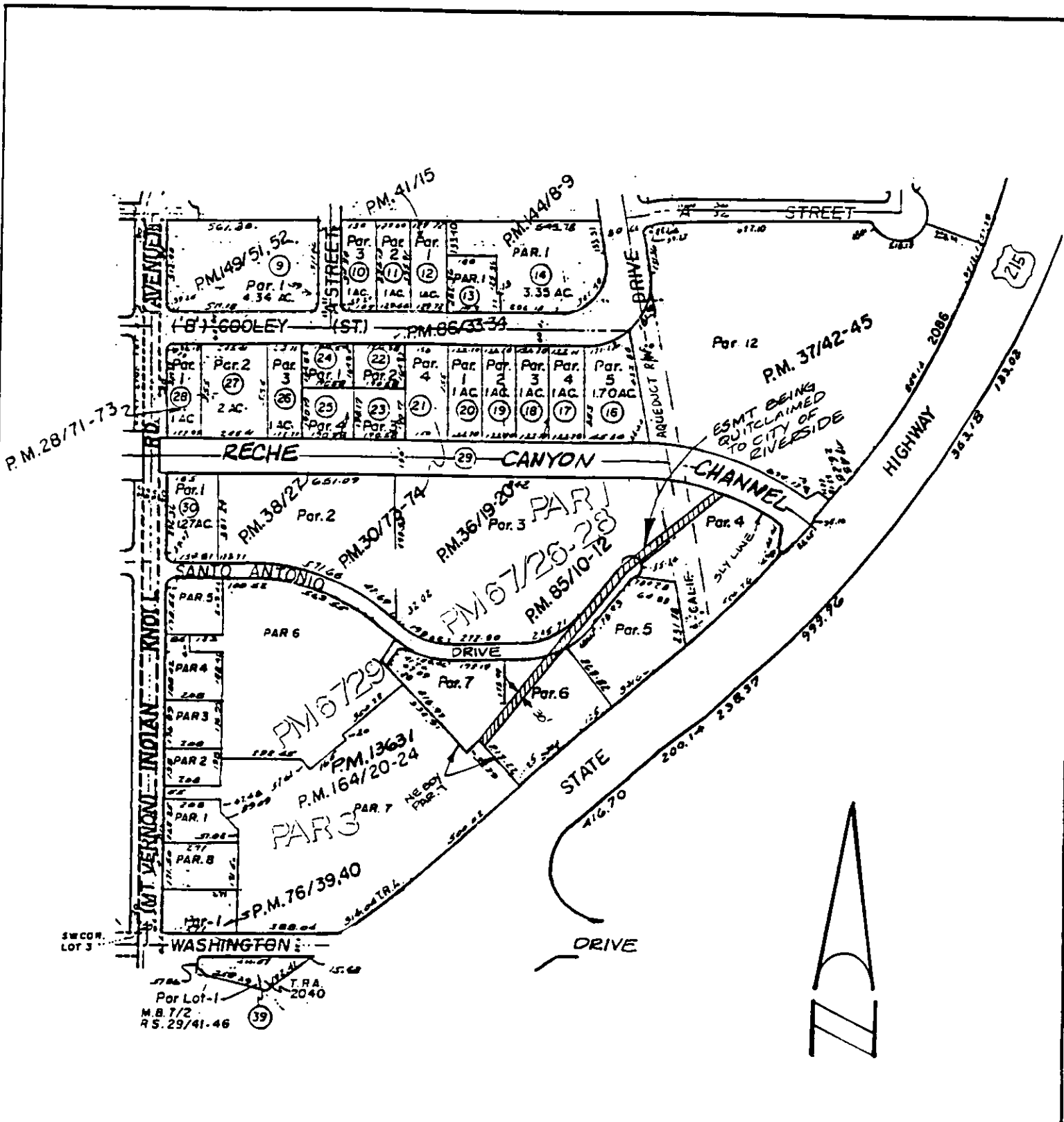
APPROVED AS TO FORM
Carolyn Confer 9/23/99
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

WALMARTM.QCD

CITY OF RIVERSIDE

Debra Hood

Real Property Services Manager
of the City of Riverside



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 175'

DRAWN BY K99 DATE 11/16/98

SUBJECT COLTON WAL-MART ESMT QUITCLAIM