

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-071809

02/08/2002 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2070 31041-ES3

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MSC.
	1		4			✓			
								✓	ES
A	R	L	COPY		LONG	REFUND	NCHG	EXAM	

FOR RECORDER'S OFFICE USE ONLY

0

T
LJ

Project: Tyler Street Widening
Parcel 015
A.P.N. 147-100-036

D - 14839

GRANT OF EASEMENT

MANFORD FRANCIS SCHAUN, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Sept 19, 01

Manford Francis Schaub
MANFORD FRANCIS SCHAUN

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE } ss

On 9-19-01, before me AUDREY D. JOHNSON (date) (name)

a Notary Public in and for said State, personally appeared

MANFORD FRANCIS SCHAUN Name(s) of Signer(s)

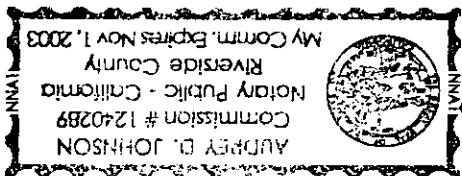
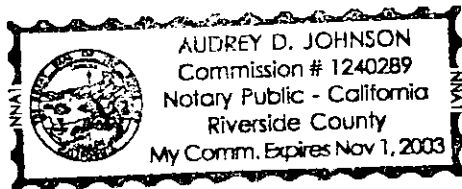
OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s)
Title
Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other
() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson Signature

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/1/01

CITY OF RIVERSIDE [Signature]

Real Property Services Manager of the City of Riverside

APPROVED AS TO FORM [Signature] DEPUTY CITY ATTORNEY

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 7 in Block 8 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most easterly corner of said Lot 7;

THENCE North 26°56'00" West, along the northeasterly line of said Lot 7, a distance of 100.04 feet to the northwesterly line of Parcel No. 4 of Record of Survey on file in Book 25, Page 93 of Record of Surveys, records of said Riverside County;

THENCE South 66°22'02" West, along said northwesterly line, a distance of 8.01 feet to a line which is parallel with and distant 33.00 feet southwesterly, as measured at right angles, from the centerline of Tyler Street (formerly Tyler Avenue) as shown by said Record of Survey;

THENCE South 26°56'00" East, along said parallel line, a distance of 66.07 feet to the beginning of a tangent curve concaving westerly and having a radius of 32.00 feet;

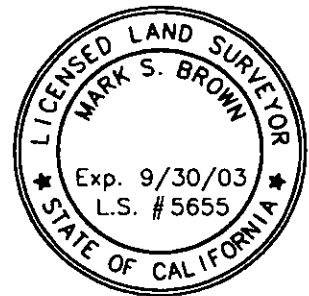
THENCE southeasterly to the right along said curve through a central angle of 93°23'25" an arc length of 52.16 feet to the southeasterly line of said Lot 7;

THENCE North 66°27'25" East, along said southeasterly line, a distance of 41.97 feet to the POINT OF BEGINNING.

Area - 1052 square feet.

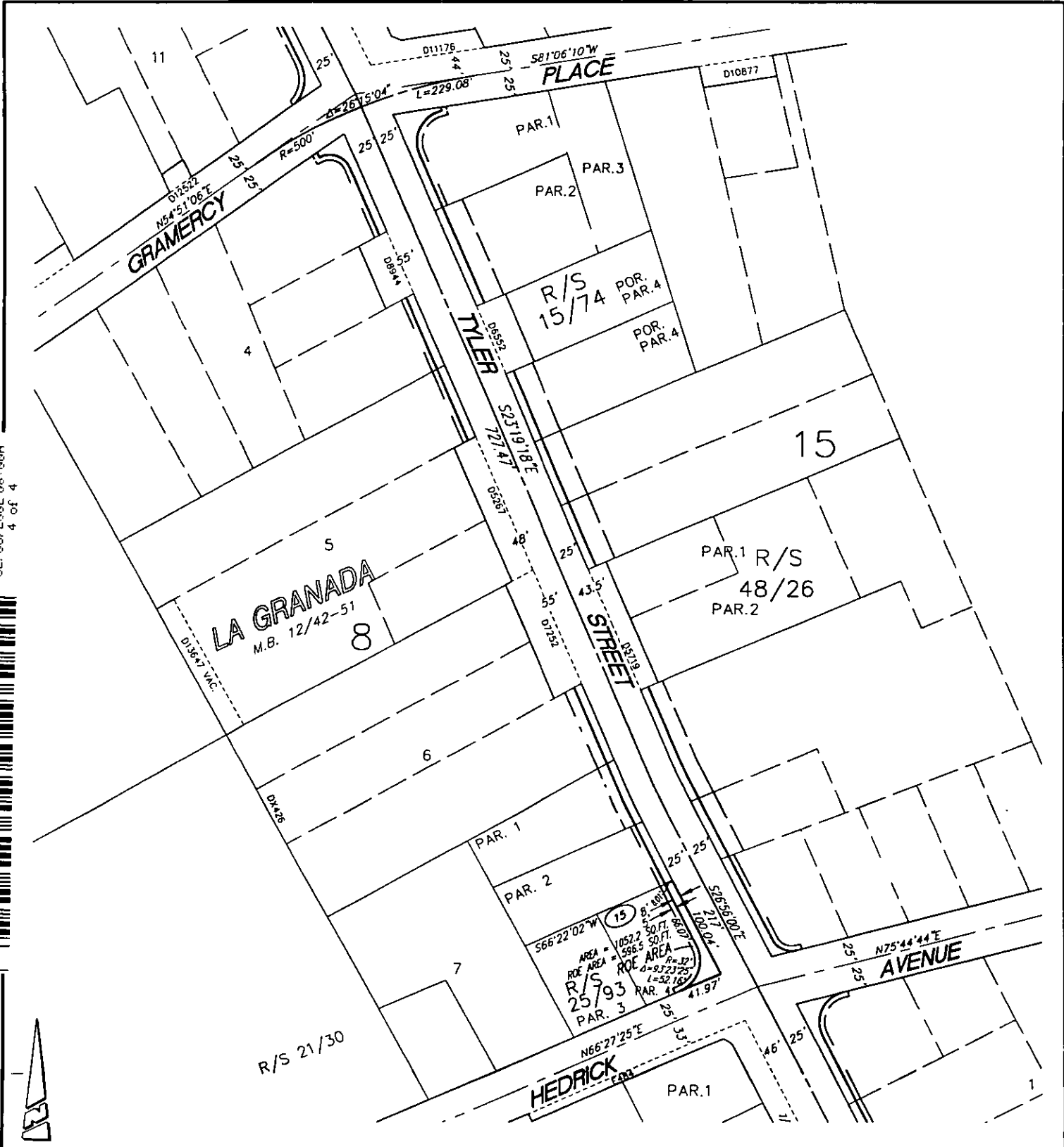
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 9/12/01 Prep. *Kgo*
Mark S. Brown, L.S. 5655 Date License Expires 9/30/03



2002-071809
02/08/2002 08:00A
3 of 4

2002-071889
62/88/2002 08-08
4 of 4



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

64-2

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 12/7/00

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

14839