

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2001-055797**

02/09/2001 08:00A Fee:NC

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Recorded in Official Records  
County of Riverside

Gary L. Orso  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Arlington Avenue Widening  
Murray St. to Neil St.  
A.P.N. 189-250-030

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**D - 14651**

GRANT OF EASEMENT



**VIVIAN M. METSCHKE, as Sole Surviving Trustee of the METSCHKE FAMILY TRUST**  
*established July 20, 1987*, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1-25-2001

**VIVIAN M. METSCHKE, as Sole Surviving Trustee of the METSCHKE FAMILY TRUST, established July 20, 1987**

APPROVED AS TO FORM  
*James R. Kibler*  
ASSISTANT CITY ATTORNEY

*Vivian M. Metschke*  
**VIVIAN M. METSCHKE, Trustee**

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE } ss

On 1-25-01, before me AUDREY D. JOHNSON (date) (name)

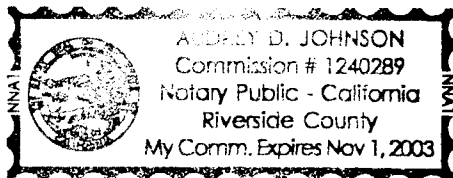
a Notary Public in and for said State, personally appeared

VIVIAN M. METSCHKE

Name(s) of Signer(s)

[X] personally known to me - OR - [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Audrey D. Johnson Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
( ) Individual(s)
(X) Trustee(s)
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/6/01

CITY OF RIVERSIDE

[Signature] Real Property Services Manager of the City of Riverside

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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 7.00 feet of the southerly 15.00 feet of Lot 29 and the northerly 7.00 feet of the southerly 15.00 feet of the westerly 37.5 feet of Lot 30 of Gafford Gardens, as shown by map on file in Book 12, Page 97 of Maps, records of Riverside County, California; the northerly line of said northerly 7.00 feet being in a line which is parallel with and distant 40.00 feet northerly, as measured at right angles, from the centerline of Arlington Avenue as shown by said map;

EXCEPTING THEREFROM that portion lying within the West 75 feet of said Lot 29.

Area - 787.5 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

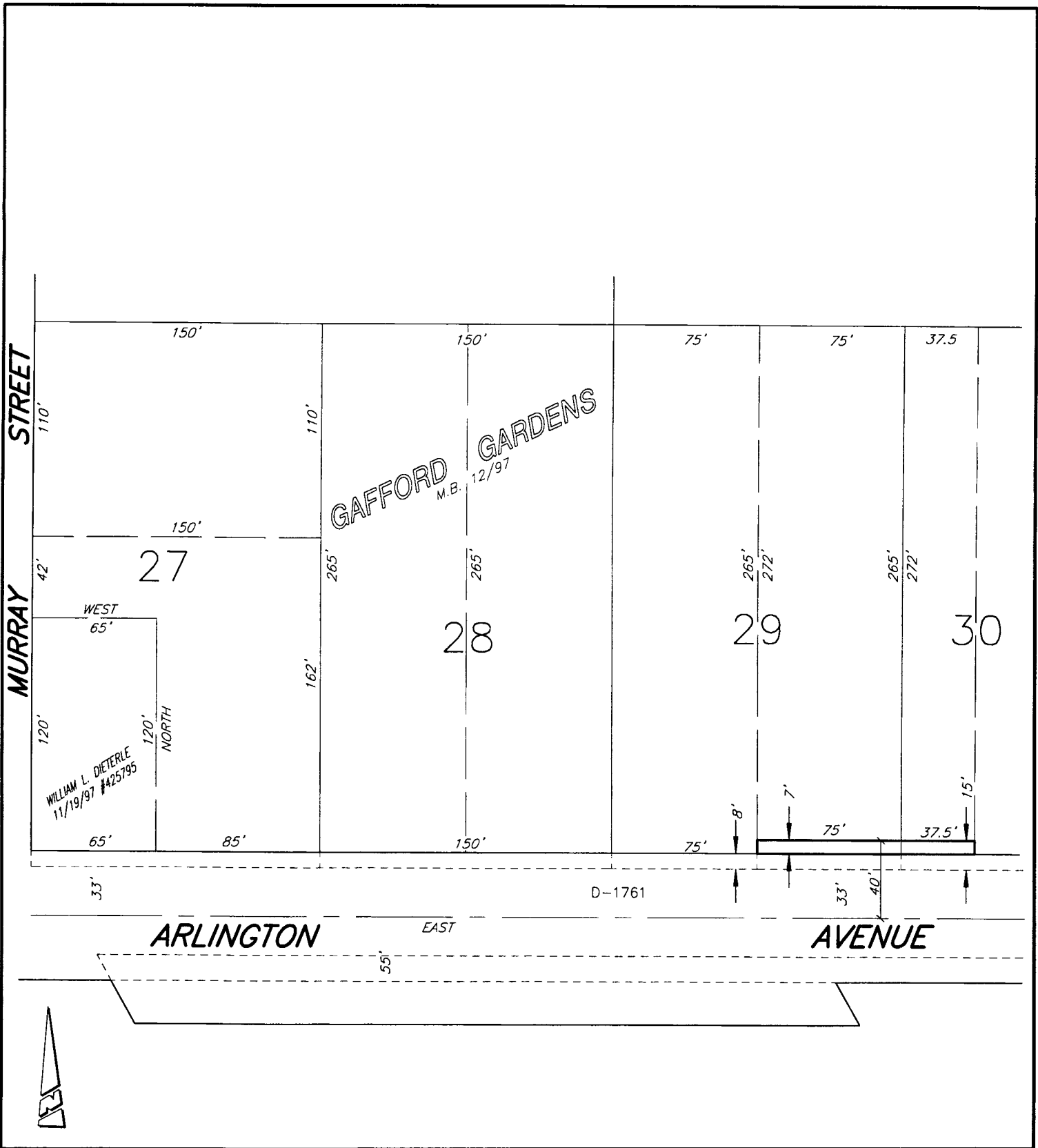
Mark S. Brown 4/4/00 Prep. Map  
Mark S. Brown, L.S. 5655 Date License Expires 9/30/03



METSCHKEVIVIANDESCR.DOC



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**• CITY OF RIVERSIDE, CALIFORNIA •**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

14651

SCALE: N.T.S.

DRAWN BY: *Kgs* DATE: 3/28/00

SUBJECT: ARLINGTON AVENUE WIDENING



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02/09/2001 09:00

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