



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
Parcel 034
A.P.N. 147-032-008
009-020

D -

14887



GRANT OF EASEMENT

D.T.S. # 6

MARIO SANCHEZ HIDALGO, a single man, and AMELIA ROSALES AGUILAR, a single woman, as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8-7-2001

Mario Sanchez Hidalgo
MARIO SANCHEZ HIDALGO

Amelia Rosales Aguilar
AMELIA ROSALES AGUILAR

207031000

EXHIBIT "A"

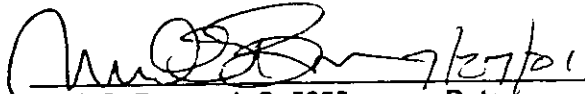

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 8.00 feet of Lot 11 in Block 6 of La Granada, as shown by map on file in 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 11 lying southeasterly of the southeasterly line of that certain parcel of land described in deed to Phillip A. Smith, et ux., by document recorded June 30, 1987, as Instrument No. 185737 of Official Records of said Riverside County.

Area - 724 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/27/01 Prep. 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



2002-227124
04/30/2002 08:00A
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GENERAL ACKNOWLEDGEMENT

State of California

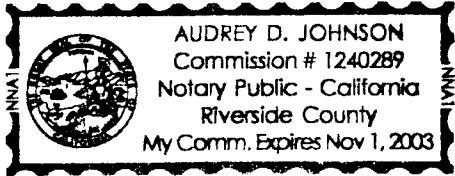
County of RIVERSIDE } ss

On 8-7-2001, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared

MARIO SANCHEZ HIDALGO AND AMELIA ROSALES
Name(s) of Signer(s) AGUILAR

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/27/01

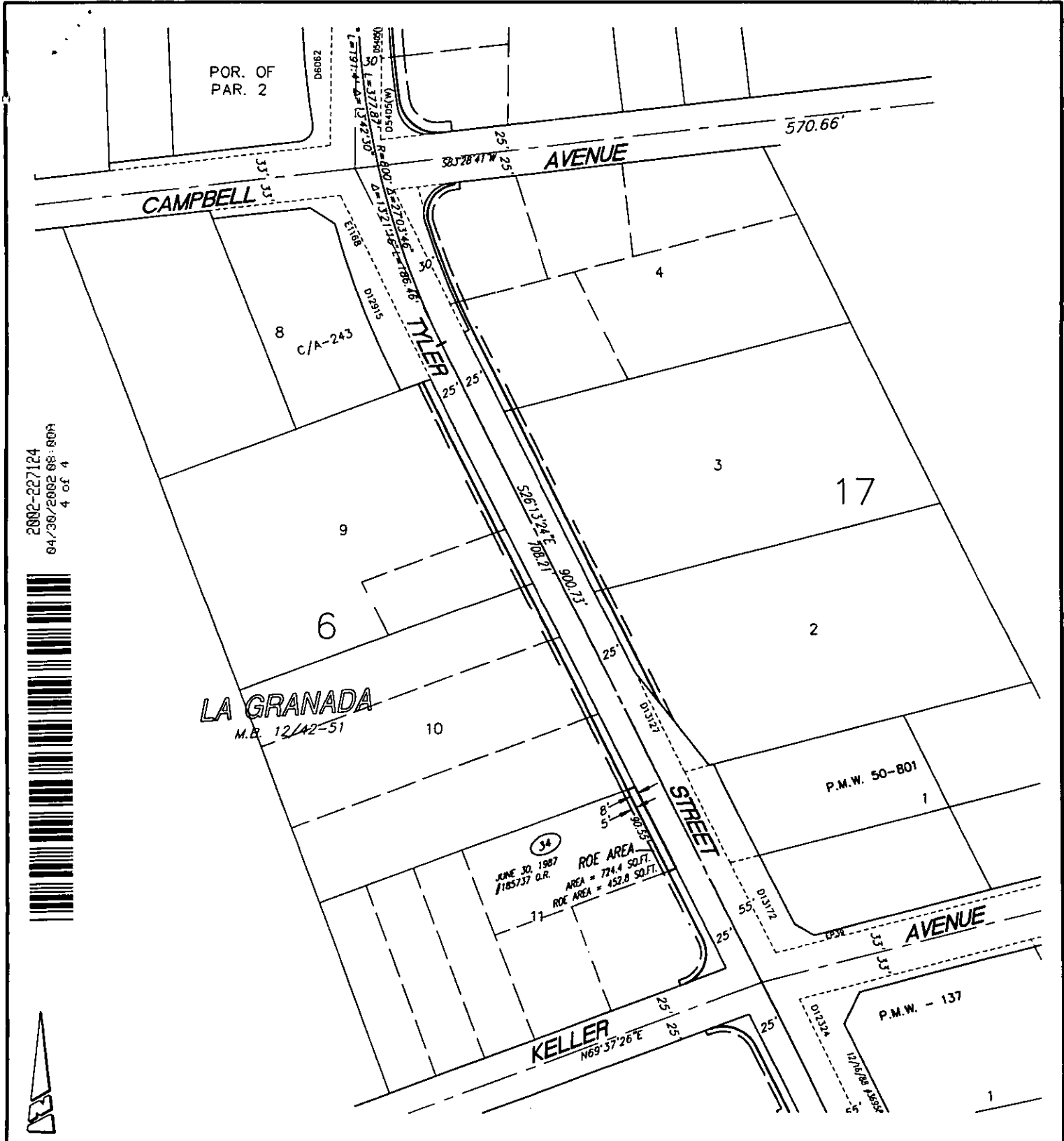
[Signature] 8/27/01
SUPERVISING DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE
[Signature]
Real Property Services Manager
of the City of Riverside

TYLERPARCEL034GOE.DOC



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	64.2
SCALE: N.T.S.	DRAWN BY: Kgs DATE: 12/7/00	SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA	