

Recording Requested By  
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2002-080495

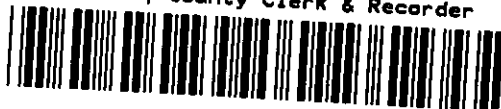
02/14/2002 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records  
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

17077140-ES3

Project: Tyler Street Widening  
Parcel 016

A.P.N. 147-100-037

D - 14845

T  
DL

GRANT OF EASEMENT

MANFORD FRANCIS SCHAUN, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Sept 19, 01

Manford Francis Schaub  
MANFORD FRANCIS SCHAUN

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE } ss

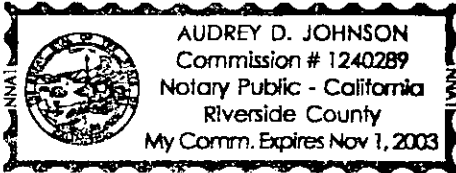
On 9-19-01, before me AUDREY D. JOHNSON (date) (name)

a Notary Public in and for said State, personally appeared

MANFORD FRANCIS SCHAYN Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Audrey D. Johnson Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/1/01

CITY OF RIVERSIDE

[Signature]

Real Property Services Manager of the City of Riverside

APPROVED AS TO FORM

[Signature] 9.05.01 DEPUTY CITY ATTORNEY



EXHIBIT "A"


That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:


That portion of Lot 7 in Block 8 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

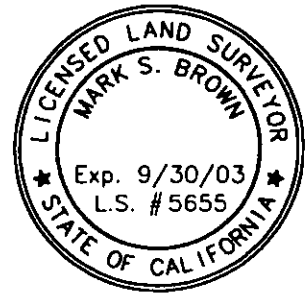
The northeasterly 8.00 feet of Parcel No. 2 of Record of Survey on file in Book 25, Page 93 of Record of Surveys, records of said Riverside County.

Area - 512 square feet.

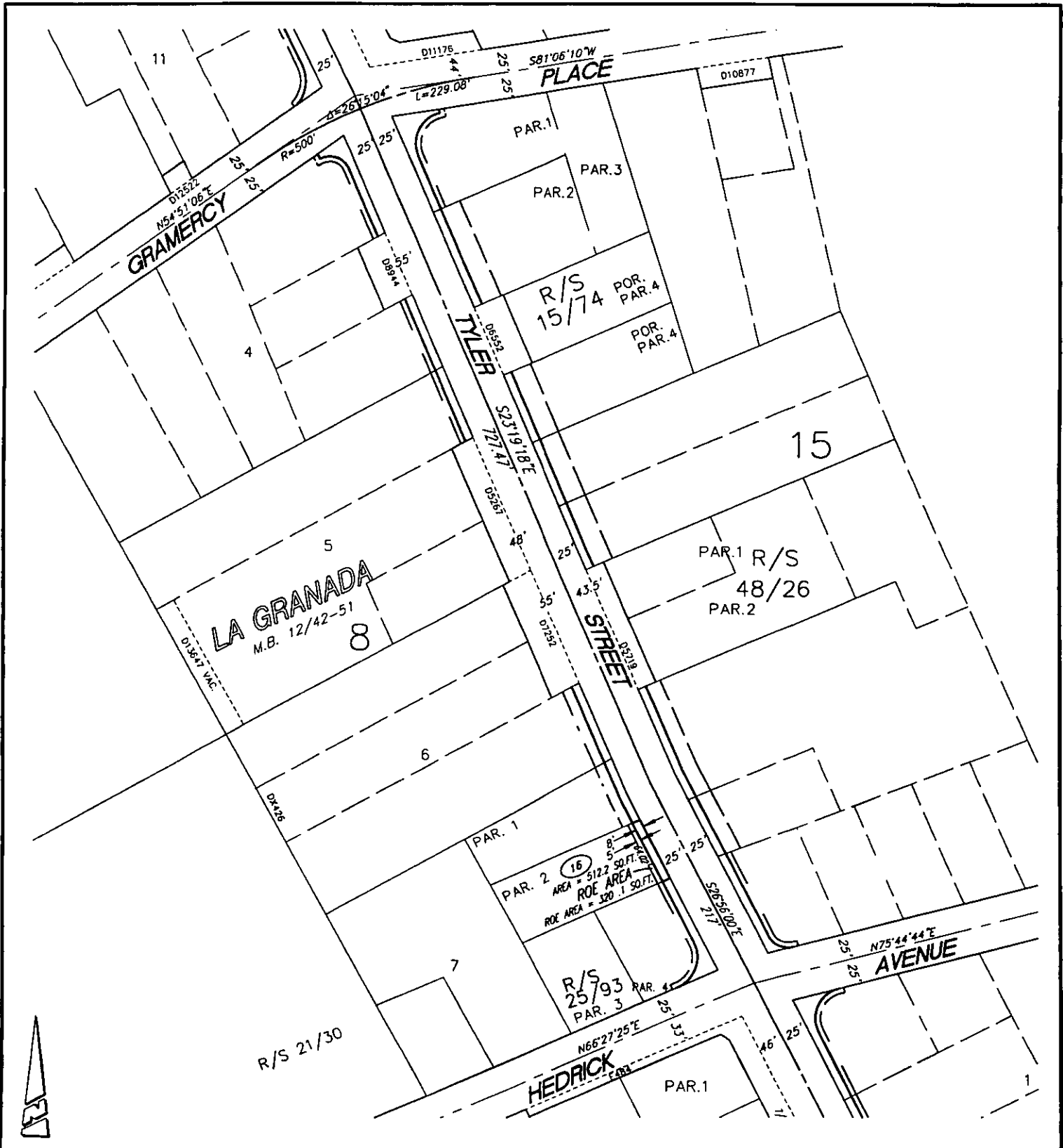
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03

9/18/01 Date  
Prep. 



2002-000495  
02/14/2002 08:00A  
3 of 4



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

64.2

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 12/7/00

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA