

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-078823

02/13/2002 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: **Best Buy**
2852 Canyon Springs Pkwy



D - 14841

EASEMENT


FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DAY STREET PARTNERS LP, a California limited partnership** as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real

property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 2/5/02

DAY STREET PARTNERS LP, a California
Limited partnership

By: 

Title: MANAGER SFT HOLDINGS LLC

By: GENERAL PARTNER

Title: GARY NOBLE



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GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California

County of San Diego } ss

On 2/5/02 before me Ann E. Hepler
(date) (name)

a Notary Public in and for said State, personally appeared

Gary Nogle, Manager
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER

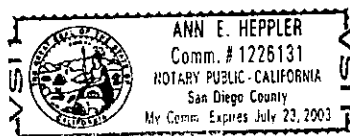
() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

WITNESS my hand and official seal.



[Signature]
Signature

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/11/02

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

[Signature]
Real Property Services Manager of the
City of Riverside

bestbuypue

BY [Signature]
Deputy City Attorney



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EXHIBIT "A"

Those portions of Lots 91, 92 and 93 of Parcel Map 19617, as shown by map on file in Book 128 of Parcel Maps, pages 91 through 103 inclusive, records of Riverside County, California, described as follows:

Commencing at the intersection of the centerline of Canyon Springs Parkway and the centerline of Corporate Centre Place (formerly Riveridge Drive)

Thence North 32°33'42" East, along the northeasterly prolongation of said centerline of Corporate Centre Place, a distance of 55.00 feet to a point in the northeasterly right of way line of said Canyon Springs Parkway;

Thence South 57°26'18" East, 450.10 feet to the TRUE POINT OF BEGINNING;

Thence North 32°33'42" East, 44.00 feet;

Thence South 57°26'18" East, 80.50 feet;

Thence North 32°33'42" East, 15.00 feet;

Thence North 57°26'18" West, 80.50 feet;

Thence North 32°33'42" East, 125.00 feet;

Thence North 57°26'18" West, 6.50 feet;

Thence North 32°33'42" East, 18.00 feet;

Thence North 57°26'18" West, 7.00 feet;

Thence North 32°33'42" East, 390.00 feet;

Thence North 57°26'18" West, 40.00 feet;

Thence South 32°33'42" West, 18.00 feet;

Thence South 57°26'18" East, 25.00 feet;

Thence South 32°33'42" West, 372.00 feet;

Thence South 57°26'18" East, 7.00 feet;

Thence South 32°33'42" West, 18.00 feet;



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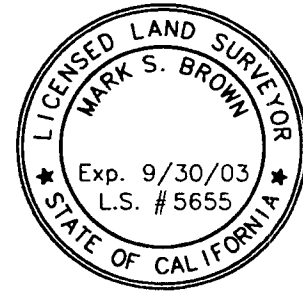
Thence South 57°26'18" East, 6.50 feet;



Thence South 32°33'42" West, 184.00 feet to said northeasterly right of way line of Canyon Springs Parkway;

Thence South 57°26'18" East, along said right of way line, 15.00 feet to said TRUE POINT OF BEGINNING.

EXCEPTING therefrom that portion thereof *lying within* that certain parcel of land conveyed to Cahan HEM Canyon Springs LLC, a California Limited Liability Company, by deed recorded June 14, 2001, as Instrument No. 269168 of Official Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



 1/30/02 Prep. 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



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HWY 60

93 "CANYON HEM CANYON SPRINGS LLC" 6-14-01 #269168

PM 19617
PMB 128/51-103
92

N57°26'18"W

PAR. 5

15' P.U.E.

N32°33'42"E

PAR. 1

"DAY STREET PARTNERS, L.P."

N32°33'42"E

N57°26'18"W

PAR. 4

15' P.U.E.

LL-026-001
PAR. 2

PAR. 3

N32°33'42"E

15' P.U.E.

N32°33'42"E

SS

SS

450.10'

SS

N57°26'18"W

SS

CANYON SPRINGS PKWY

TO DAY ST.>

51 CORPORATE

50 CENTRE DR.

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

59-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: fwally

Date: 12/07/01

Subject: Best Buy PUE

14841

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