

OLD REPUBLIC TITLE

DOC # 2001-624848

12/14/2001 08:00A Fee:21.00

Page 1 of 6

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

OLD REPUBLIC TITLE CO.

AND WHEN RECORDED MAIL TO:

City Clerks Office
City of Riverside
City Hall, 3900 Main St.
Riverside, Ca. 92522



M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SAF	MSC.	
			6							
									DL	
A	R	L				COPY	LONG	REFUND	NOHG	EXAM

dl

TRA:

14823

DTT:

Grant of Easement

Title of Document

T
DL

1-11,00000

THIS AREA FOR
RECORDER'S
USE ONLY

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

010532

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
Parcel 112
A.P.N. 150-250-022

D - 14823

GRANT OF EASEMENT

ADRIAN SANCHEZ, a single man, and **LEOPOLDO SANCHEZ** and **ANGELINA SANCHEZ**, husband and wife, all as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



2001-624848
12/14/2001 08:00A
2 of 6

Dated

3/9/01

ADRIAN SANCHEZ

LEOPOLDO SANCHEZ

ANGELINA SANCHEZ

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE } ss

On 3-9-01, before me AUDREY D. JOHNSON

a Notary Public in and for said State, personally appeared ADRIAN SANCHEZ, LEOPOLDO SANCHEZ AND ANGELINA SANCHEZ

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

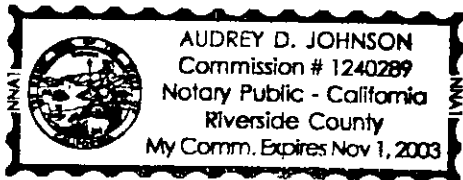
Audrey D. Johnson Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s)
Title
Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other
() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



2001-624848
12/14/2001 08:00A
3 of 5

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**


THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/19/01

CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside



APPROVED AS TO FORM
2-13-01
SUPERVISING DEPUTY CITY ATTORNEY

TYLERPARCEL112GOE.DOC



2001-624848
12/14/2001 08:00
4 of 6

EXHIBIT "A"

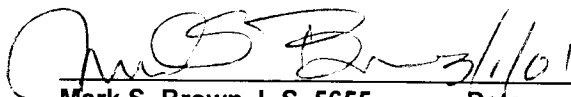
That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 8.00 feet of Lot 1 in Block 19 La Granada, as shown by map on file in 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 1, lying northerly of the northerly line of that certain parcel of land described in deed to Adrian Sanchez, et al., by document recorded January 25, 2000, per Document No. 2000-026499 of Official Records of said Riverside County.

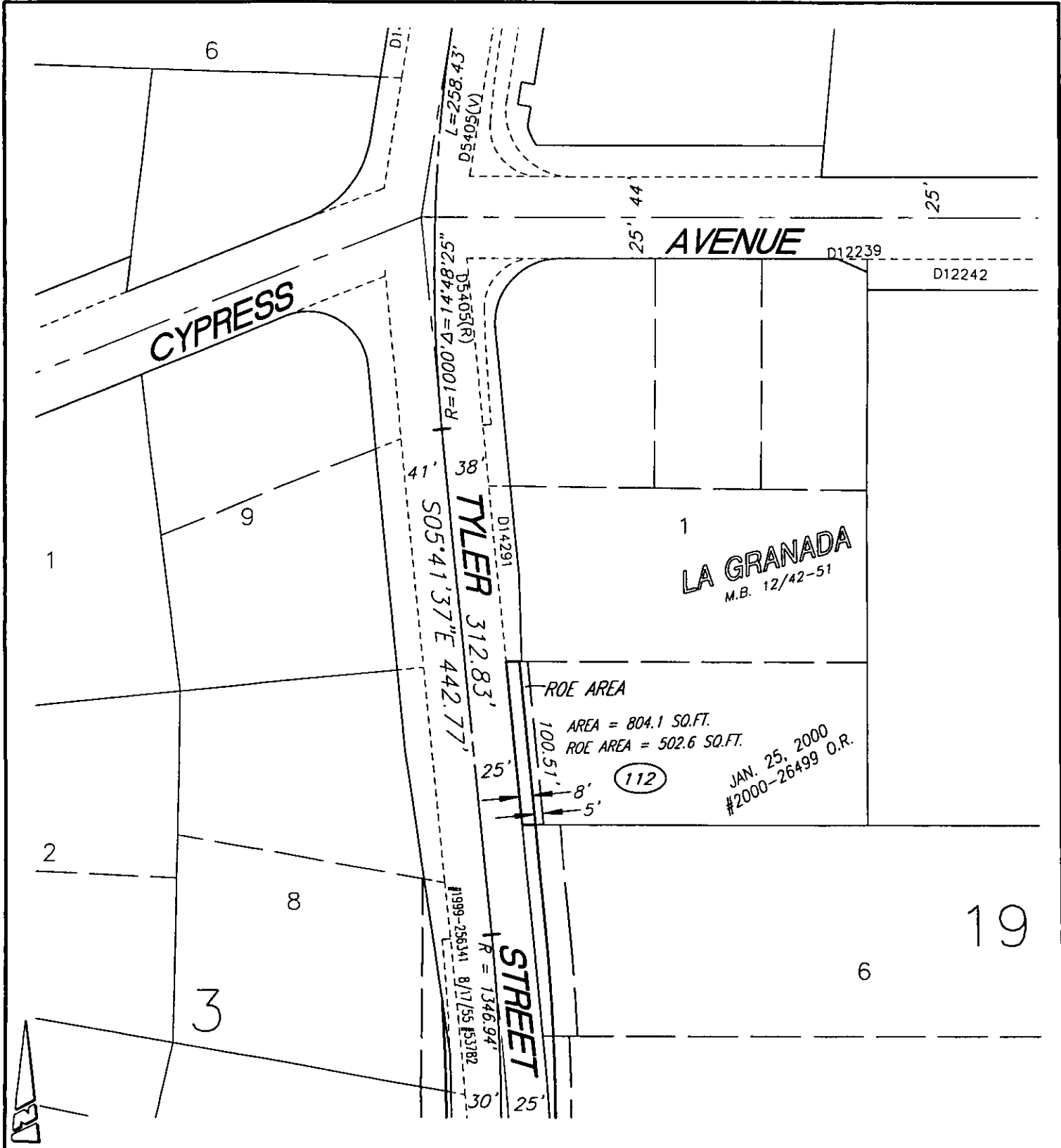
Area – 804 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655 Date 3/1/01 Prep. Kop
License Expires 9/30/03



2001-624848
12/14/2001 08:00H
5 of 5



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-6

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 2/26/01

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA