

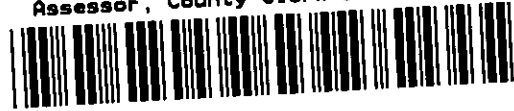
**Recording Requested By**  
**CHICAGO TITLE COMPANY**  
 When recorded mail to:

City Clerk's Office  
 City of Riverside  
 City Hall, 3900 Main Street  
 Riverside, California 92522

**DOC # 2002-101602**  
 02/27/2002 08:00A Fee:NC  
 Page 1 of 5  
 Recorded in Official Records  
 County of Riverside  
 Gary L. Orso  
 Assessor, County Clerk & Recorder

**FREE RECORDING**

This instrument is for the benefit  
 of the City of Riverside and is  
 entitled to be recorded without  
 fee (Government Code §6103)



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270 31064-553

Project: Tyler Street Widening  
 Parcel 136  
 A.P.N. 147-031-015

D - 14850



GRANT OF EASEMENT

RIVERSIDE KOREAN BAPTIST CHURCH, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1/23/2002

RIVERSIDE KOREAN BAPTIST CHURCH

By SUH, SE WON

Title Pastor

By Phillwon Oh

Title Deacon

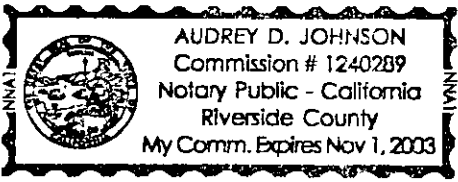
GENERAL ACKNOWLEDGEMENT

State of California  
County of RIVERSIDE } ss

On 1-23-02, before me AUDREY D. JOHNSON  
(date) (name)

a Notary Public in and for said State, personally appeared  
SE WON SUH AND PHILL WON OH  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/14/02

**CITY OF RIVERSIDE**

Carol A. Chiodo  
Real Property Services Manager  
of the City of Riverside

TYLERPARCEL136G0E.DOC

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

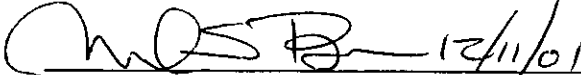

The southwesterly 30.00 feet of Lot 2 in Block 17 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 2, described in Grant of Easement to the City of Riverside, by document recorded November 27, 1991, as Instrument No. 414260 of Official Records of said Riverside County.

Area - 4664 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

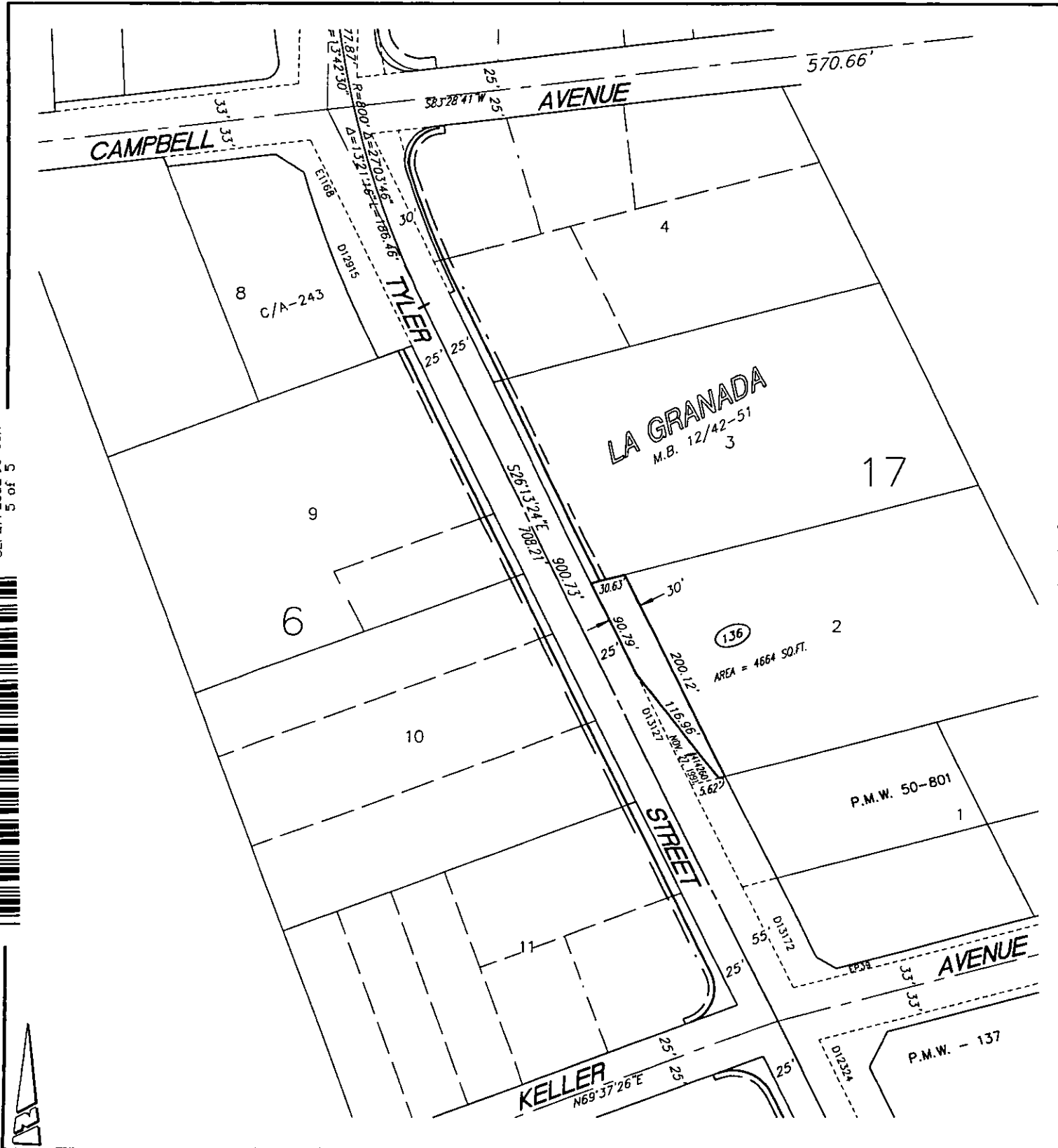


 12/11/01 Prep.   
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/03



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82/27/2682 08:00  
 200101-2002  
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	49-8 64-2
SCALE: N.T.S.	DRAWN BY: Kgs DATE: 12/11/01	SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA	