

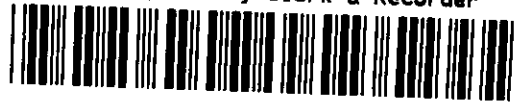
CHICAGO TITLE COMPANY  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2000-351931

09/07/2000 08:00A Fee:NC  
Page 1 of 4 Doc T Tax Paid  
Recorded in Official Records  
County of Riverside

Gary L. Orso  
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Highway Host Hotel

202030027-K 2-2 DTT: 1529.00  
253-020-003-3

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GRANT DEED

ARVIND M. PATEL OR DHANI A. PATEL, AS TRUSTEES OF THE PATEL FAMILY TRUST UNDER DECLARATION OF TRUST DATED SEPTEMBER 7, 1993; as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6/15/00

THE PATEL FAMILY TRUST under declaration of Trust dated September 7, 1993

Arvind M. Patel  
Arvind M. Patel, Trustee

Dhani A. Patel  
Dhani A. Patel, Trustee

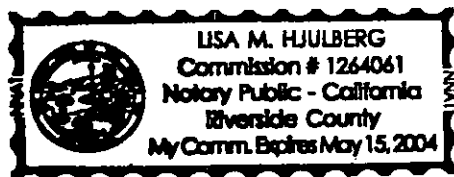
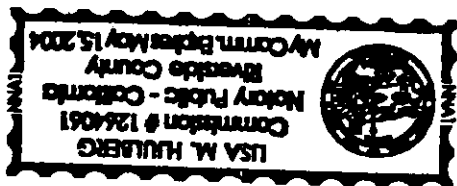
GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On June 15, 2000 before me Lisa M. Hjulberg  
(date) (name)

a Notary Public in and for said State, personally appeared  
Arvind M. Patel and Dhani A. Patel  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lisa M. Hjulberg  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Redevelopment Agency of the City of Riverside, California, a public body corporate and politic, is hereby accepted by the undersigned officer on behalf of said Agency pursuant to authority conferred by the Agency at its meeting of April 4, 2000 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/30/00

Redevelopment Agency of the City of Riverside

Robert C. Wales  
ROBERT C. WALES  
Executive Director



14605

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EXHIBIT A

That portion of Lot 1 in Block 1 of the Subdivision of Section 30, Township 2 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California as per map recorded in Book 2 Page 37 of Maps in the Office of the County Recorder of said County described as follows:

Beginning at the northeast corner of said Lot 1;

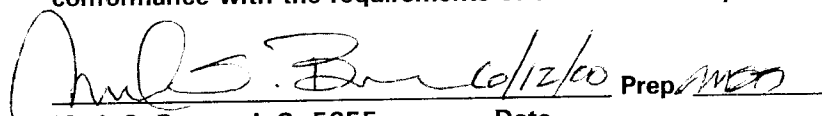
Thence westerly, on the southerly line of Eighth Street, 300 feet;

Thence southerly, parallel with the easterly line of Chicago Avenue, 168 feet;

Thence easterly, parallel with the southerly line of Eighth Street, 300 feet to the easterly line of said Lot;

Thence northerly, along the easterly line of said lot, 168 feet to the point of beginning.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655                      Date                      Prep. *msb*  
License Expires 9/30/03



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09/07/2000 08:00A  
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