

ORANGE COAST TITLE COMPANY

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 1999-461303

10/20/1999 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DTT: 8  
TRA: 009061

Project: HUD HOMES

APN 209-201-003

2850, 2870 + 2890 Market St.

GRANT DEED

14475

T  
YS

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC
	1		4			✓			
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

**RIVERSIDE HOUSING DEVELOPMENT CORPORATION**, a non-profit California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to **THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA**, a Public Body, Corporate and Politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9/10/99

**RIVERSIDE HOUSING DEVELOPMENT CORPORATION**, a non-profit California Corporation,

by: *Bruce Kuyper*

title: Executive Director

by: \_\_\_\_\_

title: \_\_\_\_\_

GENERAL ACKNOWLEDGMENT

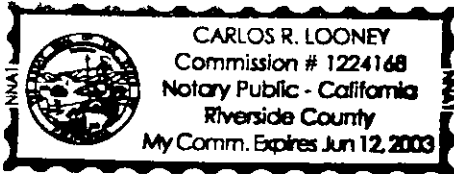
State of California }  
County of Riverside }ss

On 09-13-1999, before me Carlos R. Looney  
(date) (name)

a Notary Public in and for said State, personally appeared

Bruce Kulpa  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carlos R. Looney  
Signature

OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a Public Body, Corporate and Politic, is hereby accepted by the undersigned officer on behalf of said Agency pursuant to authority conferred by the Agency at its meeting of August 24, 1999, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9-30-99

THE REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE, CALIFORNIA

APPROVED AS TO FORM  
Robert C. Wales 9-30-99  
DEPUTY CITY ATTORNEY

Robert C. Wales  
ROBERT C. WALES,  
Executive Director

hudhome.doc



1999-461303  
10/29/1999 08:06A  
2 of 4

# EXHIBIT "A"

THAT PORTION OF LOT 1 IN BLOCK 1 OF FAIRMONT HEIGHTS TRACT NO. 4, AS SHOWN BY MAP RECORDED IN BOOK 1, PAGE(S) 46 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

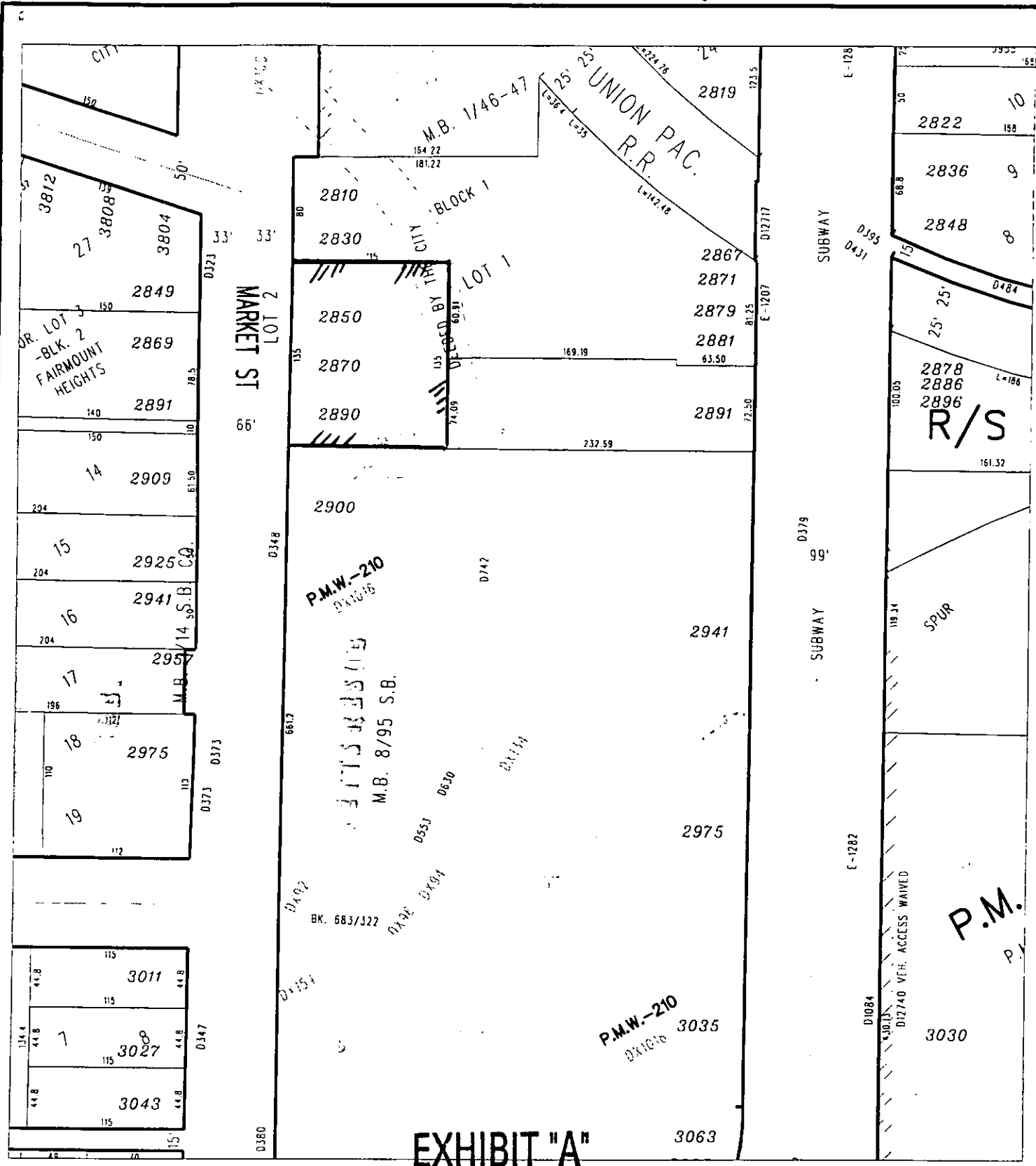
DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 1; THENCE EASTERLY, ALONG THE SOUTHERLY LINE OF SAID LOT, 115.00 FEET; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT, 135.00 FEET; THENCE WESTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT, 115.00 FEET, TO THE EASTERLY LINE OF MARKET STREET; THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF MARKET STREET, 135.00 FEET, TO THE POINT OF BEGINNING.



1999-461303  
10/20/1999 08:06A  
3 of 4

14475



**EXHIBIT "A"**

◆ **CITY OF RIVERSIDE, CALIFORNIA** ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100' Drawn by: bmark Date: 09/07/99 Subject: RHDC 25/3+5

14475