

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-145864

03/22/2002 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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(19)

FOR RECORDER'S OFFICE USE ONLY

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Project: **4665 Linwood Pl.**
APN 218-112-027

D - **14864**

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LESLIE B. RIDGEWAY and GWENDA RIDGEWAY, husband and wife as joint tenants**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real

property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities* .

Dated 3/14/02

Leslie B. Ridgeway
Leslie B. Ridgeway

Gwenda Ridgeway
Gwenda Ridgeway

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California
County of RIVERSIDE }^{ss}

On 3-14-02 before me Audrey D. JOHNSON
(date) (name)

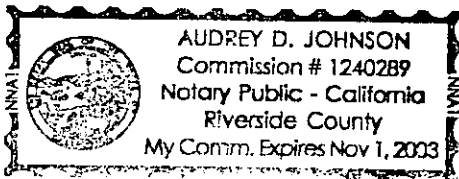
a Notary Public in and for said State, personally appeared
LESLIE B. RIDGEWAY AND GWENDA RIDGEWAY
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited



WITNESS my hand and official seal.

Audrey D. Johnson
Signature

The party(ies) executing this document is/are representing:



EXHIBIT "A"

The Northeasterly 5.00 feet of the following described property:

That portion of Lot 224 of the lands of the Southern California Colony Association as shown by map on file in Book 7 of Maps, page 3 thereof, records of San Bernardino County, California, described as follows:

Commencing at the intersection of the centerline of Linwood Place with the northwesterly line of said Lot 224 as shown by map of Shady Acres No. 2, on file in Book 20 of Maps, page 10 thereof, records of Riverside County, California;

Thence southeasterly, along said centerline Linwood Place, 69.00 feet to the True Point of Beginning;

Thence continuing , along said centerline of Linwood Place, 61.00 feet to the southeasterly line of that certain parcel of land conveyed to Leslie B. Ridgeway by deed recorded October 15, 1986, as Instrument No. 256076 of Official Records of said Riverside County;


Thence northeasterly, parallel with the northwesterly line said Lot 224, being also along the southeasterly line of said parcel of land conveyed to Leslie B. Ridgeway, 137.00 feet to the most easterly corner of said parcel;

Thence northwesterly, along the northeasterly line of said parcel, 61.00 feet to said northwesterly line of said parcel;

Thence southwesterly, along said northwesterly line of said parcel, a distance of 137.00 feet to said Point of Beginning.

Excepting therefrom the southwesterly 30.00 feet thereof.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/19/01 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03

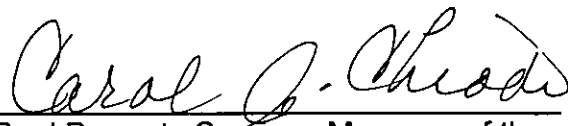


2002-145864
03/22/2002 08:00A
3 of 5

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

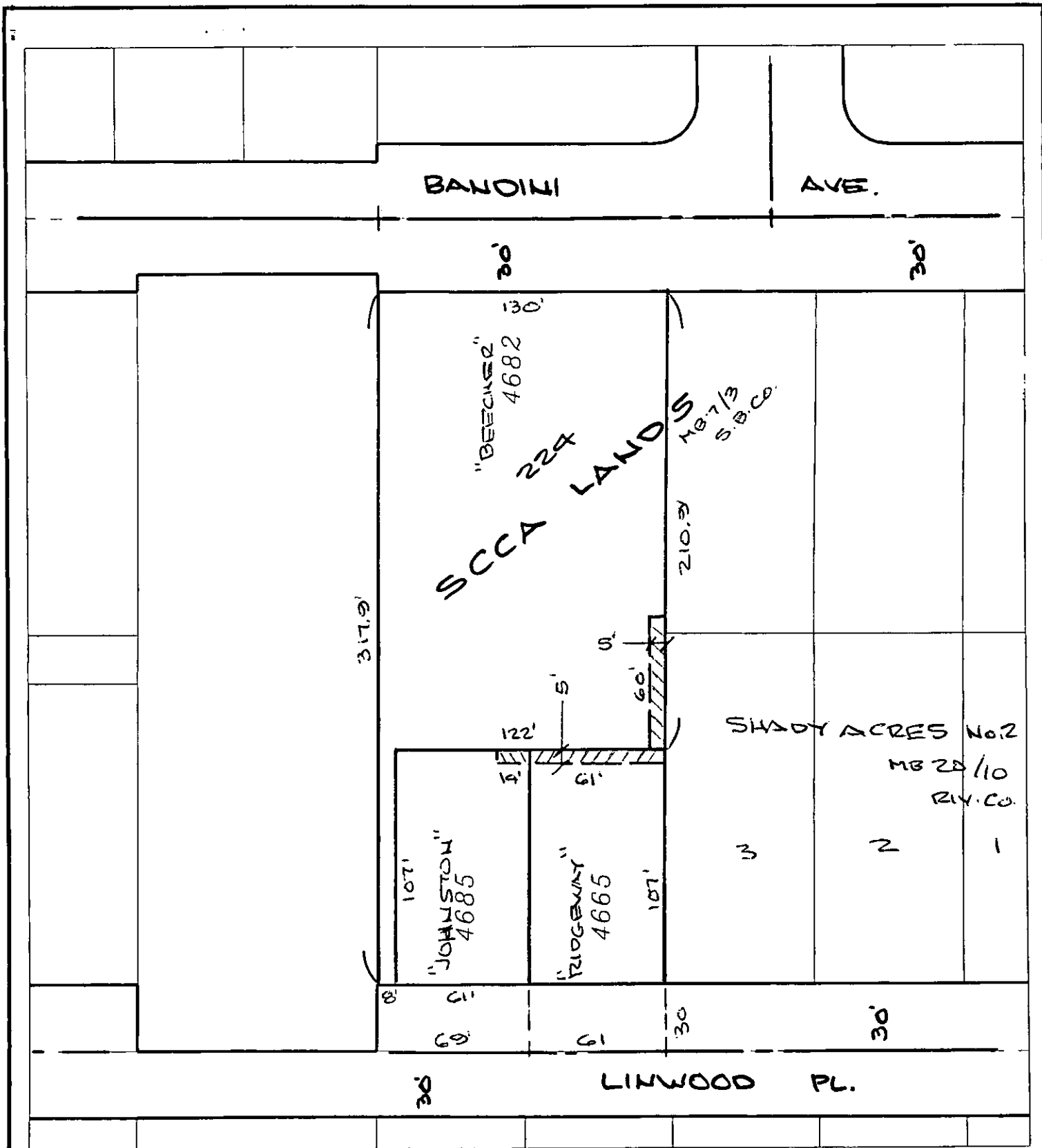
Dated 3/20/22


Real Property Services Manager of the
City of Riverside

RIDGEWAYPUE



2002-145864
03/22/2002 08:00A
4 of 5



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

38-4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: fwally

Date: 11/13/01

Subject: BANDINI / LINWOOD QC PUE



2882-145864

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