

DOC # 2000-522459

12/29/2000 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



When recorded mail to:
CHICAGO TITLE COMPANY
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MSC.
	1		5						
								✓	①
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: Arlington Avenue Widening
@ B.N.S.F. RR.

A.P.N. 225-350-060

TRA 009-128

DTT φ

D - 14635



QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SANTA FE CAR WASH, INC.**, a California corporation, ("GRANTOR") does hereby remise, release, and forever quitclaim to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, its successors and assigns, ("GRANTEE") all rights, title and interest in and to that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which is part of a larger parcel in which GRANTOR holds a leasehold interest pursuant to that certain unrecorded lease referenced in the Financing Statement recorded August 30, 1991, as Instrument No. 302406 of Official Records of Riverside County, California. The real property to which GRANTOR quitclaims its interest to GRANTEE is described in said Exhibit "A".

APPROVED AS TO FORM

[Signature]
LEST. CITY ATTORNEY

Dated 11-15-00

SANTA FE CAR WASH, INC., a California corporation

By Gregg Paxton

Title President

By Cheryl S. Paxton

Title CFO/SEC

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside } ss

On 11-15-00, before me Lisa M. Hjulberg

(date)

(name)

a Notary Public in and for said State, personally appeared

Gregg Paxton and Cheryl S. Paxton

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lisa M. Hjulberg
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- (X) Corporate Officer(s)
Title President
Title CFO/Secretary

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:
Santa Fe Car Wash, Inc.



2000-522459
12/29/2000 08:00A
2 of 5

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot X of map entitled, "Riverside Industrial Development Project-McNew Tract," as shown by map on file in Book 12, Page 18 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the southwest corner of said Lot X;

THENCE North 89°36'15" East, along the southerly line of said Lot X, and along the northerly line of Arlington Avenue, as shown by Parcel Map No. 13630, on file in Book 68, Pages 2 and 3 of Parcel Maps, records of said Riverside County, a distance of 100 feet to the southeasterly corner of that certain parcel of land described in deed to Jerome H. Thompson, et ux., by document recorded January 12, 1989, as Instrument No. 10733 of Official Records of said Riverside County;

THENCE North 0°23'45" West, along the easterly line of said parcel as described in said deed, a distance of 20.00 feet to a point in a line parallel with and distant 60.00 feet northerly, as measured at right angles, from the centerline of said Arlington Avenue, and the **POINT OF BEGINNING** of the parcel of land being described;



THENCE North 89°36'15" East, along said parallel line, a distance of 192.00 feet;

THENCE North 87°15'56" West, a distance of 192.29 feet to an intersection with easterly line of the parcel of land described in said deed, distant along said line 10.50 feet northerly from the Point of Beginning;

THENCE South 0°23'45" East, along said easterly line, a distance of 10.50 feet to the **POINT OF BEGINNING**.

Area - 1008 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/29/03 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/03

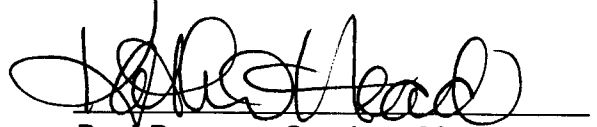


**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/27/00

CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

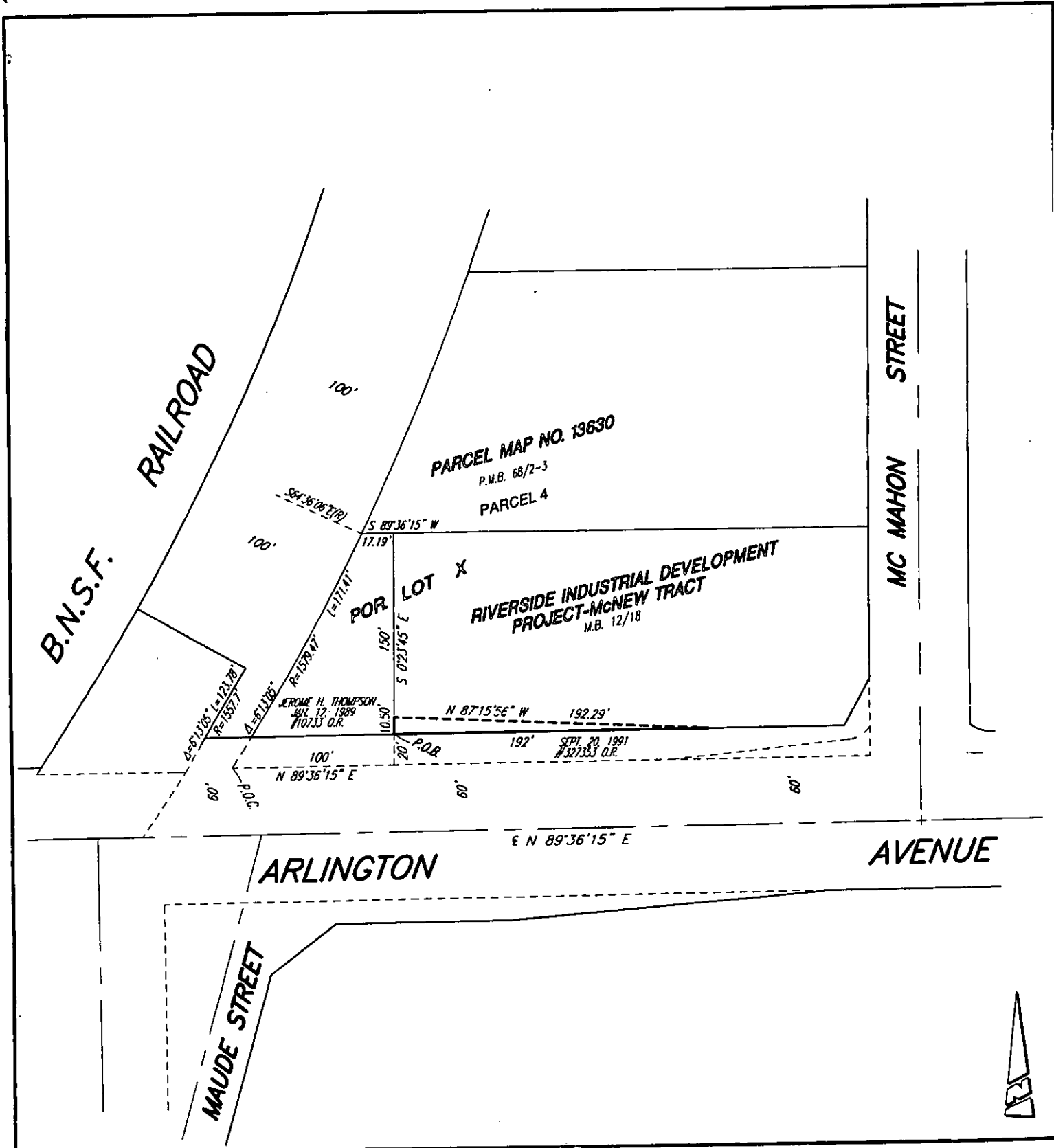
ARLUP4QCD.DOC



2000-522459
12/29/2000 08:00A
4 of 5



2000-522459
 12/29/2000 08:00A
 5 of 5



● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

54-5

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 10/03/00

SUBJECT: ARLINGTON AVENUE UNDERPASS - Parcel 7

14635