When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 1999-518322 11/24/1999 08:00A Fee:NC

Page 1 of 5 Recorded in Official Records County of Riverside Gary L. Orso

County Clerk & Recorder

PAGE PCOR NOCOR COPY | LONG R REFUND

Assessor.

Project: 10290 Magnolia Avenue APN 234-020-038

D - 14504

<u>EASEMENT</u>

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PHAI DIEN CHAU and LANG DU CHAU, husband and wife as joint tenants, as Grantor, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lot 4 in Block 27 of the lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, page 70 thereof, records San Bernardino County, California. described as follows:

> NOV 08 1999 PROPERTY SERVICES

Parcel "A"

A strip of land 6.00 feet in width, lying 3.00 feet on each side of the following described centerline:

BEGINNING at a point in the southwesterly line of Parcel 1 of Record of Survey on file in Book 44 of Records of Surveys, at page 78 thereof, records of Riverside County, California, distant North 34"00'00" West, 5.00 feet from the most southerly corner of said Parcel 1;

THENCE North 56°00'00" East, 83.00 feet to a point hereinafter referred to as Point "A";

THENCE continuing North 56°00'00" East, 5.00 feet to the END of this line description.

Parcel "B"

A strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described centerline:

BEGINNING at Point "A" hereinabove described;

THENCE North 34°00'00" West, a distance of 22.00 feet to the END of this centerline description.

Excepting therefrom that portion contained within Parcel "A" above.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/03

Exp. 9/30/03

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property,



and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated Oct 21	1999	Phi	icehall	
		PHAI DIEN CHAU		
APP ROVEN.	te ara yanm	\mathcal{L}	Song on	
Carolyn Com	fer 11/8/99	LANG DU CHAU		
ACCULATE CITY ATTORNEY				
	GENERAL ACKNOWLED	GEMENT	OPTIONAL SECTION	
State of California				
County of los mater ss		CAPACITY CLAIMED BY SIGNER		
On 10/23/99 before me	HAT THANH NGUYEN (name)	·	() Attorney-in-fact () Corporate Officer(s) Title	
a Notary Public in and for said State, personally appeared		Title		
PHAI DIEN CHAM & LANG DM CHAM Name(s) of Signer(s)		() Guardian/Conservator () Individual(s)		
personally known to me - OR -	evidence to be the person(s) whistare subscribed to the within in acknowledged to me that be/she/tl	rson(s) whose name(s) e within instrument and	() Trustee(s) () Other	
HAI THANH NGUYEN COMM. # 1212725 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O COMM. EXP. MARCH 11, 2003	the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	person(s), or	() Partner(s) () General () Limited	
	WITNESS my hand and official	seal.	The party(ies) executing this document is/are representing:	
	Han Wanh Nayung Signature	in		
	1999-518322 11/24/1999 08:00A 3 of 5			

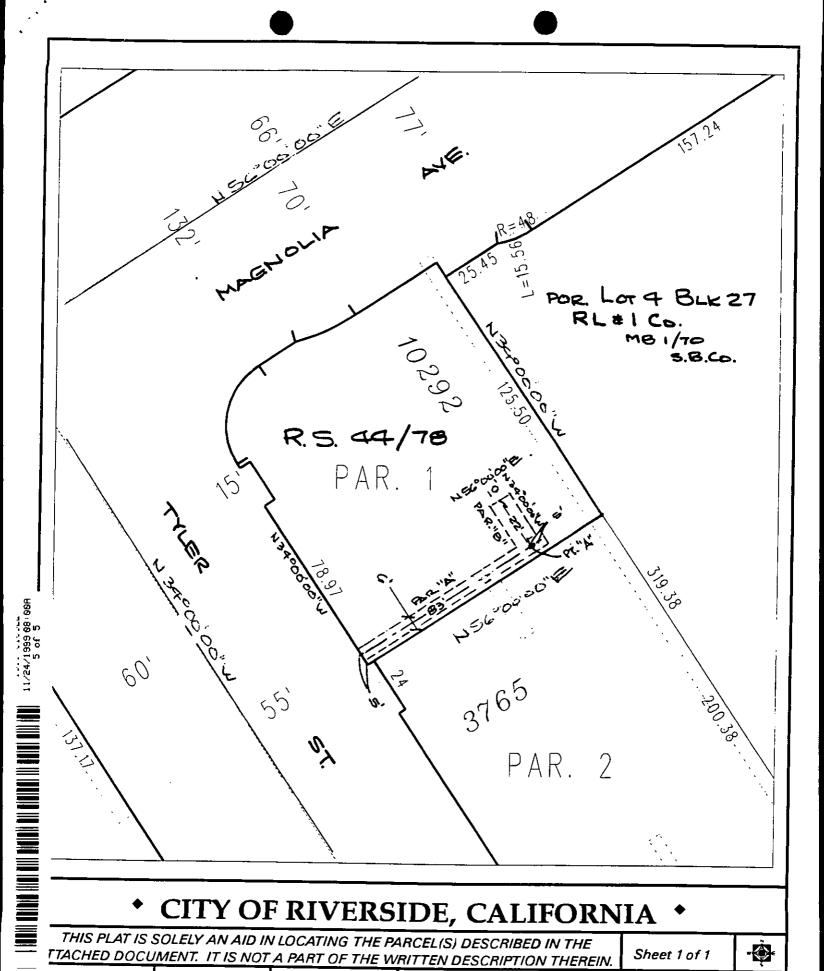
CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a Municipal Corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

Page4



Scale: 1" = 40'

Drawn by: fwally

Date: 10/05/99

14504

8011

Subject: 10290 Magnolia Ave