

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2000-324371**

08/18/2000 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: *Tract No. 29058*  
*Offsite R/W*

C  
LC

D - 14599

**GRANT OF EASEMENT**

**SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a California corporation**, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for **public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as **a public street and highway**, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated August 7, 2000

**SOUTHEASTERN CALIFORNIA ASSOCIATION  
OF SEVENTH DAY ADVENTISTS,  
A California corporation**

By: Roger W. Heinrich

Title: Vice President

By: Rodney Outhwaite

Title: Assistant Secretary

**GENERAL ACKNOWLEDGEMENT**

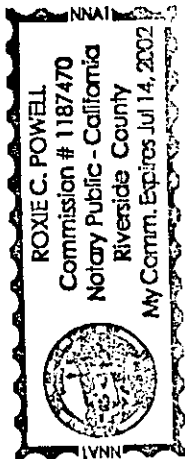
State of California  
County of Riverside } ss

On August 7, 2000, before me Roxie C. Powell,  
(date) (name)

a Notary Public in and for said State, personally appeared

Roger W. Heinrich AND Rodney Outhwaite  
Name(s) of Signer(s)

personally known to me - OR -  ~~proved to me on the basis of satisfactory evidence to be the person(s) whose (name(s)) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.~~



WITNESS my hand and official seal.

Roxie C. Powell  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title Vice President
- Title Assistant Secretary

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_



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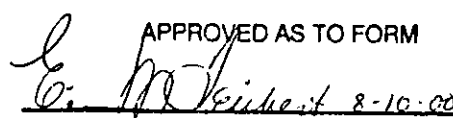
**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/15/00

  
Real Property Services Manager  
Of the City of Riverside

T29058offrw

APPROVED AS TO FORM  
  
DEPUTY CITY ATTORNEY

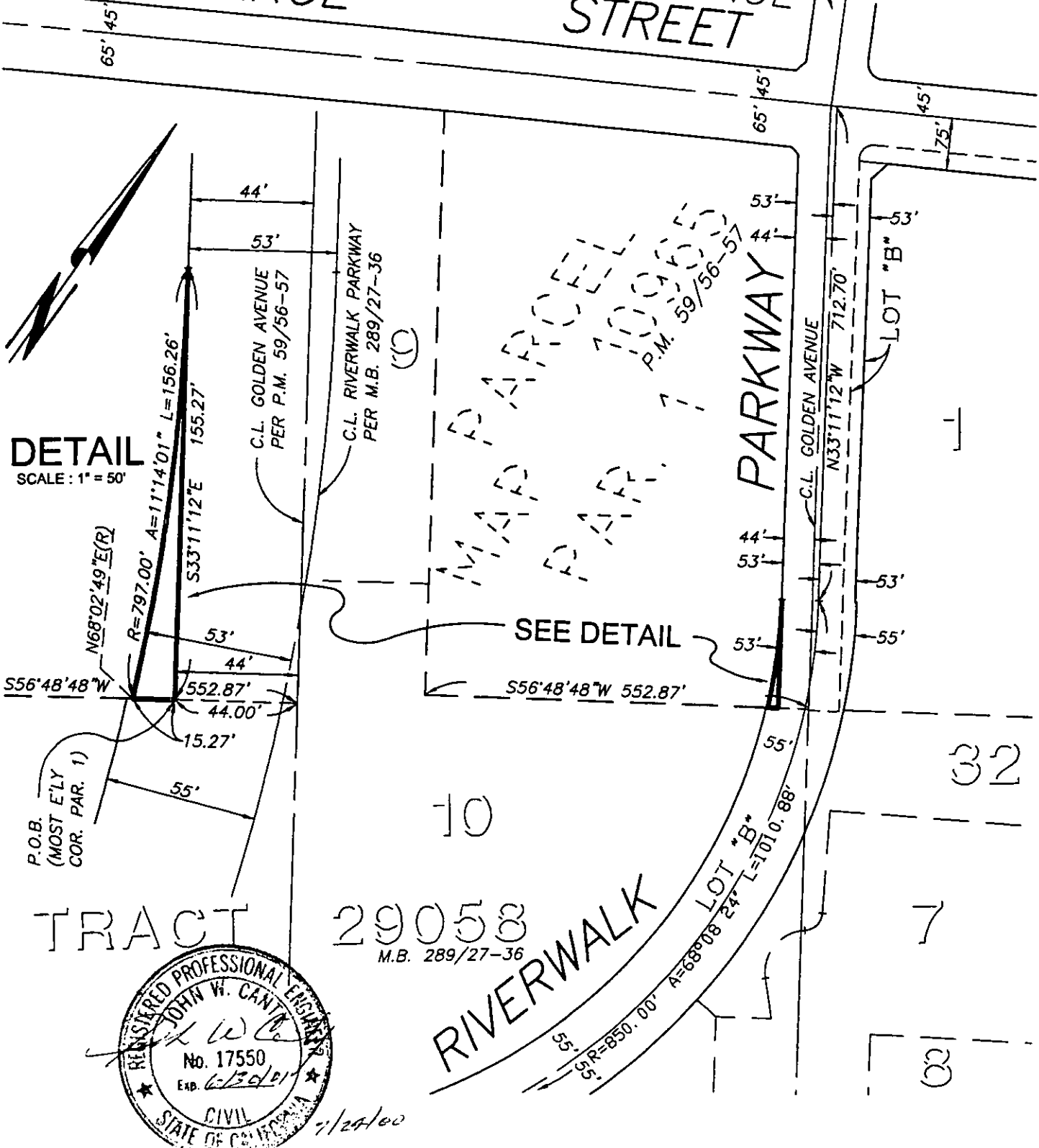


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PIERCE

GOLDEN AVENUE STREET



DETAIL  
SCALE: 1" = 50'

$N68^{\circ}02'49"E(R)$   
 $R=797.00'$   
 $A=11^{\circ}14'01"$   
 $L=156.26'$

$S33^{\circ}11'12"E$   
 $155.27'$

44'  
53'  
C.L. GOLDEN AVENUE  
PER P.M. 59/56-57

C.L. RIVERWALK PARKWAY  
PER M.B. 289/27-36

MAP  
P.M. 59/56-57

PARKWAY

C.L. GOLDEN AVENUE  
 $N33^{\circ}11'12"W$   
 $712.70'$

LOT \*B\* 53'

SEE DETAIL

$S56^{\circ}48'48"W$   
 $552.87'$   
 $44.00'$   
 $15.27'$   
55'

$S56^{\circ}48'48"W$   
 $552.87'$

55'

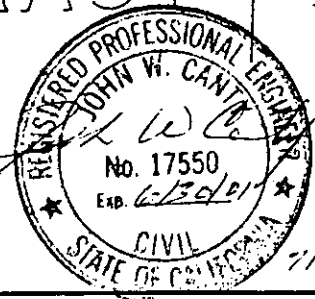
P.O.B.  
(MOST E'LY  
COR. PAR. 1)

TRACT

29053  
M.B. 289/27-36

RIVERWALK  
 $S5^{\circ}55'55"$   
 $R=850.00'$   
 $A=68^{\circ}08'24"$   
 $L=1010.88'$

LOT \*B\*  
 $A=68^{\circ}08'24"$   
 $L=1010.88'$



--- CITY OF RIVERSIDE, CALIFORNIA ---

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	W.O. 1104-001
SCALE: 1" = 100'	DRAWN BY: M.W.C. DATE: 7/11/00	SUBJECT: RIVERWALK PARKWAY DEDICATION -- TRACT 29053



2000-324371

14599