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When recorded mail to:

010133144

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



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FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening  
Parcel 104

A.P.N. 150-092-004  
TRA 009-020

D - 14832

GRANT OF EASEMENT

ARCILLA FAMILY LIMITED PARTNERSHIP, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9.19.01

ARCILLA FAMILY LIMITED PARTNERSHIP

By [Signature]

Title Gen. Partner

By Luz S. Arcilla

Title Gen. Partner

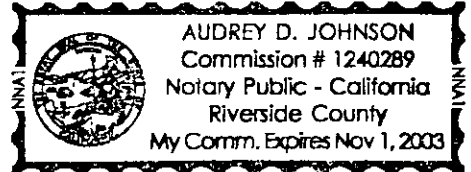
GENERAL ACKNOWLEDGEMENT

State of California  
County of RIVERSIDE }<sup>ss</sup>

On 9-19-01, before me AUDREY D. JOHNSON  
(date) (name)

a Notary Public in and for said State, personally appeared  
JAIMIE ARCILLA & LUZ ARCILLA - PARTNERS  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



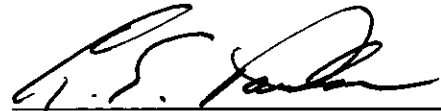
2002-040245  
01/24/2002 08:00A  
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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.


Dated 10/1/01

**CITY OF RIVERSIDE**



Real Property Services Manager  
of the City of Riverside

TYLERPARCEL104GOE.DOC

**APPROVED AS TO FORM**  
 9/25/01  
**DEPUTY CITY ATTORNEY**



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:


The westerly 8.00 feet of Lot 1 in Block 41 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

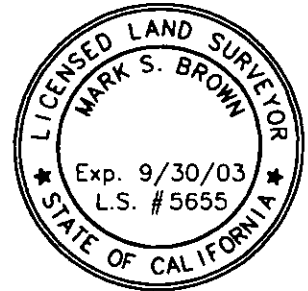
EXCEPTING THEREFROM that portion of said Lot 1 lying southerly of the southerly line of that certain parcel of land described in deed to Fred A. Harris, et ux., by document recorded June 7, 1946, in Book 755, Page 160, et seq., of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion of said Lot 1 lying northerly of the northerly line of that certain parcel of land described in deed to Freda Barnes by document recorded July 24, 1968, as Instrument No. 71039 of Official Records of said Riverside County.

Area - 509 square feet.

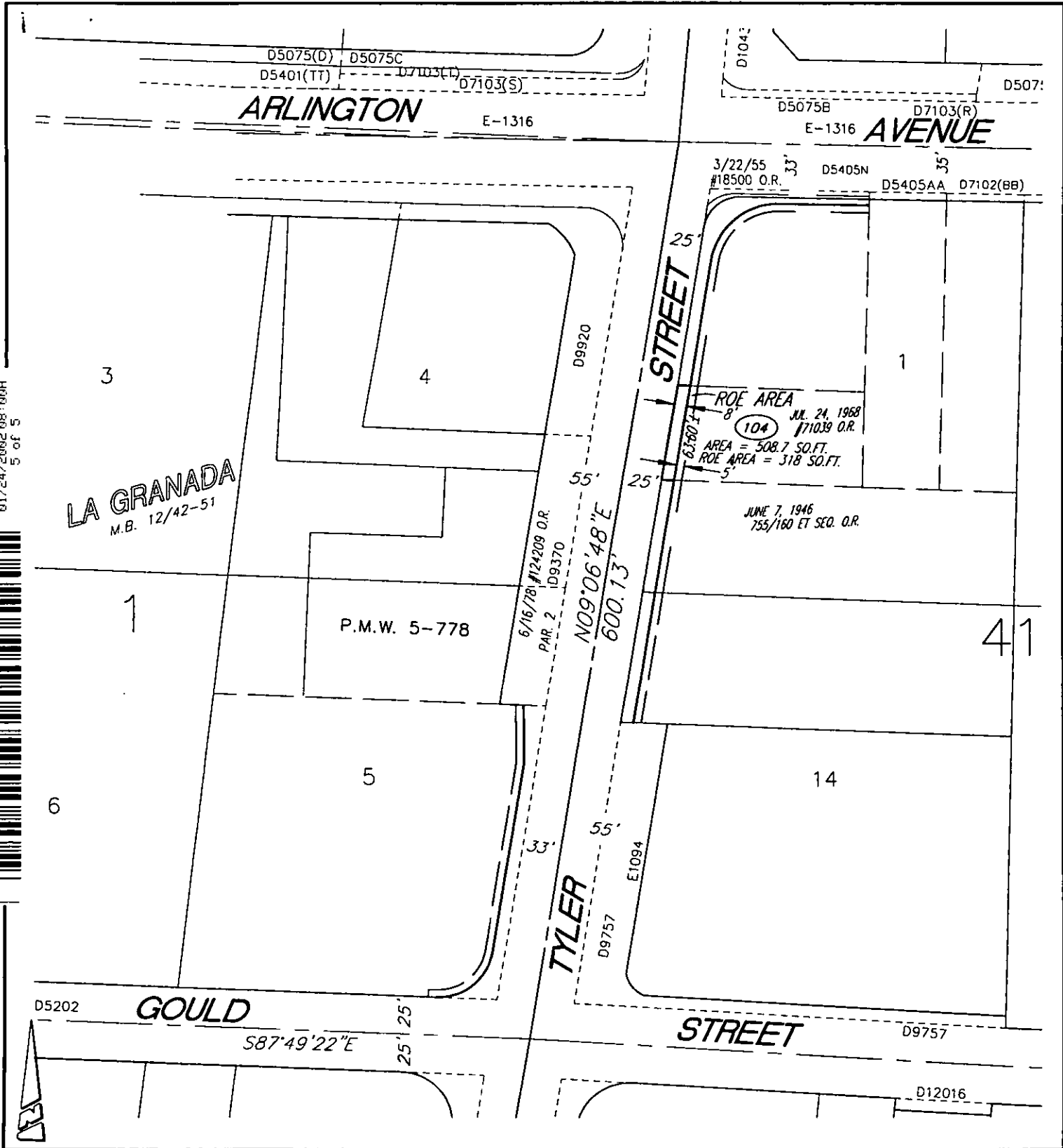
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/14/01 Date Kepr Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

494

SCALE: N.T.S. DRAWN BY: Kgs DATE: 3/29/01 SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

1483Z