



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

7

Project: LL-30-989

A.P.N. 231-164-002 & 003

D - 10

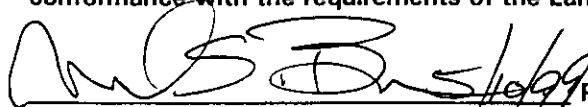
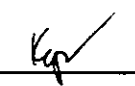
GRANT OF EASEMENT

DOUGLAS J. VAVRA and SHERRIE E. VAVRA, husband and wife, and GREGORY M. VAVRA and MARINA L. VAVRA, husband and wife, all as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

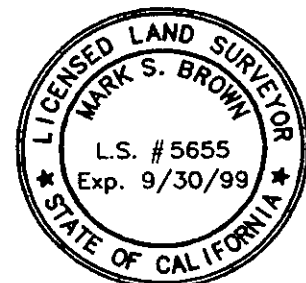
The southeasterly 1.0 foot of Lots 10 and 11 of Jones Tract, as shown by map on file in Book 24, Page 35 of Maps, records of Riverside County, California.

Area - 227 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 Prep. 
Mark S. Brown, L.S. 5655 Date

License Expires 9/30/99



Dated JUNE 9, 1999

Douglas J. Vavra
DOUGLAS J. VAVRA

Sherrie E. Vavra
SHERRIE E. VAVRA

Gregory M. Vavra
GREGORY M. VAVRA

Marina L. Vavra
MARINA L. VAVRA

GENERAL ACKNOWLEDGEMENT

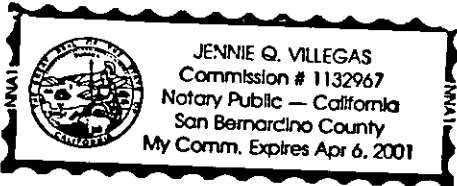
State of California }
County of RIVERSIDE } ss

On JUNE 9, 1999, before me JENNIE Q. VILLEGAS, NOTARY PUBLIC
(date) (name)

a Notary Public in and for said State, personally appeared

DOUGLAS J. VAVRA, SHERRIE E. VAVRA, GREGORY M. VAVRA AND MARINA L. VAVRA
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jennie Q. Villegas
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:



1999-441883
19/94/1999 68:688
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/23/99

CITY OF RIVERSIDE

David Head

Real Property Services Manager
of the City of Riverside

LL30989.DED

APPROVED AS TO FORM

Carolyn Confer 6/21/99
CAROLYN CONFER
ASSISTANT CITY ATTORNEY



1999-441083
18/04/1999 08:08A
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JONES TRACT No. 2
M.B. 25/6

RIVERSIDE



FREEWAY

LOT 42

N 55°53'04" E

LOT 8

VIII-RIV-43-RIV SH. 14/23

N 56°22'23" E

LOT 12

LOT 9

JONES TRACT

LOT 11

M.B. 24/35

LOT 10

N 33°38'06" W

LILA STREET

33'

JEFFERSON STREET

43'

N 33°38'15" W

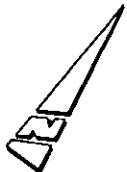
INDIANA

43'

44'

AVENUE

N 56°22'37" E



1989-441083
16/04/1999 08:00A
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

67/2

SCALE: N.T.S.

DRAWN BY: Kgs 5/7/99

SUBJECT: LL-030-989