



Recording Requested By
CHICAGO TITLE COMPANY
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

207031070-ES3

Project: Tyler Street Widening
Parcel 146
A.P.N. 147-110-044

Tra-009

GRANT OF EASEMENT

D - TRANSFER TAX \$ 3.30

14731

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MARK D. ANDERS, and JENIFER D. ANDERS, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated April 14, 2001

[Signature]
MARK D. ANDERS

[Signature]
JENIFER D. ANDERS

GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside }^{ss}

On April 14, 2001, before me Mary Poth, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared
Mark D. Anders and Jennifer D. Anders
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mary Poth
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/24/01

APPROVED AS TO FORM
Eric M. Deibert 4-19-01
SUPERVISING DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

TYLERPARCEL146GOE.DOC



2001-301350
06/29/2001 08:00A
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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:


That portion of Block 15 of La Granada, as shown by map on file in 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

The southwesterly 8.00 feet of Parcel 4 of Record of Survey on file in Book 15, Page 74 of Record of Surveys, records of said Riverside County;

EXCEPTING THEREFROM that portion of said southwesterly 8.00 feet of Parcel 4 as described in Grant Deed to the City of Riverside by document recorded September 20, 1968, as Instrument No. 91156 of Official Records of said Riverside County.

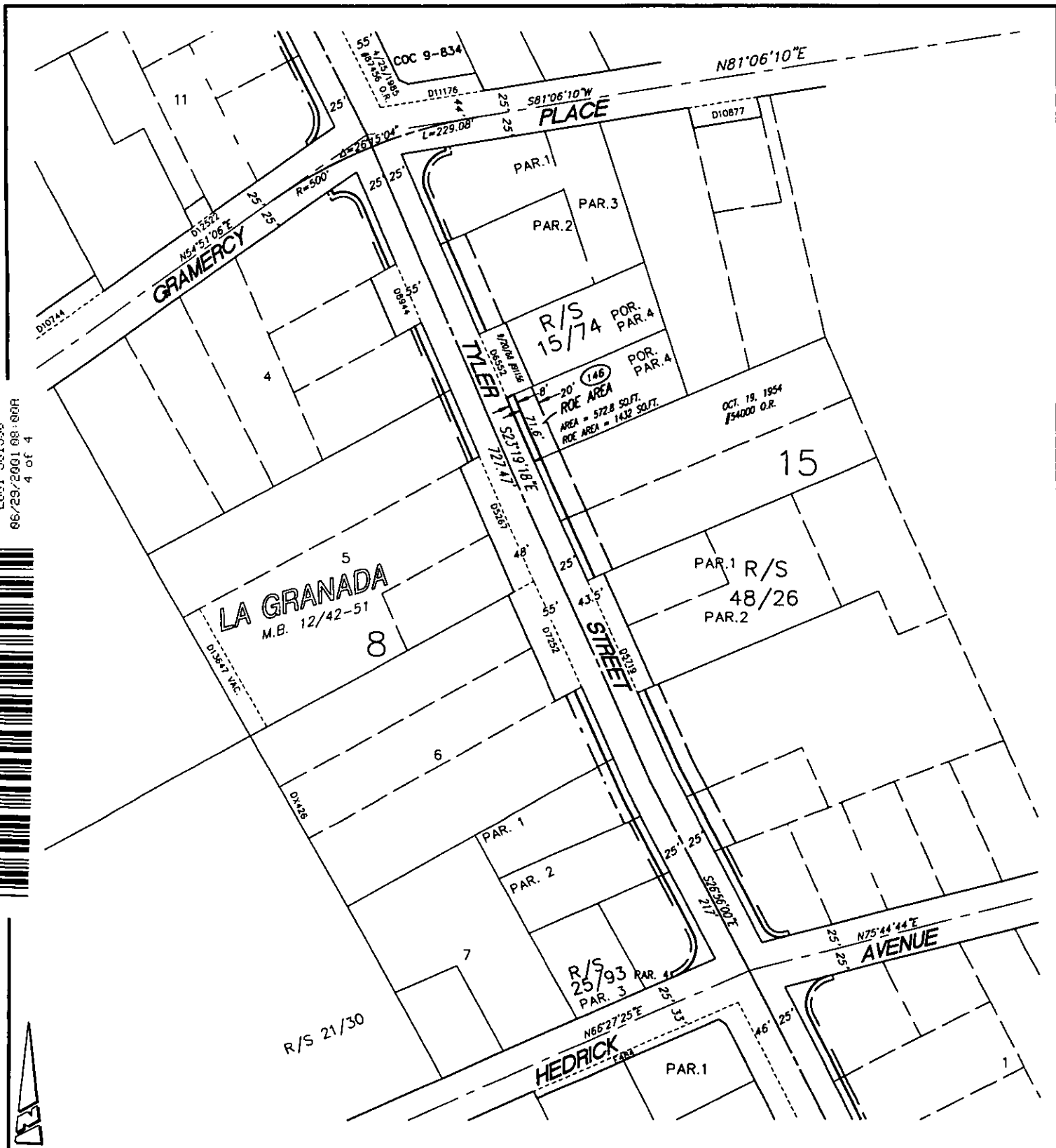
Area - 573 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/30/01 Prep. KB
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



2001-301350
06/29/2001 08:00A
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2001-301350
06/29/2001 08:08 AM
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

64-2

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 3/29/01

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

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