



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: LL-033-989

A.P.N. 230-291-009

D -



GRANT DEED

QUALITY INVESTMENTS, LLC, a California limited liability company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5/21/99

QUALITY INVESTMENTS, LLC, a California limited liability company

By [Signature]
Title MANAGING MEMBER

By _____

Title _____

GENERAL ACKNOWLEDGEMENT

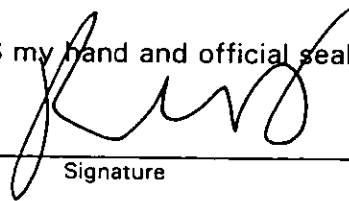
State of California }
County of Los Angeles } ss

On September 21, 1999, Before me Roger H. Licht
(date) (name)

a Notary Public in and for said State, personally appeared

John Carroll
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/26/00

APPROVED AS TO FORM
Carolyn Confer 1/21/00
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CITY OF RIVERSIDE


Real Property Services Manager
of the City of Riverside



Canty Engineering Group, Inc.
 CIVIL ENGINEERING PLANNING SURVEYING

www.cantyeng.com

August 2, 1999

W.O. 1105-001

EXHIBIT "A"
RIGHT- OF-WAY ACQUISITION
MADISON STREET
 LL-033-989 -- QUALITY INV.

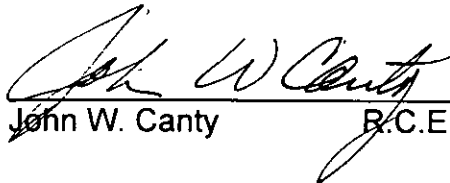
The Southwesterly 4.00 feet of Lots 63 and 64 of Madison Park as shown by map on file in Book 14 of Maps at Pages 82 and 83 thereof, Records of Riverside County, California.

EXCEPTING THEREFROM that portion lying within the Riverside Water Company's Canal as shown on said Madison Park.

ALSO EXCEPTING THEREFROM that portion as conveyed to the City of Riverside by Deed recorded October 6, 1961 as inst. no. 86000, Official Records of Riverside County, California.

ALSO EXCEPTING THEREFROM that portion as conveyed to the City of Riverside by Deed recorded January 28, 1996 as inst. no. 241208, Official Records of Riverside County, California, described as Parcel 3.

CANTY ENGINEERING GROUP, INC.
 Prepared under the supervision of:


 John W. Canty R.C.E. 17550

August 3, 1999
 Date



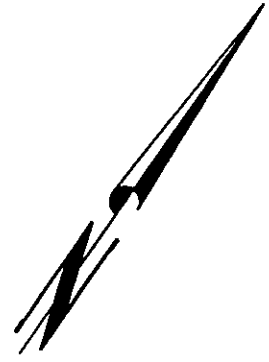
DESCRIPTION APPROVAL 

 -SURVEYOR, CITY OF RIVERSIDE by 

2000-029863
 01/27/2000 08:08A
 3 of 4



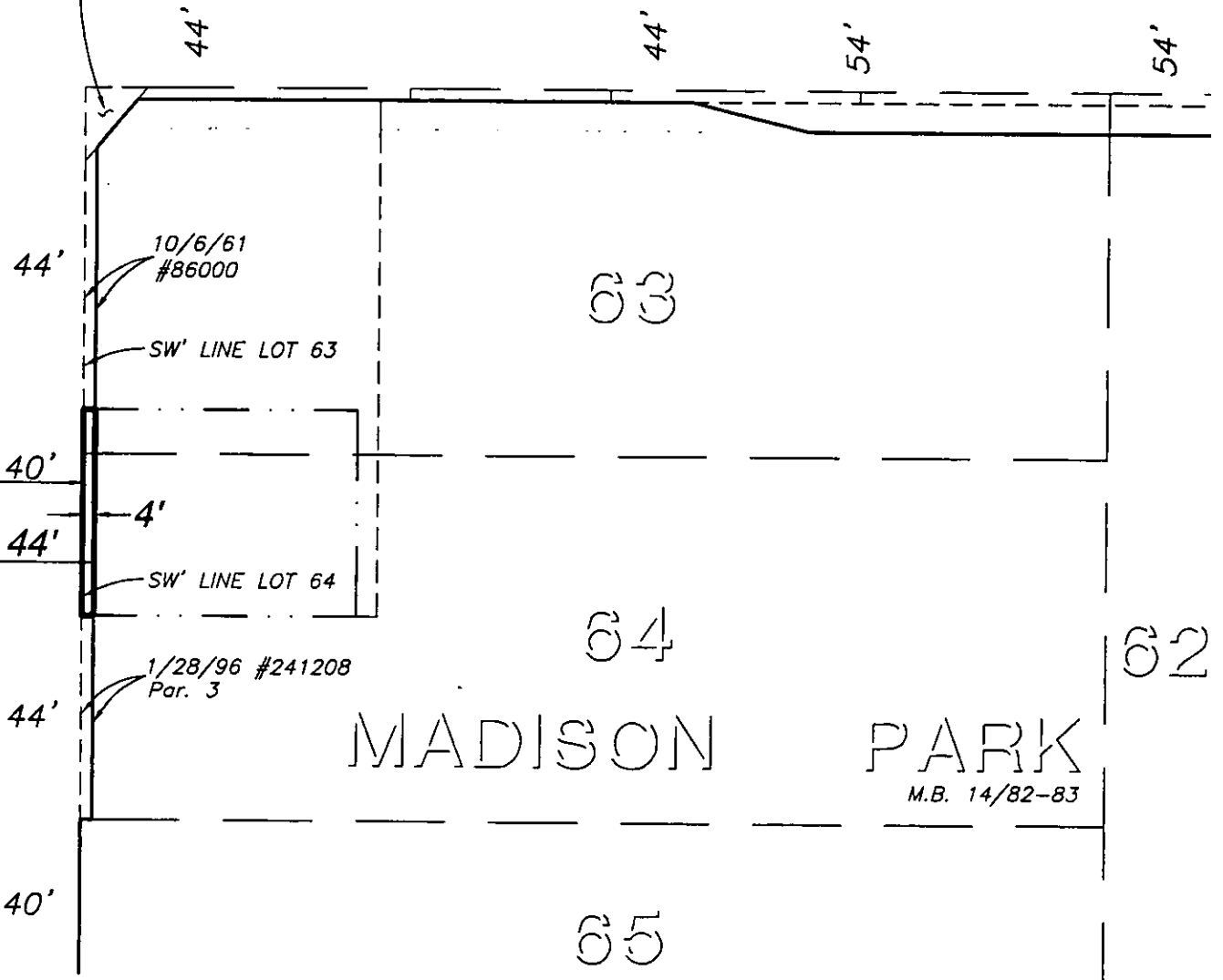
PREPARED BY:
 CANTY ENGINEERING GROUP, INC.
 2020 IOWA AVENUE, SUITE 102
 RIVERSIDE, CA 92507



RIVERSIDE WATER
 COMPANY'S CANAL

INDIANA AVENUE

MADISON STREET



2000-829883
 01/27/2000 08:00A
 4 of 4



--- CITY OF RIVERSIDE, CALIFORNIA ---

608-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	W.O. 1105-001
SCALE : 1" = 60'	DRAWN BY : M.C. DATE : 8 / 2 / 99	SUBJECT : R / W ACQUISITION - LL-033-989 -- QUALITY INV.

14530