

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2001-119650**

03/23/2001 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: CU-030-990  
3641 Adams Street

**D - 14671**



**GRANT OF EASEMENT**

ERIC PETTET AND SYLVIA PETTET, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

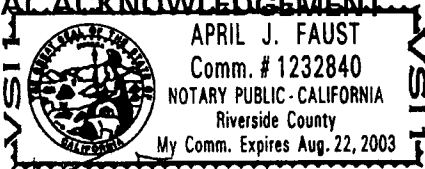
Dated Feb 15/2001

Eric Pettet

Sylvia Pettet

GENERAL ACKNOWLEDGEMENT

State of California  
County of Riverside ss



On Feb. 15, 2001 before me April J. Faust  
(date) (name)

a Notary Public in and for said State, personally appeared

Eric Pettet and Sylvia Pettet  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

April J. Faust  
Signature

OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/28/01

CITY OF RIVERSIDE

APPROVED AS TO FORM  
Colleen M. Finkert 2-20-01  
SUPERVISING DEPUTY CITY ATTORNEY

[Signature]  
Real Property Services Manager  
of the City of Riverside

14671-2



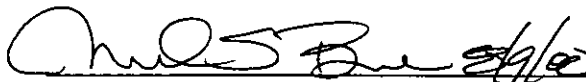

EXHIBIT A  
CU-030-990  
Street R/W

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BEING THE SOUTHWESTERLY 16 FEET OF LOT 66 OF BRIARWOOD AS SHOWN BY MAP RECORDED IN MAP BOOK 30, PAGE 8 THEREOF, RECORDS OF SAID COUNTY;

SAID SOUTHWESTERLY 16 FEET BEING PARALLEL WITH 16 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES FROM THE SOUTHWEST LINE OF SAID LOT 66;

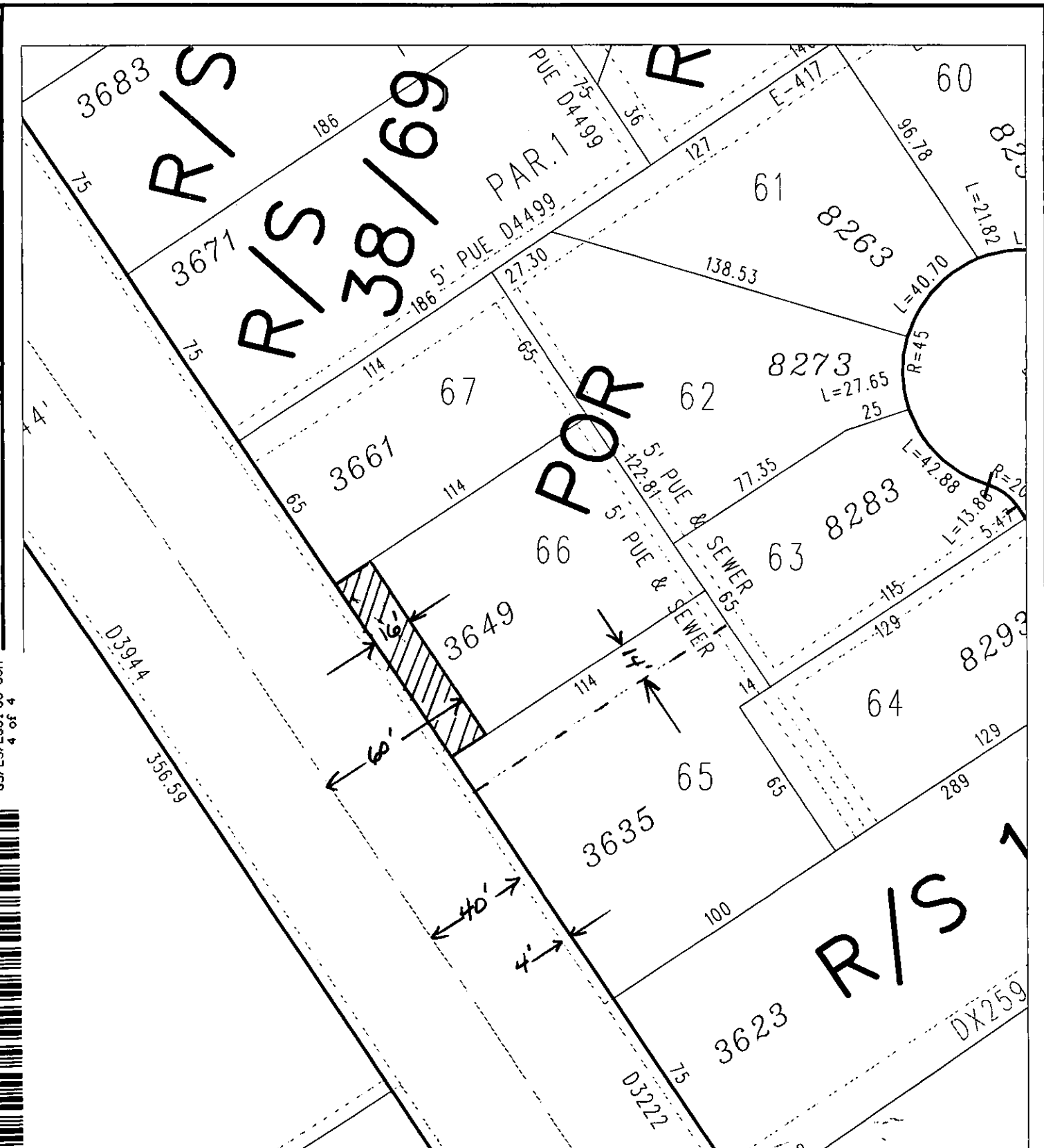
EXCEPTING THEREFROM THE SOUTHEASTERLY 14 FEET, SAID 14 FEET BEING MEASURED ALONG THE NORTHEASTERLY LINE OF ADAMS AVENUE.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/9/00 Prep.   
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/03



2001-119558  
 03/23/2001 09:50F  
 4 of 4

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

67-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: bmark

Date: 08/08/00

Subject: CU 030 990

14671