

DOC # 2001-427499

09/04/2001 08:00A Fee:NC

Page 1 of 20

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

Colleen J. Nicol, CMC

AND WHEN RECORDED MAIL TO:

City Clerk

City of Riverside

3900 Main St.

Riverside, CA 92522

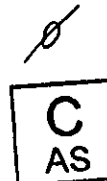
FREE RECORDING-

Exempt Pursuant to

Government Code S6103

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SPACE ABOVE FOR RECORDER'S USE ONLY



14763

RESOLUTION NO. 19987

Title of Document

**THIS AREA FOR
RECORDER'S
USE ONLY**

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

RESOLUTION NO. 19987

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, PROVIDING FOR THE SUMMARY VACATION OF OFFERS OF DEDICATION FOR FORMERLY PLANNED EAGLE RIDGE DRIVE.

WHEREAS, the City of Riverside proposes to vacate offers of dedication for street, sidewalks, and attending purposes along a portion of proposed Eagle Ridge Drive situated southerly of Eastridge Street, northerly of Cottonwood Avenue, and easterly of Sycamore Canyon Boulevard, as described and depicted in Exhibits "A" and "B," attached hereto and incorporated by reference (hereinafter "the Property"); and

WHEREAS, the Property is excess right-of-way not required for street or highway purposes; and

WHEREAS, the adjoining properties and public service easements will not be affected by the vacation of the Property; and

WHEREAS, the Property has been closed and impassable as a public street and no public funds have been expended on its maintenance for the last five years; and

WHEREAS, Section 8331 of the Streets and Highways Code provides that the legislative body of a local agency may summarily vacate a street if it has been impassable for vehicular travel and no public money was expended for its maintenance for a period of five consecutive years; and

WHEREAS, Section 8334 of the Streets and Highways Code provides that the legislative body of a local agency may summarily vacate the excess right-of-way of a street or highway not required for street or highway purposes; and

WHEREAS, the City Council wishes to proceed under the provisions of Section 8330, *et seq.* of the Street and Highways Code to summarily vacate the described Property.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside, California, as follows:

Section 1: The vacation of the described Property is undertaken pursuant to the provisions of Chapter 4 (commencing with Section 8330) of Part 3 of the Streets and Highways Code of the State of California.



1 Section 2: The City Council finds and determines as follows:
2 a. The described Property is excess right-of-way and is not required for street purposes.
3 b. The vacation of the Property will not cut off all access of any parcel of
4 property and will not affect any public service easement.
5 c. The Property has been closed and impassable as a public street and no public funds
6 have been expended on its maintenance for the last five years

7 Section 3: The proposed summary street vacation project is exempt from the provisions
8 of the California Environmental Quality Act pursuant to Section 15061 (b) (3) of the Guidelines for
9 Implementation of the California Environmental Quality Act (Title 15, California Code of
10 Regulations, commencing with Section 15000) as it can be seen with certainty that there is no
11 possibility that the activity will have a significant effect on the environment.

12 Section 4: The City Council hereby orders the summary vacation of the offer of
13 dedication recorded as instrument number 447027 in the Official Records of Riverside County,
14 California, also known as City deed number 14045, a copy of which is attached hereto as Exhibit
15 "A," and incorporated herein by this reference.

16 Section 5: The City Council hereby orders the summary vacation of the offer of
17 dedication recorded as instrument number 462741 in the Official Records of Riverside County,
18 California, also known as City deed number 14048, a copy of which is attached hereto as Exhibit
19 "B," and incorporated herein by this reference.

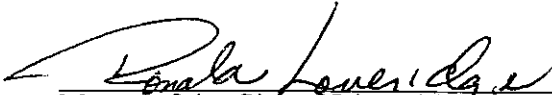
20 Section 6: The public convenience and necessity requires the exception from the vacation
21 hereinabove ordered of an easement and right-of-way for public utility purposes as described in the
22 easement recorded as instrument number 241457 in the Official Records of Riverside County,
23 California, also known as City deed number 13705, a copy of which is attached hereto as Exhibit
24 "C," and incorporated herein by this reference.

25 Section 7: The City Clerk of the City of Riverside shall assign a deed number hereto and
26 cause a certified copy of this resolution to be recorded in the Office of the County Recorder of
27 Riverside County, California, and the offers of dedication described in Exhibits "A" and "B" shall

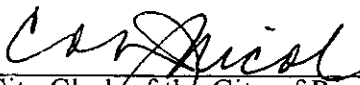


1 be and are hereby terminated as of the date of said recordation and shall no longer constitute offers
2 of dedication for a public street or right-of-way and attending purposes from and after said date of
3 recordation.

4 ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk
5 this 28th day of August, 2001.

6
7 
8 Mayor of the City of Riverside

9 Attest:

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12 City Clerk of the City of Riverside

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I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a meeting of the City Council of said City at its meeting held on the 28th day of August, 2001, by the following vote, to wit:

Ayes: Councilmembers Beaty, Moore, Defenbaugh, Kane, Adkison, Pearson.

Noes: None.

Absent: Councilmember Thompson.

Abstain: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 28th day of August, 2001.

Colleen J. Nicol

City Clerk of the City of Riverside

[RES00145302.JD]



447027

RECEIVED FOR REC RD
AT 8:00 O'CLOCK



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

NOV 22 1996

Recorded in Official Records
of Riverside County, California
Recorder

Fees \$ 0

ME
Ø

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: RZ-45-889

D - 14045

OFFER OF DEDICATION

On this 24TH day of OCTOBER, 1996, EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the County of Riverside, does irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as public street and highway, that real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated OCTOBER 24 1996

EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the County of Riverside

By [Signature]

Title PRESIDENT

By [Signature]

Title SECRETARY



2001-427499
09/04/2001 08:00A
6 of 20

EXHIBIT A

GENERAL ACKNOWLEDGEMENT

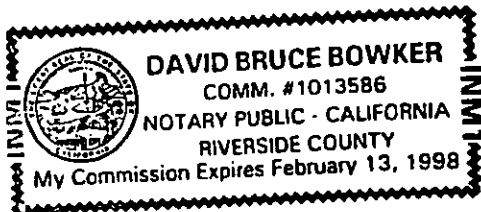
State of California }
County of RIVERSIDE }^{ss}

On 10-24-96, before me DAVID BRUCE BOWKER
(date) (name)

a Notary Public in and for said State, personally appeared

MICHAEL ADDIE AND VIRGINIA-LOU
RAHN
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

David Bruce Bowker
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO IRREVOCABLE OFFER OF DEDICATION
(Government Code Section 57050)

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City Council of said City to recordation of this instrument pursuant to the authority conferred by Resolution No. 18233 adopted May 11, 1993.

Dated 11/13/96

[Signature]
Real Property Services Manager
of the City of Riverside

EDGEMONT.OD

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

CV01-42/400
89/04/2001 08:08A
7 of 20



EXHIBIT "A"

That portion of the northwest quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

Commencing at the southwest corner of said northwest quarter;

Thence North 00° 11' 35" West along the west line of said northwest quarter, a distance of 1036.38 feet to a point thereon;

Thence North 89° 48' 25" East, a distance of 42.96 feet for the TRUE POINT OF BEGINNING, said point being on the easterly line of that certain Grant of Easement conveyed to the City of Riverside by deed recorded November 3, 1995 as Instrument No. 369801, Official Records of Riverside County, California;

Thence North 02° 27' 00" West along said easterly line, a distance of 114.00 feet to a point thereon;

Thence South 45° 14' 51" East, a distance of 36.80 feet;

Thence North 87° 33' 00" East, a distance of 889.54 feet to a point in the west line of Parcel 3 of Parcel Map on file in Book 14 of Parcel Maps at page 3 thereof, Records of Riverside County, California, said course hereinafter referred to as Course "A";

Thence South 00° 11' 35" East along said west line, a distance of 60.05 feet to a point in a line parallel with and distant southerly 60.00 feet, measured at a right angle, from Course "A" hereinabove described;

Thence South 87° 33' 00" West along said parallel line, a distance of 887.18 feet;

Thence South 40° 20' 51" West, a distance of 36.80 feet to the TRUE POINT OF BEGINNING.

Containing 1.27 acres, more or less.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb
Matthew E. Webb, L.S. 5529

10/16/96
Date

Prepared By: [Signature]
Checked By: [Signature]

DESCRIPTION APPROVAL:
[Signature] 10/31/96
SURVEYOR, CITY OF RIVERSIDE

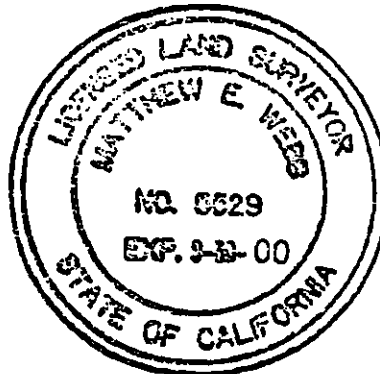
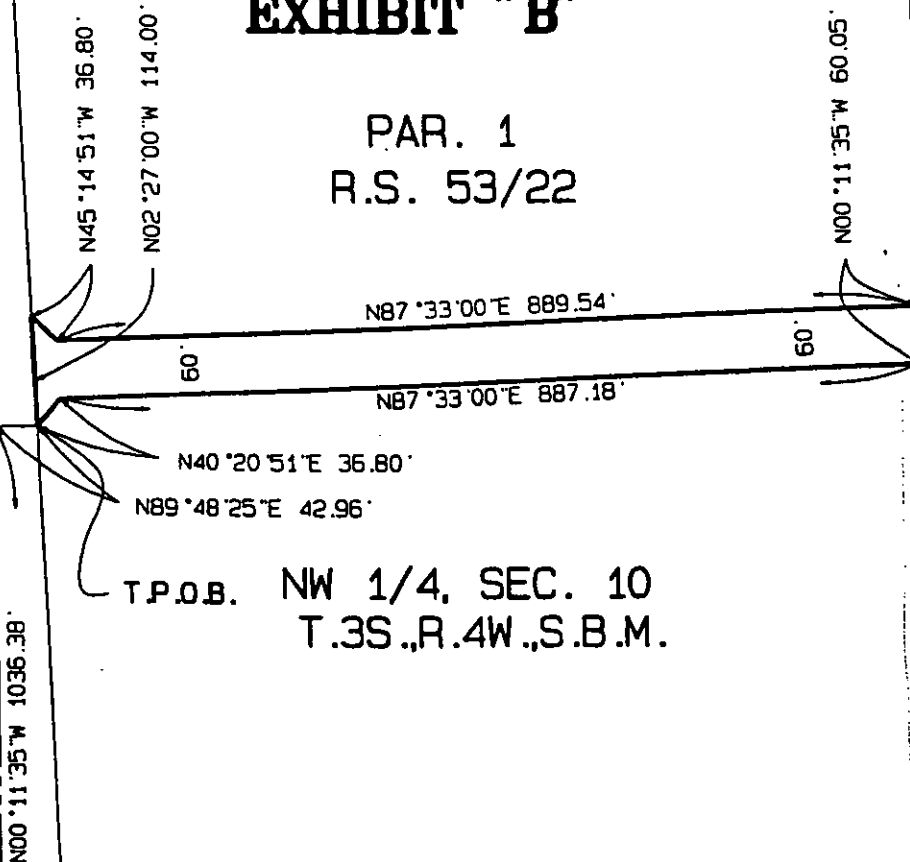


EXHIBIT "B"

PAR. 1
R.S. 53/22

SYCAMORE CANYON BLVD.

WEST LINE PAR. 3 P.M. 14/3



T.P.O.B. NW 1/4, SEC. 10
T.3S., R.4W., S.B.M.

GRANT OF EASEMENT TO THE CITY OF RIVERSIDE BY DEED REC. NOV. 3, 1995 AS INSTR. NO. 369801, O.R. RIV. CO.

P.O.C.
SW CORNER
NW 1/4, SEC. 10

COTTONWOOD AVE.



ALBERT A
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

CITY OF RIVERSIDE, CALIFORNIA

73-4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

90-3000
058

SCALE: 1" = 200'

DRWN BY *[Signature]* DATE *10/16/96*
CHKD BY *[Signature]* DATE *10/16/96*

SUBJECT: R/W ACQUISITION



2001-427499
09/04/2001 09:09A
3 of 20

14763

C

462741

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

DEC - 6 1996

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$ 0

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: RZ-45-889

D - 14048

OFFER OF DEDICATION

On this 24TH day of OCTOBER, 1996, EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the County of Riverside, does irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section 7050, for *pedestrian sidewalk, landscape and public utility purposes*, together with all rights to construct and maintain, sanitary sewers, storm drains and other improvements consistent with the use as public street, that real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated OCTOBER 24 1996

EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the County of Riverside

By [Signature]

Title PRESIDENT

By [Signature]

Title SECRETARY

EXHIBIT B

Page 1



2001-427499
09/04/2001 08:00A
10 of 20

14048

14763

GENERAL ACKNOWLEDGEMENT

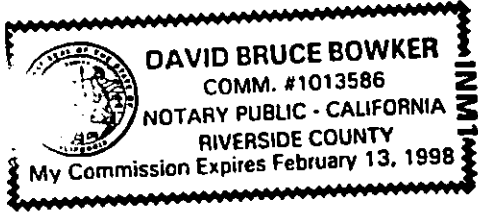
State of California }
County of RIVERSIDE } ss

On 10-24-96, before me DAVID BRUCE BOWKER
(date) (name)

a Notary Public in and for said State, personally appeared

MICHAEL ADDIE AND VIRGINIA-LOU RAHN
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

David Bruce Bowker
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO IRREVOCABLE OFFER OF DEDICATION
(Government Code Section §7050)

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City Council of said City to recordation of this instrument pursuant to the authority conferred by Resolution No. 18233 adopted May 11, 1993.

Dated 11/13/96

[Signature]
Real Property Services Manager
of the City of Riverside

EDGEMONT.SOD

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY



EXHIBIT "A"

PARCEL 1

That portion of the northwest quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

Commencing at the southwest corner of said northwest quarter;

Thence North 00° 11' 35" West along the west line of said northwest quarter, a distance of 1031.96 feet to a point thereon;

Thence North 89° 48' 25" East, a distance of 43.13 feet for the TRUE POINT OF BEGINNING, said point being on the easterly line of that certain Grant of Easement conveyed to the City of Riverside by deed recorded November 3, 1995 as Instrument No. 369801, Official Records of Riverside County, California;

Thence North 02° 27' 00" West along said easterly line, a distance of 4.42 feet to a point thereon;

Thence North 40° 20' 51" East, a distance of 36.80 feet;

Thence North 87° 33' 00" East, a distance of 887.18 feet to a point in the west line of Parcel 3 of Parcel Map on file in Book 14 of Parcel Maps at page 3 thereof, Records of Riverside County, California, said course hereinafter referred to as Course "A";

Thence South 00° 11' 35" East along said west line, a distance of 3.00 feet to a point in a line parallel with and distant southerly 3.00 feet, measured at a right angle, from Course "A" hereinabove described;

Thence South 87° 33' 00" West along said parallel line, a distance of 885.75 feet;

Thence South 40° 20' 51" West, a distance of 38.73 feet to the TRUE POINT OF BEGINNING.

Containing 2773 square feet, more or less.

PARCEL 2

That portion of the northwest quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

Commencing at the southwest corner of said northwest quarter;

Thence North 00° 11' 35" West along the west line of said northwest quarter, a distance of 1150.29 feet to a point thereon;

Thence North 89° 48' 25" East, a distance of 38.47 feet for the TRUE POINT OF BEGINNING, said point being on the easterly line of that certain Grant of Easement conveyed to the City of Riverside by deed recorded November 3, 1995 as Instrument No. 369801, Official Records of Riverside County, California;



Thence North 02° 27' 00" West along said easterly line, a distance of 4.42 feet to a point thereon;

Thence South 45° 14' 51" East, a distance of 38.73 feet;

Thence North 87° 33' 00" East, a distance of 888.35 feet to a point in the west line of Parcel 3 of Parcel Map on file in Book 14 of Parcel Maps at page 3 thereof, Records of Riverside County, California, said course hereinafter referred to as Course "A";

Thence South 00° 11' 35" East along said west line, a distance of 3.00 feet to a point in a line parallel with and distant southerly 3.00 feet, measured at a right angle, from Course "A" hereinabove described;

Thence South 87° 33' 00" West along said parallel line, a distance of 889.54 feet;

Thence South 45° 14' 51" West, a distance of 36.80 feet to the TRUE POINT OF BEGINNING.

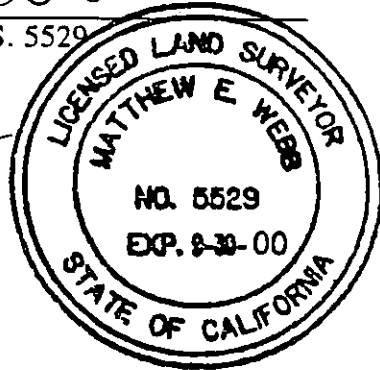
Containing 2780 square feet, more or less.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb
Matthew E. Webb, L.S. 5529

10/22/96
Date

Prepared By: [Signature]
Checked By: [Signature]



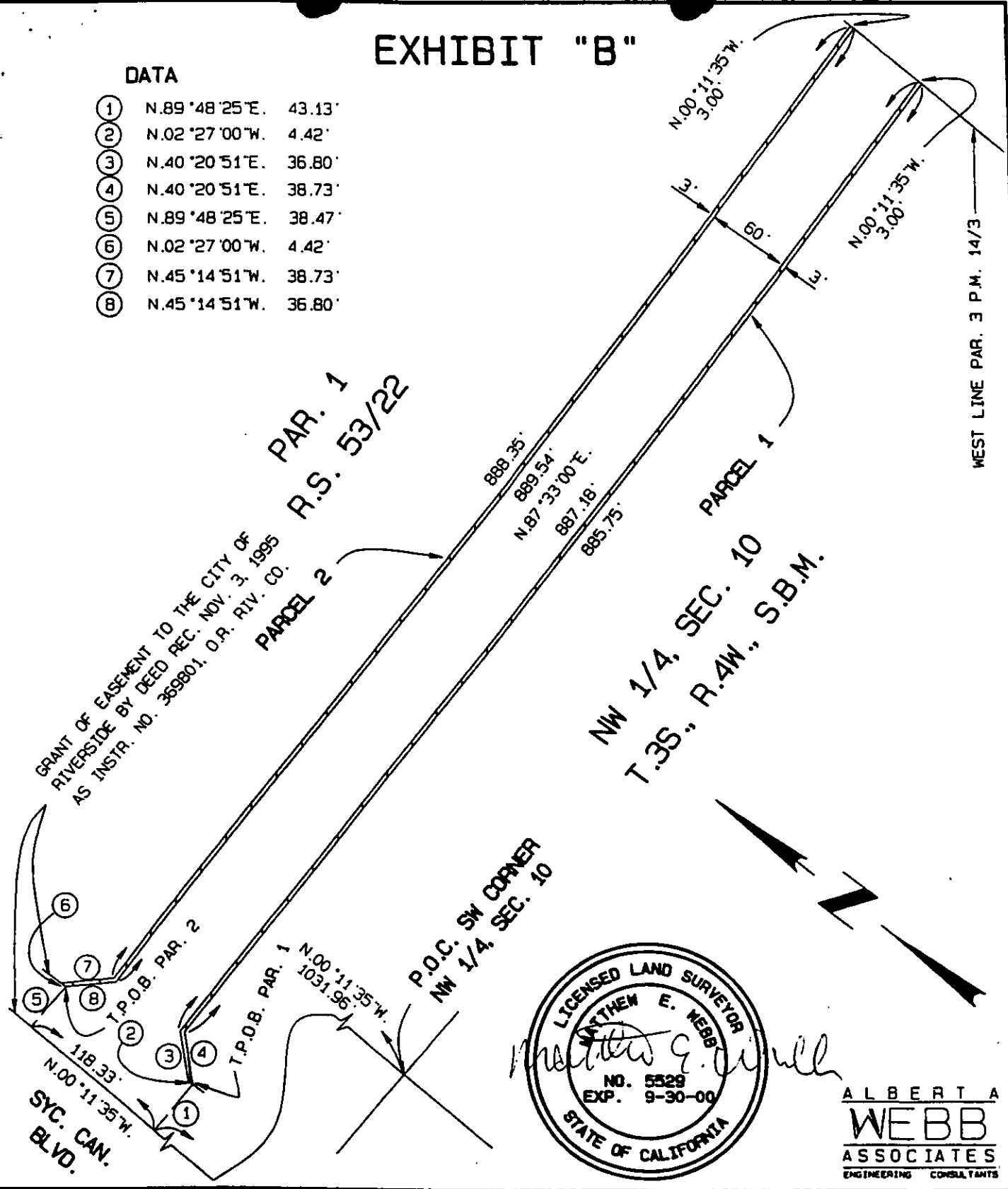
DESCRIPTION APPROVAL:
[Signature] 10/31/96
SURVEYOR, COUNTY OF RIVERSIDE



EXHIBIT "B"

DATA

- ① N.89°48'25"E. 43.13'
- ② N.02°27'00"W. 4.42'
- ③ N.40°20'51"E. 36.80'
- ④ N.40°20'51"E. 38.73'
- ⑤ N.89°48'25"E. 38.47'
- ⑥ N.02°27'00"W. 4.42'
- ⑦ N.45°14'51"W. 38.73'
- ⑧ N.45°14'51"W. 36.80'



GRANT OF EASEMENT TO THE CITY OF RIVERSIDE BY DEED REC. NOV. 3, 1995 AS INSTR. NO. 369801, O.P. RIV. CO.



ALBERT A
WEBB
 ASSOCIATES
 ENGINEERING CONSULTANTS

CITY OF RIVERSIDE, CALIFORNIA

73-4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

90-30000
 058

SCALE: 1" = 100'

DRAWN BY *lys* DATE 10/22/46
 CHKD BY *DM* DATE 10/22/46

SUBJECT: LANDSCAPE/SIDEWALK EASEMENT



Recording Requested By
CHICAGO TITLE COMPANY
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Orangecrest-Springs
Transmission Line

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUN 14 1994

Recorder in Official Records
of Riverside County, California

Recorder

Form 9

FOR RECORDER'S OFFICE USE ONLY

APNS: 263-070-035-0
263-070-041-5
TRA: 009-054

D-13705

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the County of Riverside, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of the Northwest Quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

PARCEL A

A strip of land 17.00 feet in width, the easterly line of said strip being described as follows:

COMMENCING at the northeasterly corner of Parcel 1 of Record of Survey on file in Book 53 of Record of Surveys, at Page 22 thereof, records of Riverside

24143

0001-42/100
89/04/2661 08:08A
15 of 20



County, California;

THENCE South 0°21'15" East, along the easterly line of said Parcel 1, a distance of 886.48 feet to the southeasterly corner of Parcel 2 of that certain Easement for electrical energy distribution and transmission facilities conveyed the City of Riverside by document recorded January 12, 1990, as Instrument No. 15464 of Official Records of said Riverside County; said corner being the POINT OF BEGINNING of this line description;

THENCE continuing South 0°21'15" East, along said easterly line and its southerly prolongation, a distance of 1759.78 feet to the southerly line of said Parcel 1, and the END of this line description.

The westerly line of said 17.00 foot wide strip shall be lengthened or shortened as to terminate southerly in said southerly line of Parcel 1, and lengthened or shortened as to terminate northerly in the southerly line of Parcel 2 of said easement conveyed to the City of Riverside, by document recorded January 12, 1990.

Area - 29,916 square feet.

PARCEL B

A strip of land 23.00 feet in width, the centerline of said strip being described as follows:

COMMENCING at the southwesterly corner of Parcel 3 of Parcel Map on file in Book 14, Page 3 of Parcel Maps, records of Riverside County, California;

THENCE North 89°24'30" East, along the southerly line of said Parcel 3, a distance of 11.50 feet to a line parallel with and distant 11.50 feet easterly, as measured at right angles, from the southerly prolongation of the westerly line of said Parcel 3 and the POINT OF BEGINNING of this line description;

THENCE South 0°21'15" East, along said parallel line, a distance of 15.00 feet to the southerly line of Parcel 1 of Record of Survey on file in Book 53, Page 22 of Record of Surveys, records of said Riverside County, and the END of this line description.

The sidelines of said 23.00 foot wide strip shall be lengthened or shortened as to terminate southerly in said southerly line of Parcel 1, and lengthened or shortened as to terminate northerly in the southerly line of said Parcel 3.

Area - 345 square feet.



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09/04/2001 08:00A
16 of 20

PARCEL C

The northerly 30.00 feet of the southerly 60.00 feet of the easterly 692.00 feet of the westerly 953.37 feet of Parcel 1 of Record of Survey on file in Book 53 of Record of Surveys, at Page 22 thereof, records of Riverside County, California;

EXCEPTING THEREFROM that portion thereof lying easterly of a line parallel with and distant 17.00 feet westerly, as measured at right angles, from the westerly line of Parcel 3 of Parcel Map on file in Book 14 of Parcel Maps, at Page 3 thereof, records of said Riverside County.

Area - 20,250 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution and transmission facilities.

EXCEPT THAT Grantor shall retain the right to use the real property described herein for density transfer for parking, landscaping and other uses required by any governmental agency in conjunction with the development of Grantor's adjacent real property and further EXCEPT THAT Grantor shall retain the right to construct a permanent wall or fence around the perimeter of the described easement provided that Grantee shall retain the easement rights described herein for access thereto.

Grantor agrees to indemnify and hold Grantee harmless from and against all liability for injury to persons including death and damage to building and personal property arising

89/04/2001 08:00A
17 of 20



12 705
14763

from or by reason of any use of the subject easement area by Grantor and their agents, assigns and successors.

By recordation of this easement, Grantee agrees to indemnify and hold Grantor harmless from and against all liability for injury to persons including death and damage to building and personal property arising from or by reason of the use of the subject easement area by Grantee and its officers, employees, agents or assigns.

Dated May 26, 1994

EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the County of Riverside

By [Signature]

Title President

By [Signature]

Title Secretary

DESCRIPTION APPROVAL 5/9/94
[Signature] by DA
SURVEYOR, CITY OF RIVERSIDE



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GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

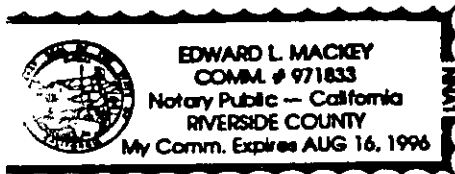
In May 26, 1994, before me Edward L. Mackey
(date) (name)

Notary Public in and for said State, personally appeared

Michael Addie and Virginia L. Rahn
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/9/94

[Signature]
Real Property Services Manager
of the City of Riverside

ORNGCRST.ESM

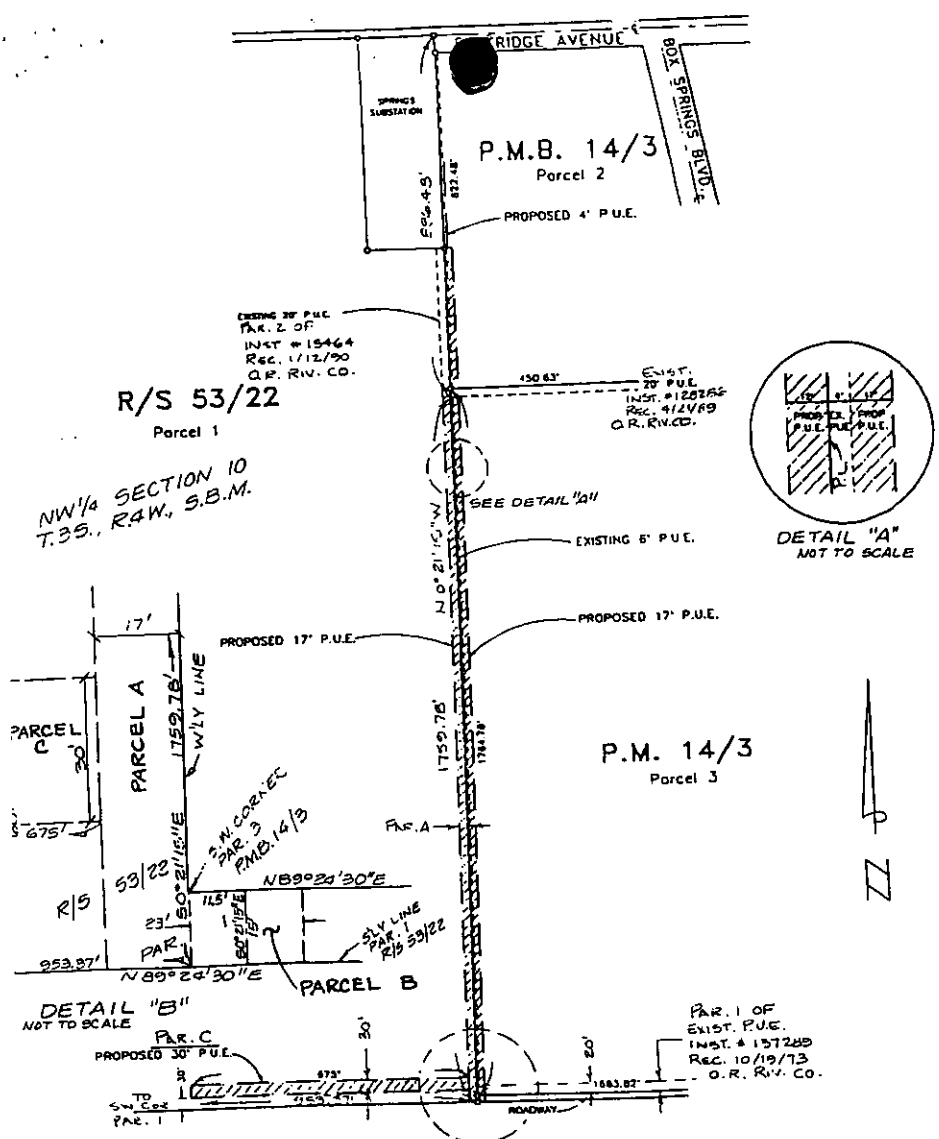
APPROVED AS TO FORM

[Signature]
Stan T. Yamamoto, City Attorney



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Revised 3/93 D.A.

| | | |
|---|----------------------------|--|
| CITY OF RIVERSIDE | | 11/24-1 |
| DEPARTMENT OF PUBLIC UTILITIES | | |
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | | SHEET 1 OF 1 |
| SCALE: -N.T.S.- | DRAWN BY: HG DATE: 3/10/93 | SUBJECT: PUBLIC UTILITIES EASEMENT P2-7500 |
| APPROVED: | REVISED: | DATE: |

12 712.5

The foregoing instrument is certified, under penalty of perjury, to be a correct copy of the original on file in this office.

Colleen J. Nicol

 Colleen J. Nicol, City Clerk
 City of Riverside, California

Executed on Sept. 4 20 01 at
 Riverside, California



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