



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: CU-022-990
A.P.N. 253-163-004

D - 14804

GRANT OF EASEMENT

ST. ANDREWS ORTHODOX CHURCH, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9/6/01

ST. ANDREWS ORTHODOX CHURCH

By [Signature]

Title Priest

By Josiah Bradford Green Trenham

Title _____

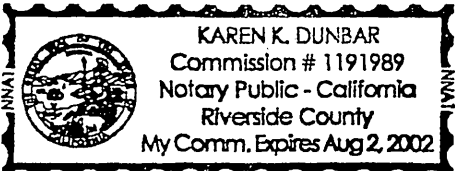
GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On Sept. 6, 2001, before me Karen K Dunbar
(date) (name)

a Notary Public in and for said State, personally appeared
Josiah Bradford Green Trenham
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ ~~(s)~~ ~~(s)~~ subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~ ~~her~~ ~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~ or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



2001-570406
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/16/01

CITY OF RIVERSIDE

Carol A. Chiodo

Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM

Edward M. Feibart 10-23-01
SUPERVISING DEPUTY CITY ATTORNEY

ST ANDREWS CH GOE.DOC



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion the Southwest Quarter of Section 29, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

COMMENCING at the northwest corner of Lot 16 of University Knolls, as shown by map on file in Book 18, Page 10 of Maps, records of Riverside County, California;

THENCE South $48^{\circ}29'30''$ West, a distance of 68.68 feet to the beginning of a tangent curve concaving southeasterly and having a radius of 119.07 feet;

THENCE southwesterly to the left along said curve through a central angle of $53^{\circ}27'$ an arc length of 111.08 feet;

THENCE South $4^{\circ}57'30''$ East, a distance of 155.04 feet to the southerly line of that certain parcel of land described in deed to Homer D. Chapman, et ux., by document recorded May 25, 1946, in Book 754, Page 278, et seq., of Official Records of said Riverside County; the preceding three courses being along the easterly boundary of that certain parcel of land described in deed to St. Andrews Orthodox Church, by document recorded February 3, 2000, per Document No. 2000-041395 of Official Records of said Riverside County;

THENCE West, along said southerly line, a distance of 229.28 feet to a line that is parallel with and distant 55.00 feet East, as measured at right angles, from the centerline of Canyon Crest Drive as shown by map of Tract No. 2693, on file in Book 48, Pages 21 and 22 of Maps, records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE West, continuing along said southerly line, a distance of 25.00 feet to the easterly line of Canyon Crest Drive as shown by said map of University Knolls;

THENCE North, along said easterly line of Canyon Crest Drive, a distance of 414.80 feet to the point of intersection of the southerly line of Lot B (University Drive) with said easterly line of Canyon Crest Drive as shown by said map of University Knolls; said point also being the beginning of a tangent curve concaving southeasterly and having a radius of 15.00 feet;

THENCE northerly to the right along said last mentioned curve and along said southerly line of Lot B, through a central angle of $141^{\circ}18'$ an arc length of 36.99 feet;



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THENCE South 38°42' East, continuing along said southerly line of Lot B, a distance of 67.76 feet;

THENCE South 69°02'27" West, a distance of 47.19 feet to said line that is parallel with and distant 55.00 feet easterly from the centerline of Canyon Crest Drive;

THENCE South, along said parallel line, a distance of 354.42 feet to the POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Richard D. McGrath 2-16-04 Prep. *kgp*
Richard D. McGrath, R.C.E. 31952 Date
Registration Expires 12/31/04



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CANYON CREST DR. DR. DR.

PAR. 11

E NORTH

SW 1/4 SECTION 29
T2S, R4W, S.B.M.

HOMER D. CHAPMAN
5/25/46 754/278 ET SEQ.

UNIVERSITY-KNOLLS
M.B. 18/10



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 80'

Drawn by: skn

Date: 07/18/01

Subject: ST ANDREWS CHURCH

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