

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2001-287235**

06/25/2001 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: **Tract 29090-1**  
**Riverwalk Parkway**

D - 14729

**GRANT OF EASEMENT**

**LA SIERRA UNIVERSITY, a CALIFORNIA NON-PROFIT RELIGIOUS CORPORATION, which acquired title as LA SIERRA COLLEGE, A California corporation as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for *public street and highway purposes*, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as *a public street and highway*, in, under, upon, over and along that certain real property as described in *Exhibit "A"* attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 18 May 2001

LA SIERRA UNIVERSITY, a CALIFORNIA  
NON-PROFIT RELIGIOUS CORPORATION

By Jorge A. Heyde  
Title VICE PRESIDENT FINANCE  
Jorge A. Heyde

By Ella S. Simmons  
Title President and VPAA  
Ella S. Simmons

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE  
BY [Signature]  
Deputy City Attorney

GENERAL ACKNOWLEDGEMENT

State of California  
County of RIVERSIDE }<sup>ss</sup>

On MAY 18 2001, before me CHERYL BAUMAN  
(date) (name)

a Notary Public in and for said State, personally appeared  
JORGE A. HEYDE AND ELLA S. SIMMONS  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- (X) Corporate Officer(s)  
Title TREASURER  
Title SECRETARY
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document ~~is/are~~ representing:

LA SIERRA UNIVERSITY



2001-287235  
66/25/2001 08:09A  
2 of 6

**ILLEGIBLE NOTARY SEAL DECLARATION**  
(GOVERNMENT CODE 27361.7)

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Cheryl Bowman

Commission No. 1280752

Date Commission Expires Nov. 15, 2004

Date and Place of Notary Execution Riverside County

Date and Place of This Declaration 6/25/01 Riverside

[Signature]  
Signature

City of Riverside  
Firm Name (if any)

REC-91-000008 (7/94)\*



2001-287235  
06/25/2001 08:00A  
3 of 6

14729

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/31/01

  
Real Property Services Manager  
of the City of Riverside

T29090-1streas



2001-207235  
06/25/2001 08:00A  
4 of 6

EXHIBIT "A"

That portion of Lot "B" (Riverwalk Parkway) of Tract 29058, as shown by map on file in Book 289 of Maps at pages 27 through 36 inclusive thereof, Records of Riverside County, California, described as follows:

**BEGINNING** at the most northerly corner of Lot 10 of said Tract 29058;

Thence North 56° 48' 48" East along the boundary line of said Lot "B", a distance of 61.31 feet to an angle point thereon;

Thence South 33° 11' 12" East along said boundary line, a distance of 2.20 feet to an angle point thereon;

Thence North 56° 48' 48" East along said boundary line, and along the northeasterly prolongation thereof, a distance of 50.19 feet to a point on the northeasterly line of said Lot "B", said point being on a non-tangent curve, concave to the west, having a radius of 905.00 feet, the radial line from said point bears South 66° 50' 00" West;

Thence southerly along said curve, to the right, through a central angle of 06° 57' 51", an arc distance of 110.00 feet to a point thereon, the radial line from said point bears South 73° 47' 51" West;

Thence South 73° 47' 51" West, a distance of 110.00 feet to a point on the northwesterly line of said Lot "B", the radial line from said point bears South 73° 47' 51" West;

Thence northerly along said curve, to the left, through a central angle of 05° 43' 19", an arc distance of 79.40 feet to the **POINT OF BEGINNING**, the radial line from said point bears South 68° 04' 32" West.

Containing 0.24 acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B"

PREPARED UNDER MY SUPERVISION:

Matthew E. Webb  
Matthew E. Webb, L.S. 5529

5/16/01  
Date



Prepared by: [Signature]  
Checked by: [Signature]

DESCRIPTION APPROVAL 5/17/01  
Walter R. Jones by \_\_\_\_\_  
SURVEYOR, CITY OF RIVERSIDE

[Signature]

Albert A. Webb Associates

14729

2001-287235  
06/25/2001 08:08A  
5 of 6



# EXHIBIT "B"

LOT 1

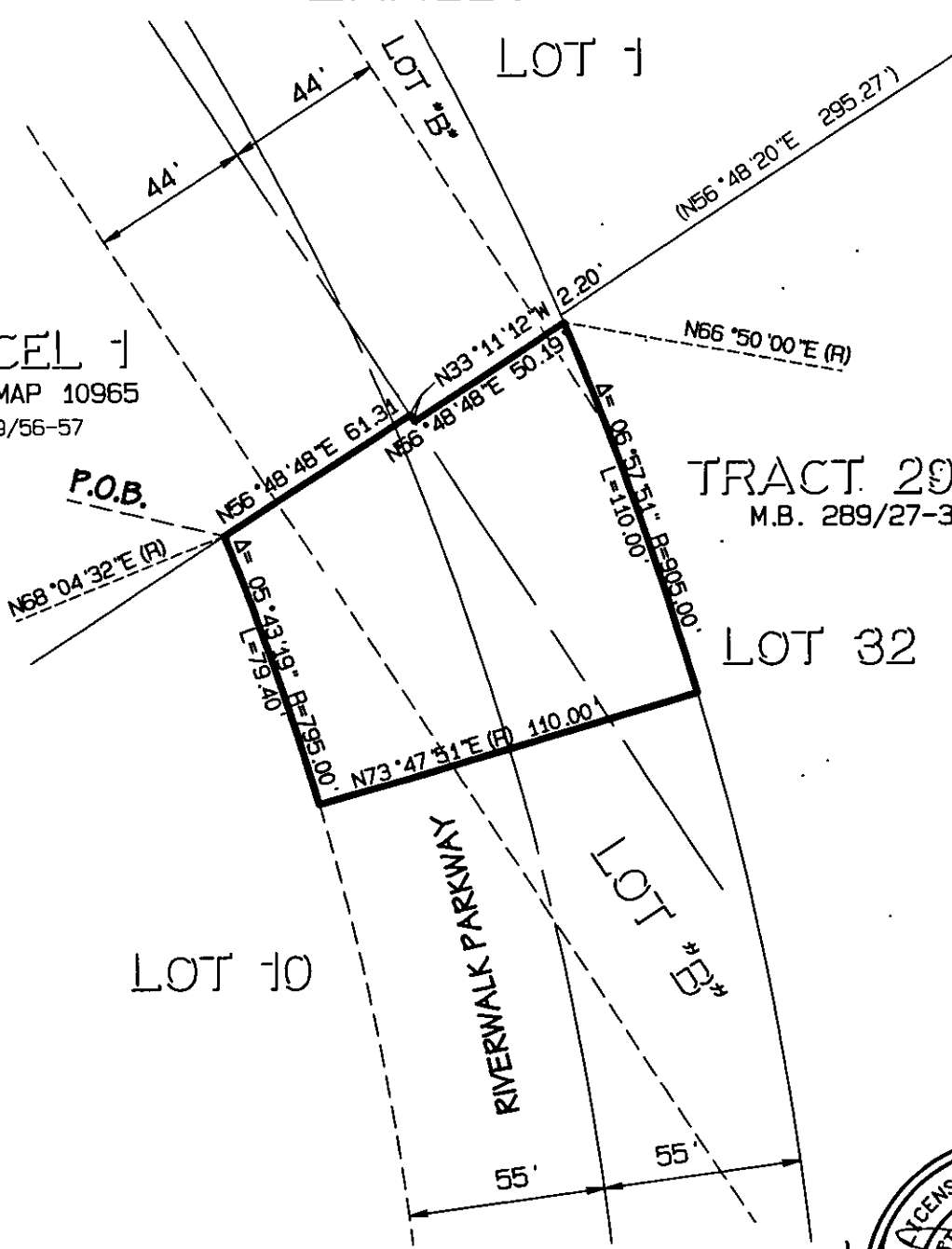
PARCEL 1  
 PARCEL MAP 10965  
 P.M. 59/56-57

TRACT 29058  
 M.B. 289/27-36

LOT 32

LOT 10

RIVERWALK PARKWAY



2001-287235  
 06/25/2001 08:00A  
 6 of 6



ALBERT A.  
**WEBB**  
 ASSOCIATES  
 ENGINEERING CONSULTANTS  
 3788 McCRAY ST.  
 RIVERSIDE CA. 92506  
 (909) 686-1070



## CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 1 W.O. 99-0311

SCALE: 1"= 50' DRWN BY C.R.T. DATE 5-16-01 SUBJ: RIVERWALK PARKWAY DEDICATON 63-8  
 CHKD BY J.A. DATE 6-16-01

G:\1999\99-0311\RECORD MAPS\PLAT.pro May 16, 2001

14729