

ARI Title

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2001-465266

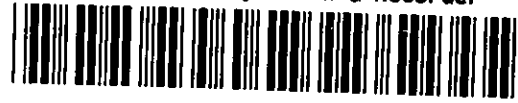
09/26/2001 08:00A Fee:NC

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Recorded in Official Records
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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010129328

Project: Tyler Street Widening
Parcel 072

A.P.N. 150-091-008
TRA 009-020

D - 14774

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GRANT OF EASEMENT

LOFTON H. BROOKS, an unmarried man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-14-01

Lofton H. Brooks
LOFTON H. BROOKS

GENERAL ACKNOWLEDGEMENT

State of California
County of RIVERSIDE } ss

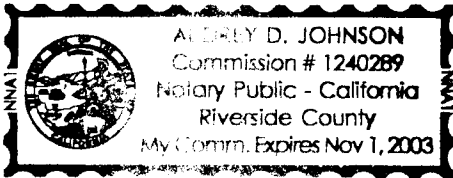
On 3-14-01, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared
LOFTON H. BROOKS
Name(s) of Signer(s)

[X] personally known to me - OR - [] proved to me on the basis of
satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the
within instrument and acknowledged to
me that he/she/they executed the same
in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on
the instrument the person(s), or the
entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Audrey D. Johnson
Signature



CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument
to the City of Riverside, California, a municipal corporation, is hereby accepted by the
undersigned officer on behalf of the City Council of said City pursuant to authority
conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the
grantee consents to recordation thereof by its duly authorized officer.

Dated 4/9/01

APPROVED AS TO FORM
Kathleen M. Boney
ASST. CITY ATTORNEY

CITY OF RIVERSIDE
[Signature]
Real Property Services Manager
of the City of Riverside

TYLERPARCEL072GOE.DOC



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OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title
Title

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this
document is/are representing:

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 5 in Block 1 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the southeasterly corner of said Lot 5;

THENCE North 9°06'48" East, along the easterly line of said Lot 5, a distance of 196.23 feet to the southerly line of that certain parcel of land described in deed to the City of Riverside as Parcel 2 by document recorded June 16, 1978, as Instrument No. 124209 of Official Records of said Riverside County;

THENCE North 87°49'22" West, along said southerly line, a distance of 8.06 feet to a line which is parallel with and distant 33.00 feet westerly, as measured at right angles, from the centerline of Tyler Street, formerly Tyler Avenue, as shown by said map;


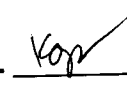
THENCE South 9°06'48" West, along said parallel line, a distance of 163.90 feet to the beginning of a tangent curve concaving northwesterly and having a radius of 36.50 feet;

THENCE southerly to the right along said curve through a central angle of 83°03'50" an arc length of 52.92 feet to the southerly line of said Lot 5;

THENCE South 87°49'22" East, along said southerly line of Lot 5, a distance of 40.39 feet to the POINT OF BEGINNING.

Area - 1784 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/15/01 Date Prep. 
Mark S. Brown, L.S. 5655 License Expires 9/30/03



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