

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 1999-518318**

11/24/1999 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)



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Project: LL-009-990  
719 & 732 Palmyrita Avenue  
A.P.N. 255-210-005 & 024

**D - 14501**

**C  
LB**

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, The MAGNON COMPANIES, a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing,

reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 11-18-99

The MAGNON COMPANIES, a California corporation

By Ray Magnon

Title PRES

By \_\_\_\_\_

Title \_\_\_\_\_

GENERAL ACKNOWLEDGEMENT

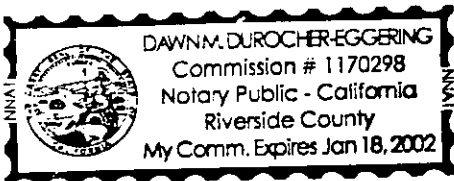
State of California }  
County of Riverside } ss

On Nov. 18, 1999, before me DAWN B. DUROCHER-EGGERING  
(date) (name)

a Notary Public in and for said State, personally appeared

RAY MAGNON  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person  whose name  subscribed to the within instrument and acknowledged to me that  he/she/they executed the same in  his/her/their authorized capacity(ies), and that by  his/hers/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator

- ( ) Individual(s)

- ( ) Trustee(s)

- ( ) Other

- ( ) Partner(s)

- ( ) General

- ( ) Limited

The party(ies) executing this document is/are representing:

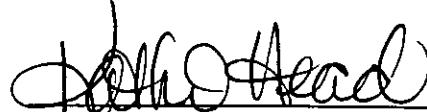


**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/22/99

**CITY OF RIVERSIDE**



Real Property Services Manager  
of the City of Riverside

**APPROVED AS TO FORM**

*Carolyn Confer 11/19/99*

**CAROLYN CONFER  
ASSISTANT CITY ATTORNEY**

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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of the Southwest Quarter of Section 8, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by Record of Survey on file in Book 67, Page 48 of Record of Surveys, records of Riverside County, California, more particularly described as follows:

**PARCEL A**

A strip of land 10.00 feet in width, the easterly line of which is described as follows:

COMMENCING at the southeast corner of Parcel 2 of Parcel Map No. 28040, as shown by map on file in Book 185, Pages 31 and 32 of Parcel Maps, records of said Riverside County;

THENCE North 89°56'09" East, along the northerly line of Palmyrita Avenue as shown by said Parcel Map No. 28040, a distance of 50.00 feet to the POINT OF BEGINNING of this line description;

THENCE North 0°01'18" East, along a line parallel with the easterly line of said Parcel 2, a distance of 194.00 feet to a point hereinafter referred to as Point "A";

THENCE continuing North 0°01'18" East, a distance of 213.09 feet to a point hereinafter referred to as Point "B" and the END of this line description;

The sidelines of said strip of land 10.00 feet in width, shall be lengthened or shortened to terminate in said northerly line of Palmyrita Avenue and lengthened or shortened to terminate in a line bearing North 89°58'42" West, from said Point "B".

**PARCEL B**

BEGINNING at Point "B" as described hereinabove;

THENCE South 89°58'42" East, a distance of 25.00 feet;

THENCE North 0°01'18" East, a distance of 25.00 feet;

THENCE North 89°58'42" West, a distance of 75.00 feet to the northerly prolongation of the easterly line of Parcel 2 of Parcel Map No. 28040, as shown by map on file in Book 185, Pages 31 and 32 of Parcel Maps, records of said Riverside County;

THENCE South 0°01'18" West, along said northerly prolongation and along said easterly line of Parcel 2, a distance of 25.00 feet;

THENCE South 89°58'42" East, a distance of 50.00 feet to the POINT OF BEGINNING.

**PARCEL C**

A strip of land 10.00 feet in width, the centerline of which is described as follows:



BEGINNING at Point "A" as described hereinabove;

THENCE North 89°56'09" East, parallel with the centerline of Palmyrita Avenue, a distance of 61.00 feet to a point hereinafter referred to as Point "C", and the END of this centerline description.

The sidelines of said strip of land 10.00 feet in width, shall be lengthened or shortened to terminate in a line bearing North 0°01'18" East, from said Point "A" and said strip shall terminate in a line measured at right angle to said centerline.

**PARCEL D**

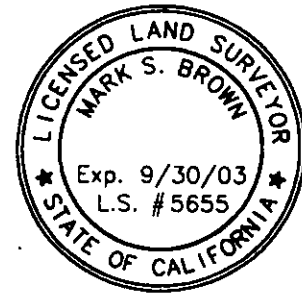
A strip of land 12.00 feet in width, the centerline of which is described as follows:

BEGINNING at Point "C" as described hereinabove;

THENCE North 89°56'09" East, parallel with the centerline of Palmyrita Avenue, a distance of 12.00 feet to the END of this centerline description.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 11/10/03 Prep. [Signature]  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/03

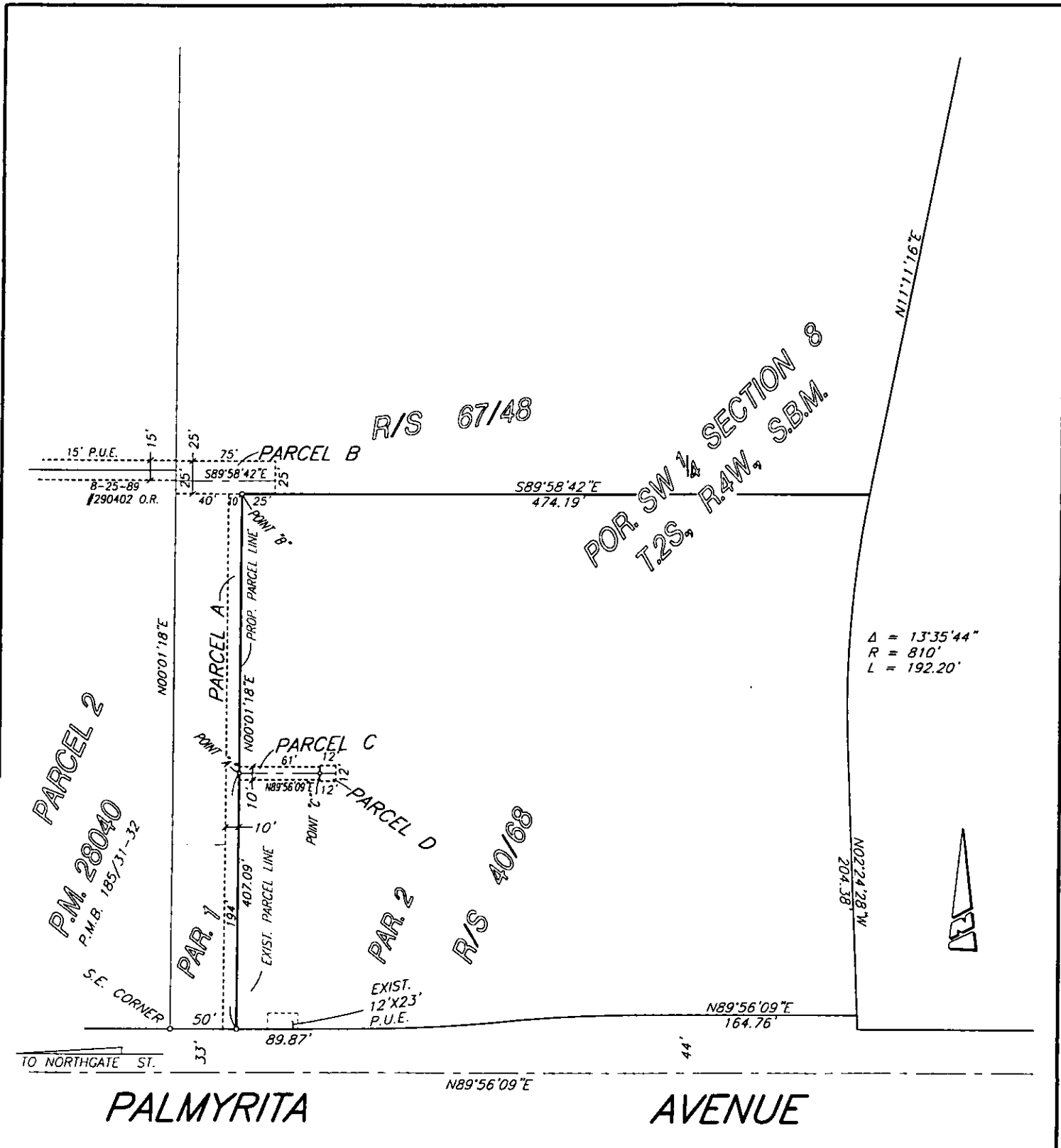


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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 9/30/99

SUBJECT: 719 PALMYRITA P.U.E.

12/7

14501