

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 1999-538972

12/13/1999 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: **6235 Windemere Way**
Electric Easement
APN 252-183-006



D - 14510

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DAVID ROSS LEHMAN and KATHY MARIE LEHMAN, husband and wife, as joint tenants**, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 69 of Tract No. 4111, as shown by map on file in Book 79 of Maps, at pages 13 through 16 thereof, records of Riverside County, California, described as follows:

COMMENCING at the most southerly corner of said Lot 69; said corner being a point in a non-tangent curve concave northeasterly and having a radius of 467.00 feet; the radial line to said point bears **South 21°14'23" West**;

THENCE northwesterly, along said curve, through a central angle of 01°17'17", an arc length of 10.50 feet to the **TRUE POINT OF BEGINNING**; the radial line to said point bears **South 22°31'40' West**;

THENCE continuing, along said curve, through a central angle of 00°29'05", an arc length of 3.95 feet;


THENCE North 66°59'15" West, 9.05 feet; the preceding three courses being along the southwesterly line of said Lot 69;

THENCE North 23°00'45" East, 5.00 feet;

THENCE South 66°59'15" East, 13.00 feet;

THENCE South 22°31'40" West, 4.98 feet to said **TRUE POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 H 12/13/99 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **electrical energy distribution facilities**.



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Dated December 2, 1999

David Ross Lehman

DAVID ROSS LEHMAN

Kathy Marie Lehman
KATHY MARIE LEHMAN

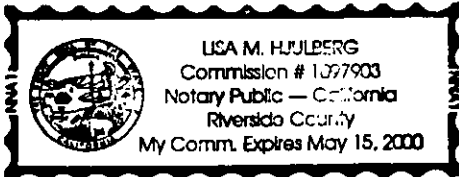
GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside }^{ss}

On 12-2-99 before me Lisa M. Hjulberg
(date) (name)

a Notary Public in and for said State, personally appeared
David Ross Lehman and Kathy Marie Lehman
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lisa M. Hjulberg
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



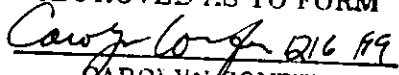
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/17/99


Real Property Services Manager of the
City of Riverside

APPROVED AS TO FORM

CAROLYN CONFER
ASSISTANT CITY ATTORNEY

Century pue



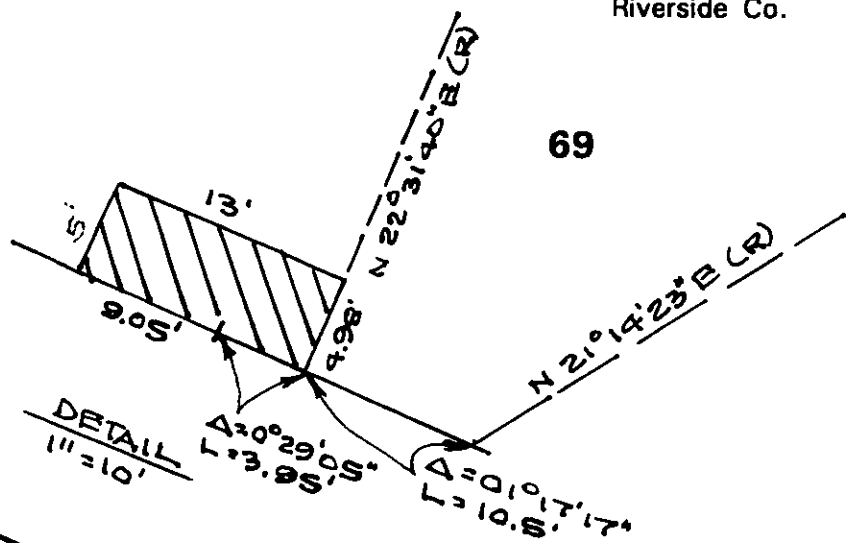
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TRACT No. 4111

M.B. 79 / 13-16
Riverside Co.

69

77



DETAIL
1" = 10'

S' x 13' P.U.E.
SEE DETAIL

TO BARRANCA DR.
Century Ave.
N 66° 59' 15" W

WEST VIEW DR.

N 21° 14' 23" E (R)

R=467'

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◆ **CITY OF RIVERSIDE, CALIFORNIA** ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'	Drawn by: fwally	Date: 10/29/99	Subject: Century Ave P.U.E.	5617
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14510