

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 1999-502269

11/15/1999 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: LL-046-989 & CU-35-989
Arlington Ave. & Sandy Ln.
A.P.N. 154-180-015 & 016



D -

GRANT DEED

SKYBREEZE PARTNERS LLC., a California Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10-28-99

SKYBREEZE PARTNERS LLC., a California Limited Liability Company

By: BLUERIDGE ASSISTED LIVING LLC., a California Limited Liability Company, its Manager

By Craig S. Cooper
CRAIG S. COOPER, President

GENERAL ACKNOWLEDGEMENT

State of California
County of LOS ANGELES }^{ss}

On 10-28-99, before me MINERVA M. VASQUEZ
(date) (name)

a Notary Public in and for said State, personally appeared

CRAIG S. COOPER
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Minerva M. Vasquez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator

() Individual(s)

() Trustee(s)

() Other

() Partner(s)

() General

() Limited

The party(ies) executing this document is/are representing:



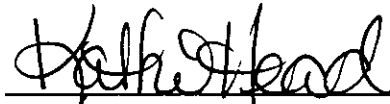
1999-502269
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/5/99


CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM

CU35989.DED


CAROLYN CONFER
ASSISTANT CITY ATTORNEY



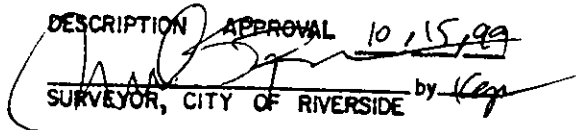
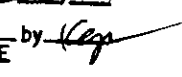
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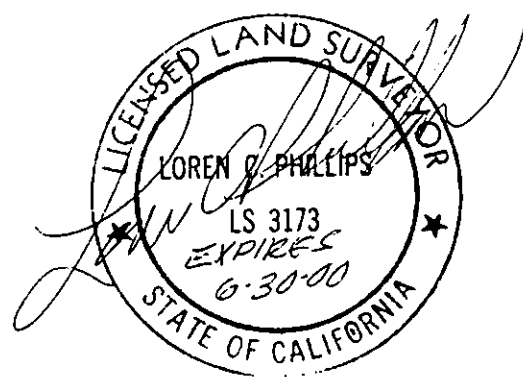
EXHIBIT "A"
LEGAL DESCRIPTION
PROPERTY TO BE DEEDED
TO THE CITY OF RIVERSIDE
IN ARLINGTON AVENUE
AND SANDY LANE

Those portions of Lots 39, 40 and 41, of Alhambra Addition, in the City of Riverside, County of Riverside, State of California, as shown by Map on file in Book 11, Pages 78 and 79 of Maps, Records of Riverside County, California described as follows:

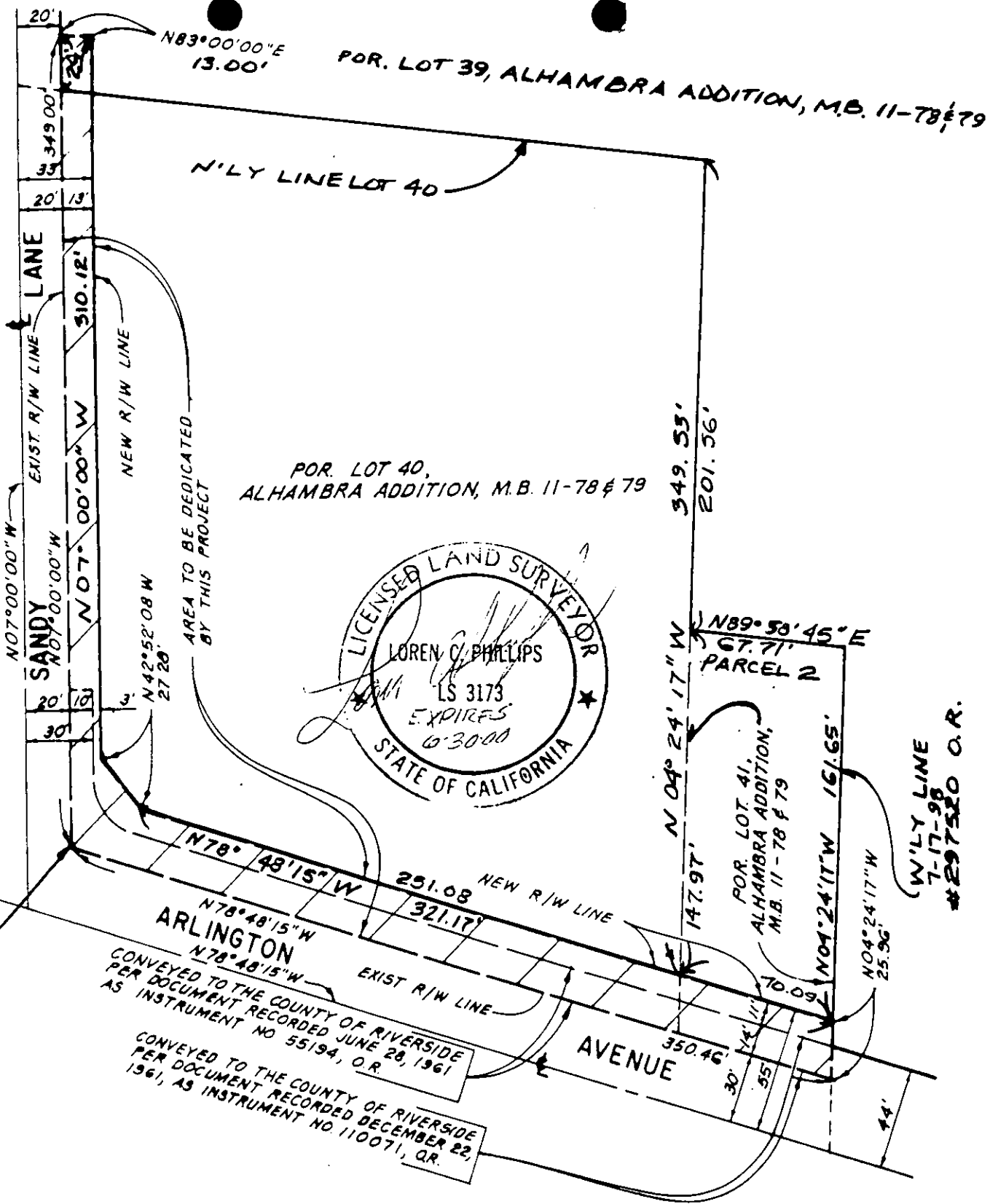
BEGINNING at the southwesterly corner of said Lot 40; thence along the westerly line of said Lots 39 and 40, North 07°00'00" West, 349.00 feet to a point which is 24.00 feet northerly along said westerly line from the southwest corner of said Lot 39; thence at right angles North 83°00'00" East, 13.00 feet to a line parallel with and distant 33.00 feet easterly, as measured at right angles, from the centerline of Sandy Lane (formerly Central Avenue) as shown by said Map; thence along said parallel line South 07°00'00" East 310.12 feet to an angle point; thence South 42°54'08" East, 27.28 feet to a line which is parallel with and distant 55.00 feet northerly, as measured at right angles, from the centerline of Arlington Avenue as shown by Sheet 5 of 10 Sheets of Record of Survey filed in Book 33, Pages 81 through 90 of Record of Surveys, records of said Riverside County; thence along last mentioned parallel line South 78°48'15" East, 321.17 feet to the westerly line of that portion of said Lot 41 described in the Deed to Rick Leonard by document recorded July 17, 1998, as Instrument No. 297520 in Official Records of said Riverside County; thence along said last-mentioned westerly line and along the southerly prolongation of said westerly line, South 04°24'17" East 25.96 feet to the southerly line of said Lot 41; thence along the southerly line of said Lots 40 and 41, North 78°48'15" West 350.46 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM, that portion of said Lots 40 and 41 conveyed to the County of Riverside by document recorded June 28, 1961, as Instrument No. 55194 and by document recorded December 22, 1961, as Instrument No. 110071, both of Official Records of said Riverside County.

DESCRIPTION APPROVAL 10/15/99

SURVEYOR, CITY OF RIVERSIDE by 



1300 JUL 03
11/15/1999 08:00R
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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

48-4
48-6

SCALE: 1" = 60'

DRAWN BY: F.V. DATE 09/20/99

SUBJECT:

14496