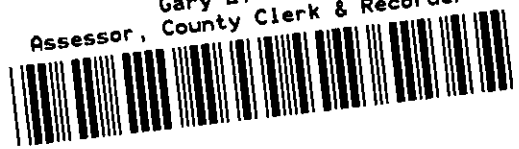


When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2002-065149**  
02/05/2002 08:00A Fee:NC  
Page 1 of 5  
Recorded in Official Records  
County of Riverside  
Gary L. Orso  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: **6604 Sandy Lane**  
**APN 154-150-001**

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**D - 14836**



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **GILBERTO A. PEREZ and GUADALUPE V. PEREZ, husband and wife as joint tenants**, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real

property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities* .

Dated 1-24-02

Gilberto A. Perez  
GILBERTO A. PEREZ

Guadalupe V. Perez  
GUADALUPE V. PEREZ

**GENERAL ACKNOWLEDGEMENT**

State of California

County of RIVERSIDE }<sup>ss</sup>

On 1-24-02, before me TINA FLORES  
(date) (name)

a Notary Public in and for said State, personally appeared

GILBERTO A. PEREZ & GUADALUPE V PEREZ  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Tina Flores  
Signature



**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_

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02/05/2002 09:09A  
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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/1/02

Carol A. Chadd  
Real Property Services Manager of the  
City of Riverside

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY Karl Smith  
Deputy City Attorney



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**EXHIBIT "A"**

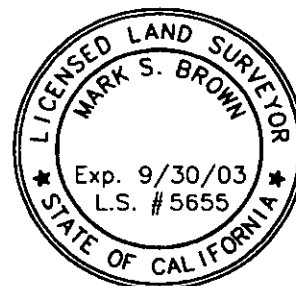
The northwesterly 25.00 feet of lot 31 of Alhambra Addition, as shown by map on file in Book 11, pages 78 and 79 of Maps, records of Riverside County, California;

Excepting therefrom that portion lying southwesterly of the southwesterly line of Parcel 2 of those certain parcels of land conveyed to Gilberto A. Perez, et ux, by deed recorded January 28, 1988, as Instrument No. 21119 of Official Records of said Riverside County.

6604sandy lane

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 12/12/01 Prep. LF  
Mark S. Brown, L.S. 5655      Date  
License Expires 9/30/03



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