

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2001-186713

05/01/2001 08:00A Fee:NC

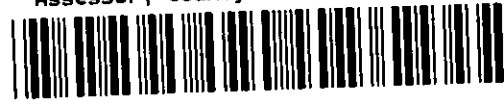
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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: North Orange Street

D - 14696



GRANT OF EASEMENT

GEORGE ROY SPOONER and BETTY JEAN SPOONER, husband and wife as joint tenants, and KENNETH L. YTURRALDE and CATHY LYNN YTURRALDE, husband and wife as joint tenants, all as Grantors, as their interests appear of record, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-28-2001

George Roy Spooner
GEORGE ROY SPOONER

Betty Jean Spooner
BETTY JEAN SPOONER

Dated 4-19-2001

Kenneth L. Yturralde
KENNETH L. YTURRALDE

Cathy Lynn Yturralde
CATHY LYNN YTURRALDE

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 4/19/01, before me Kelly Palmer
(date) (name)

a Notary Public in and for said State, personally appeared
Kenneth L. Yturralde and Cathy Lynn Yturralde
Name(s) of Signer(s)

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kelly Palmer
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On MARCH 28, 2004 before me JANIS LOWRY
(date) (name)

a Notary Public in and for said State, personally appeared
George Roy Spooner and Betty Jean Spooner
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/27/04

APPROVED AS TO FORM
Quentin M. [Signature] 4.24.04
SUPERVISING DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE
[Signature]
Real Property Services Manager
of the City of Riverside



EXHIBIT A

Project: North Orange Street R/W

That portion of LOT 7 of the Addition to Bandini Donation, as shown by Record of Survey on file in Record of Survey Book 1, page 3 thereof, records of Riverside County California described as follows:

All that portion of said Lot 7 lying westerly of a line being parallel and 33.00 feet easterly, as measured at right angles with the following described line:

Beginning at the centerline intersection of Orange Street and Burl Drive as shown by map of Walnut Forest Tract on file in Map Book 38, page 98 thereof, records of said Riverside County;



Thence North 16°25'40" East, along the centerline of Orange Street as shown by said map of Walnut Forest Tract, a distance of 825.17 feet to the beginning of a tangent curve concave easterly and having a radius of 1000.00 feet;

Thence to the right along said curve through a central angle of 11°12'43" a distance of 195.68 feet;

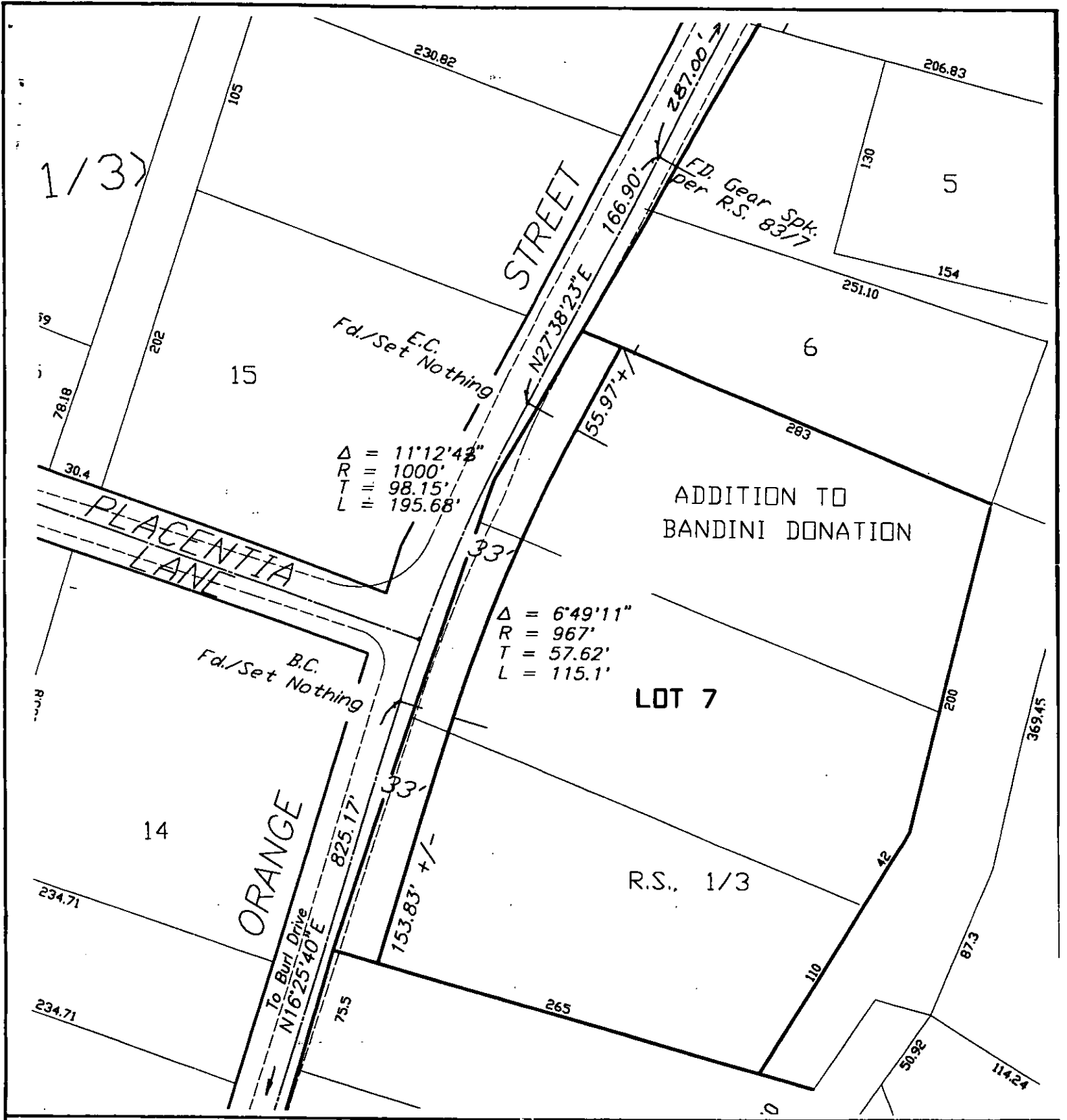
Thence tangent to said curve North 27°38'23" East a distance of 166.90 feet to a point on the centerline of Orange Street shown as a "Set Gear Spike tagged L.S. 5390" as shown by Record of Survey on file in Record of Survey Book 83, page 7 thereof, records of said County;

Thence continuing North 27°38'23" East a distance of 287.00 feet to another point shown as "Set Gear Spike tagged L.S. 5390" at the B.C. of the centerline curve of Orange Street as shown by said last mentioned Record of Survey and the end of this line description.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/2/01 Prep 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11-3

SCALE: 1" = NTS

DRAWN BY MEB DATE 3/20/01

SUBJECT ORANGE ST. RIGHT OF WAY



2001-186713
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