

5094025-40

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



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FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Arlington Park Expansion  
A.P.N. 145-303-009

D - 14670

TRA: 009-015  
DIT: Ø

GRANT DEED

DIG VIJAY PAUL and GLORIA PAUL, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10-20-00

DIG VIJAY PAUL  
DIG VIJAY PAUL

GLORIA PAUL  
GLORIA PAUL

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE } ss

On 10-20-00, before me AUDREY D. JOHNSON (date) (name)

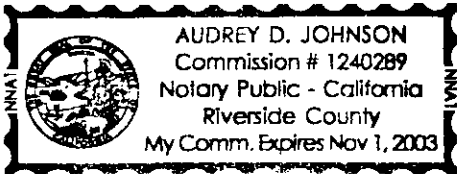
a Notary Public in and for said State, personally appeared

DIG VIJAY PAUL AND GLORIA PAUL Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Audrey D. Johnson Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
(X) Individual(s)
( ) Trustee(s)
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/26/00

CITY OF RIVERSIDE

[Signature] Real Property Services Manager of the City of Riverside

Real Property Services Manager of the City of Riverside

APPROVED AS TO FORM

[Signature] 10-26-00 DEPUTY CITY ATTORNEY

UNDER THE PROVISIONS OF GOVERNMENT CODE 23761.7. I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: Audrey D. JOHNSON  
COMMISSION NUMBER: 1240289  
PLACE OF EXECUTION: SAN BERNARDINO  
DATE COMMISSION EXPIRES: 11-1-03  
DATE: 3-19-01  
SIGNATURE: *Paulette Leonard*  
PRINT NAME: PAULETTE LEONARD



EXHIBIT "A"

ALL THAT PORTION OF LOT 30 IN BLOCK 11 OF THE VILLAGE OF ARLINGTON, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 62 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS;

BEGINNING ON THE SOUTHWESTERLY LINE OF SAID LOT AT A POINT 95 FEET NORTHWESTERLY FROM THE MOST SOUTHERLY CORNER THEREOF;

THENCE NORTHEASTERLY AND PARALLEL WITH THE NORTHWESTERLY LINE OF MILLER STREET, 100 FEET TO THE NORTHEASTERLY LINE OF SAID LOT;

THENCE NORTHWESTERLY ON THE NORTHEASTERLY LINE OF SAID LOT, 115 FEET;

THENCE SOUTHWESTERLY AND PARALLEL WITH THE NORTHWESTERLY LINE OF MILLER STREET, 100 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT;

THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THE SOUTHEASTERLY 60 FEET THEREOF.

DESCRIPTION APPROVAL 10/4/00  
*[Signature]*  
SURVEYOR, CITY OF RIVERSIDE



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03/20/2001 08:00A  
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