

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: **Tract No. 28628**
Bergamont / Wood
Additional P.U.E.'s



D - 14520

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC., a California corporation**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Tract No. 28628 as shown by map on file in Book 285 of Maps, pages 34 through 38 thereof, records of Riverside County, California, described as follows:

Parcel 1

The northerly 3.00 feet of the easterly 5.00 feet of the westerly 10.00 feet of Lot 61 of said Tract No. 28628;

Parcel 2

The southerly 3.00 feet of the easterly 5.00 feet of Lot 2 of said Tract No. 28628;

Parcel 3

A strip of land 5.00 feet wide, within that portion of Lot "M" of said Tract No. 28628, lying 2.50 feet on each side of the following described centerline:

Beginning at the intersection of the most southerly corner of lot 11 with the right of way line of Lot "E" as shown by said map of Tract No. 28628; said intersection also being an angle point in the boundary of said Lot "M";

Thence North 89°50'01" West, parallel with the centerline of said Lot "E", 25.00 feet, more or less, to a point in the easterly boundary of Lot "B" of said Tract No. 28628 and the **End** of this centerline description;

The sidelines of said 5.00 foot wide strip of land shall be shortened **easterly** to terminate in the westerly boundary of said Lot 11 and in the westerly right of way of said Lot "E"; and, the sidelines shall be lengthened or shortened **westerly** to terminate in the easterly boundary of said Lot "B".

Parcel 4

A strip of land 5.00 feet wide, within that portion of Lot "M" of said Tract No. 28628, lying 2.50 feet on each side of the following described centerline:

Beginning at the intersection of the most northerly corner of Lot 43 with the right of way line of Lot "K" as shown by said map of Tract No. 28628; said intersection also being an angle point in the boundary of said Lot "M";

Thence South 89°56'35" West, parallel with the centerline of said Lot "K", 40.00 feet, more or less, to a point in the easterly boundary of Lot "B" of said Tract No. 28628 and the **End** of this centerline description;

The sidelines of said 5.00 foot wide strip of land shall be shortened **easterly** to terminate in the westerly boundary of said Lot 43 and in the westerly right of way of said Lot "K"; and the sidelines shall be lengthened or shortened **westerly** to terminate in the easterly boundary of said Lot "B".



This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 11/8/99 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **electrical energy distribution facilities.**

Dated December 8, 1999

KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC., a California Corporation

By: Patrick R. Loy
Patrick R. Loy
Title: Vice President, Land Development

By: _____
Title: _____

APPROVED AS TO FORM
Kathleen M. Gonzales
ASST. CITY ATTORNEY



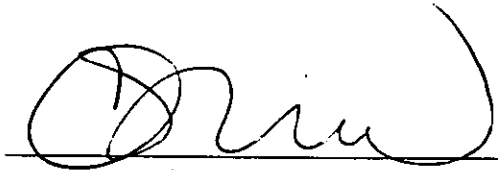
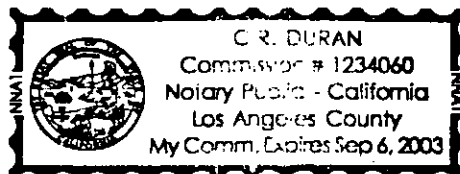
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On **December 13, 1999** before me, **C.R. Duran**, Notary Public, personally appeared **Patrick R. Loy**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



C.R. Duran



GENERAL ACKNOWLEDGEMENT

State of California
County of _____ } ss

On _____, before me _____
(date) (name)

a Notary Public in and for said State, personally appeared

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

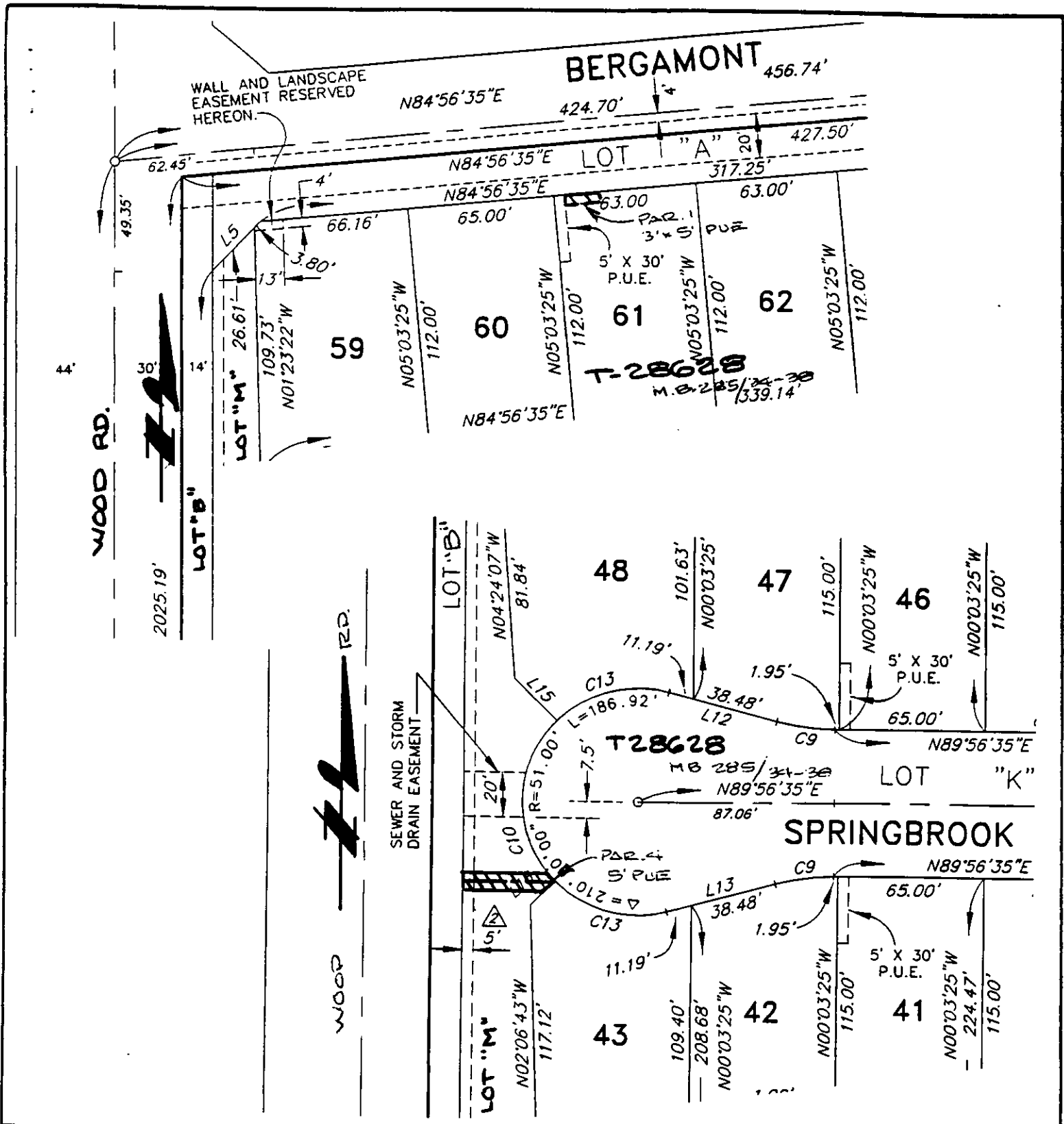
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/22/99



Real Property Services Manager of the
City of Riverside





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

SCALE: 1" = NA

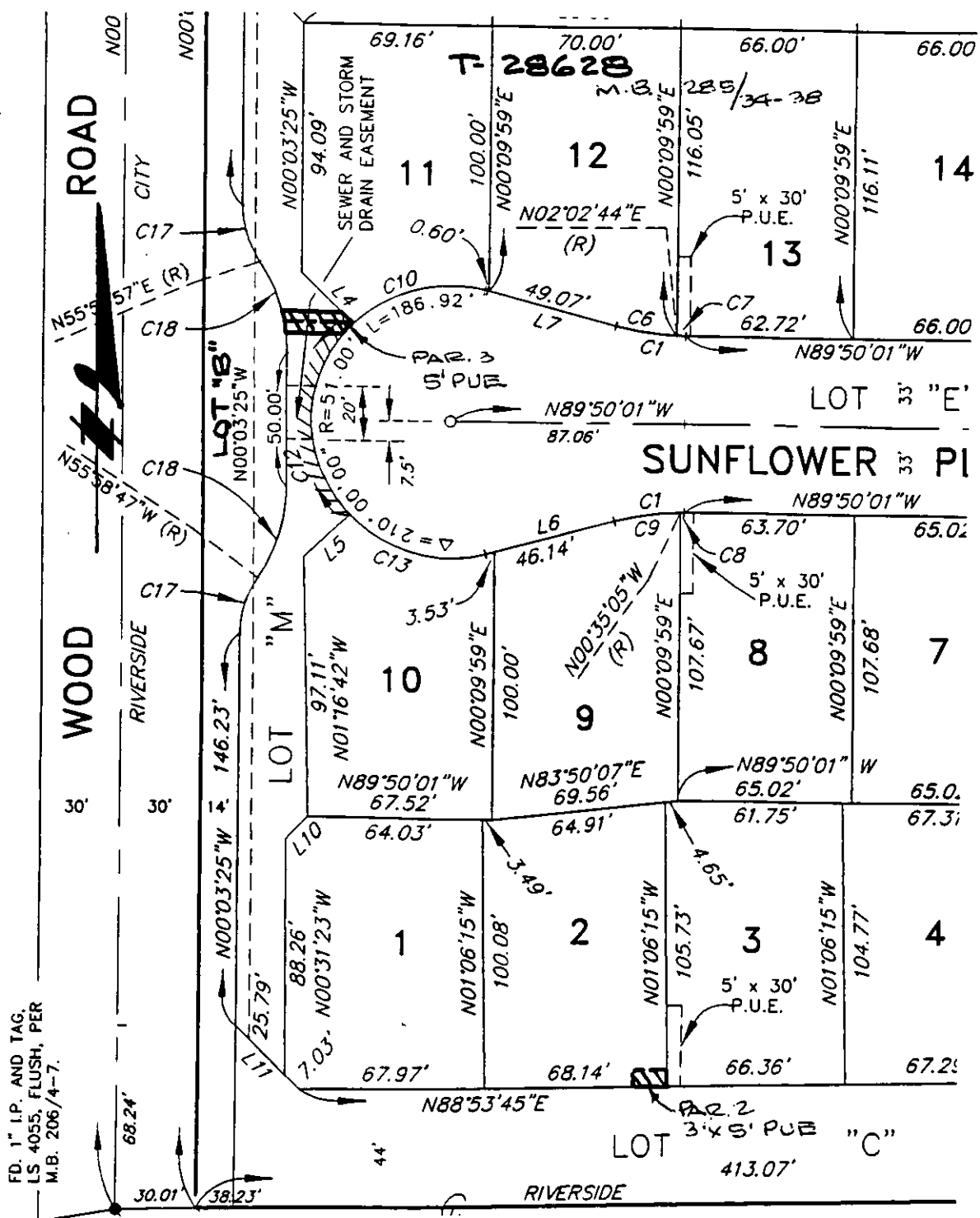
DRAWN BY WF DATE 11/2/99

SUBJECT T-28628 P.U.E.'s



2000-008667
91/19/2000 08:09A
6 of 7

14520



FD. 1" I.P. AND TAG.
 LS. 4055, FLUSH, PER
 M.B. 206/4-7.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 2 OF 2 101/4 + 6

SCALE: 1" = NA DRAWN BY LF DATE 11/2/00 SUBJECT T-28628 P.U.E.'s



2000-008667
 01/18/2000 08:00A
 7 of 7

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