

RECEIVED
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DOC # 2001-326706
07/16/2001 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

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Project: Riverside Swim and Tennis Club
TRA:009
DTT:80
GRANT DEED

14735

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LC

THE CITY OF RIVERSIDE MUNICIPAL IMPROVEMENTS CORPORATION, a California non-profit corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1 of Record of Survey on file in Book 34, Page 74 of Record of Surveys, records of Riverside County, California.

Dated 3-9-93

THE CITY OF RIVERSIDE MUNICIPAL IMPROVEMENTS CORPORATION, a California non-profit corporation

By Victor Miceli

Title President
VICTOR MICELI

By Barbara Steckel

Title Asst. Secretary
Barbara Steckel

DESCRIPTION APPROVAL 1/26/93
George P. Hutchinson by W
SURVEYOR, CITY OF RIVERSIDE

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE }^{ss}

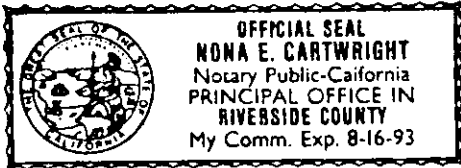
On 3-9-93, before me NONA E. CARTWRIGHT
(date) (name)

a Notary Public in and for said State, personally appeared

VICTOR MICELI

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Anna E. Cartwright
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- (X) Corporate Officer(s)
Title DIRECTOR of sec
Title CORPORATION!
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



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GENERAL ACKNOWLEDGEMENT

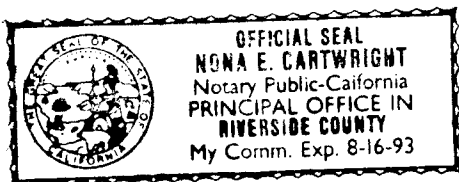
State of California }
County of Riverside } ss

On 5-26-93, before me NONA E. CARTWRIGHT
(date) (name)

a Notary Public in and for said State, personally appeared

BARBARA STECKEL
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Nona E. Cartwright
Signature

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- (X) Corporate Officer(s)
Title Asst Secretary
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

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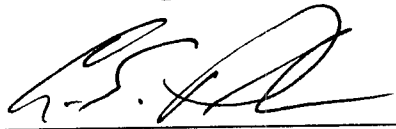
14735-3

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

7/2/01

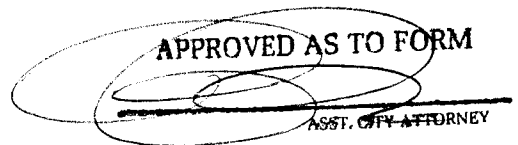


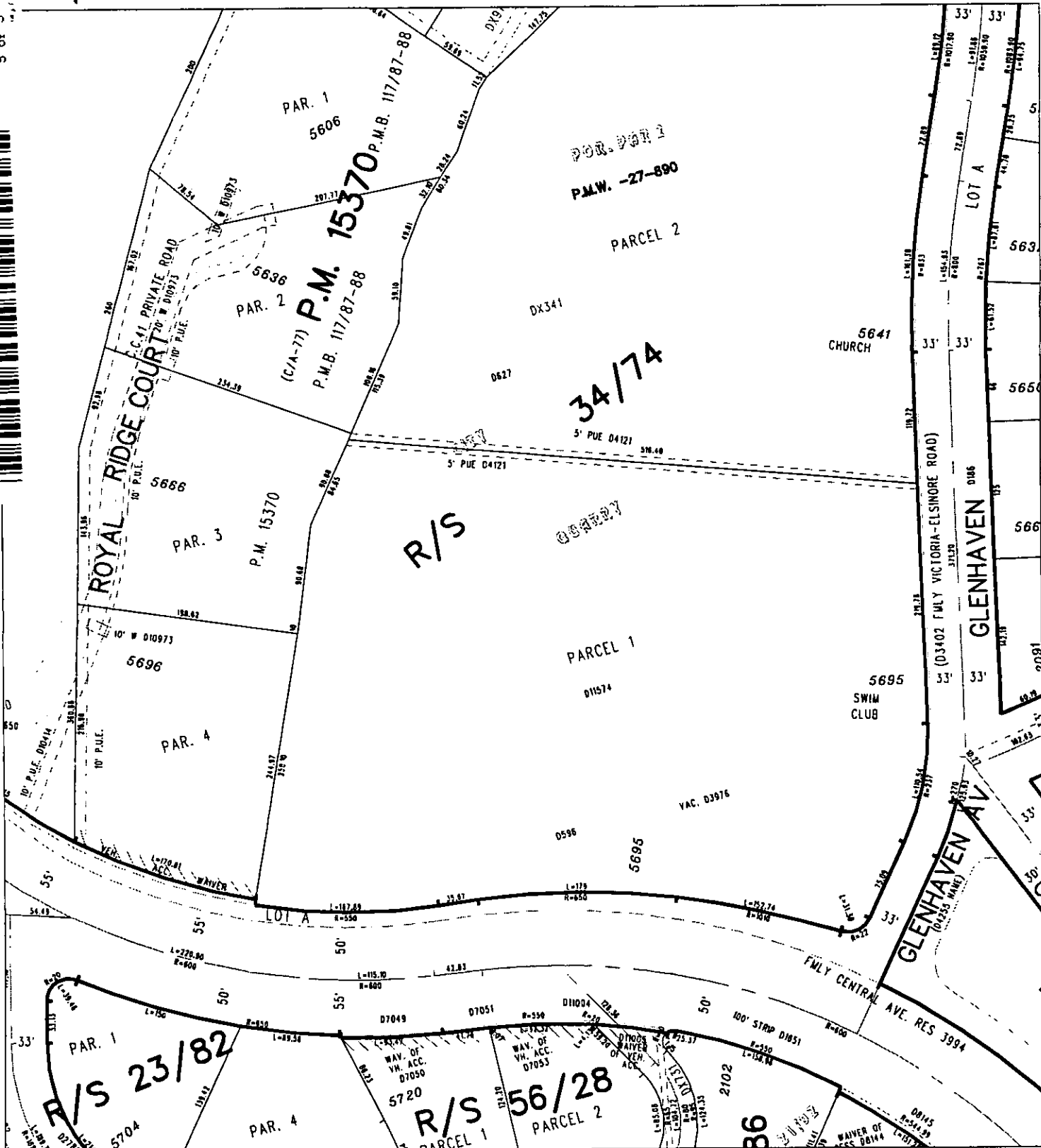
Real Property Services Manager
of the City of Riverside

CORMIC.GD/a



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APPROVED AS TO FORM

ASST. CITY ATTORNEY



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

55-4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: skn

Date: 07/03/01

Subject: RIVERSIDE SWIM & TENNIS CLUB

14735