

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2001-392935

08/16/2001 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: **10412 Keller**
Building Permit
APN 149-370-007



D - 14758

GRANT OF EASEMENT

BURVEL BAIRD III, a married man as his sole and separate property, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for *public street and highway purposes*, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as *a public street and highway*, in, under, upon, over and along that certain real property as described in *Exhibit "A"* attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8/8/01

BURVEL BAIRD III

GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On 8/8/2001, before me Susan J. Filian
(date) (name)

a Notary Public in and for said State, personally appeared
BURVEL BIARD III
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Susan J. Filian
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other

- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/13/01

[Signature]
APPROVED AS TO FORM
8-8-01
SUPERVISING DEPUTY CITY ATTORNEY

[Signature]
**Real Property Services Manager
of the City of Riverside**



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EXHIBIT "A"

That portion of Lot 4 in Block 12 of Chadbourne Heights as shown by map on file in Book 12 of Maps, pages 11 through 13 inclusive, records of Riverside County, California, describes as follows:

BEGINNING at the most northerly corner of said lot;

Thence South 73°08'03" West, along the northwesterly line of said lot, a distance of 150.00 feet;

Thence South 29°34'20" East, parallel with the northeasterly line of said lot, 8.20 feet to a line which is parallel with and distant 8.00 feet southeasterly, as measured at right angle, from said northwesterly line of said lot;

Thence North 73°08'03" East, along said parallel line, 132.20 feet;


Thence South 68°13'08" East, 14.99 feet to a line which is parallel with and distant 8.00 feet southwesterly, as measured at right angle, from the northeasterly line of said lot;

Thence South 29°34'20" East, along said parallel line, 52.20 feet;

Thence North 73°08'03" East, parallel with said northwesterly line of said lot, 8.20 feet to said northeasterly line of said Lot 4 in Block 12;

Thence North 29°34'20" West, along said northeasterly line, 70.00 feet to said **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

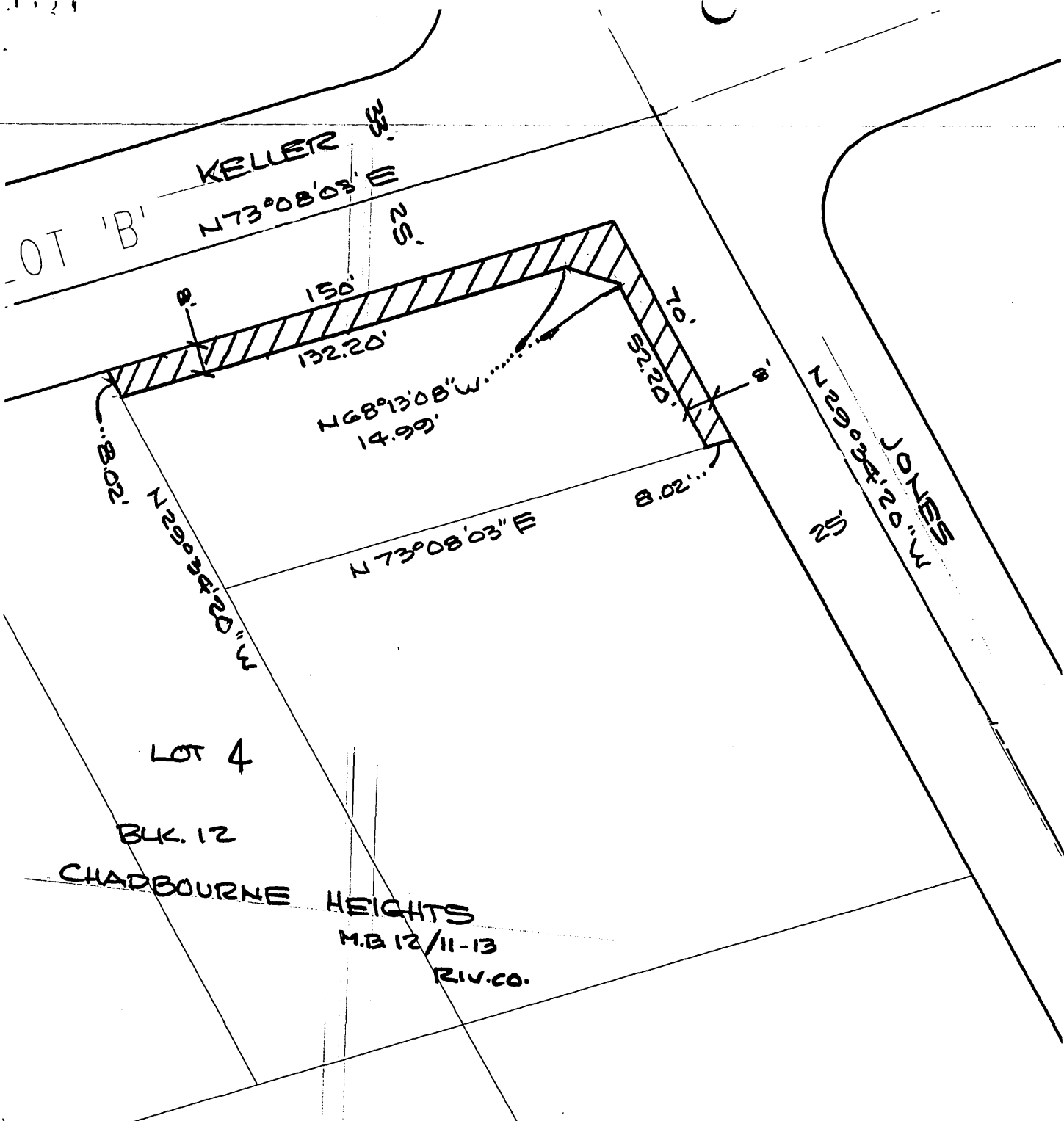

Mark S. Brown, L.S. 5655 Date 8/8/06 Prep. WF
License Expires 9/30/03



10412 KELLER
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Symbology

- ROW Line
- Parcel Line
- Assessor Parcel Line
- - - Project Limits Boundary
- Street Centerline
- Private Street Centerline
- Proposed Street Centerline

Map Produced on:
August 08, 2001



1 inch = 40 feet



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