

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-305793

06/06/2002 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: LL-026-012

D - 14918



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, L.L. BACON ENTERPRISES, INC., as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Electric Energy Distribution Facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their

officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said Electric Energy Distribution Facilities.

Dated May 22, 2002

L.L. BACON ENTERPRISES, INC

By: Judy Pappas
Judy Pappas
Title: President

By: _____

Title: _____



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GENERAL ACKNOWLEDGEMENT

State of California

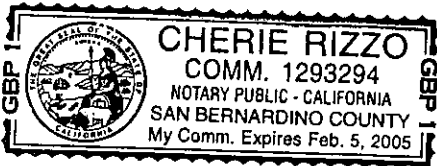
County of San Bernardino ss

On 5-22-02, before me CHERIE RIZZO
(date) (name)

a Notary Public in and for said State, personally appeared

Judy Pappas
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)

() Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/4/02

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

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06/06/2002 08:08P



EXHIBIT A

Project: LL-026-012

That portion of Lots 4 and 6 of the Martin Ormand Tract, in the City of Riverside, County of Riverside, State of California, as shown by map on file in Map Book 6, page 84, records of Riverside County California being a strip of land 10 feet in width the southerly line of said 10 foot strip being described as follows:


Commencing at the center of Section 31, Township 2 South, Range 4 West, San Bernardino Meridian according to official plat thereof;

Thence North 89°59'31" West along the Southerly line of the Northwest quarter of said Section 31, said line also being the southerly line of said Martin Ormand Tract, a distance of 1646.91 feet and the **Point of Beginning** of this line description;

Thence continuing North 89°59'31" West along said southerly line 185.29 feet to the easterly line of Chicago Avenue, also being the easterly line of Parcel 8 as shown by Record of Survey on file in Record of Survey Book 36, pages 39 and 40 thereof, records of Riverside County, California, and the end of this line description.

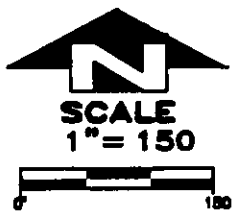
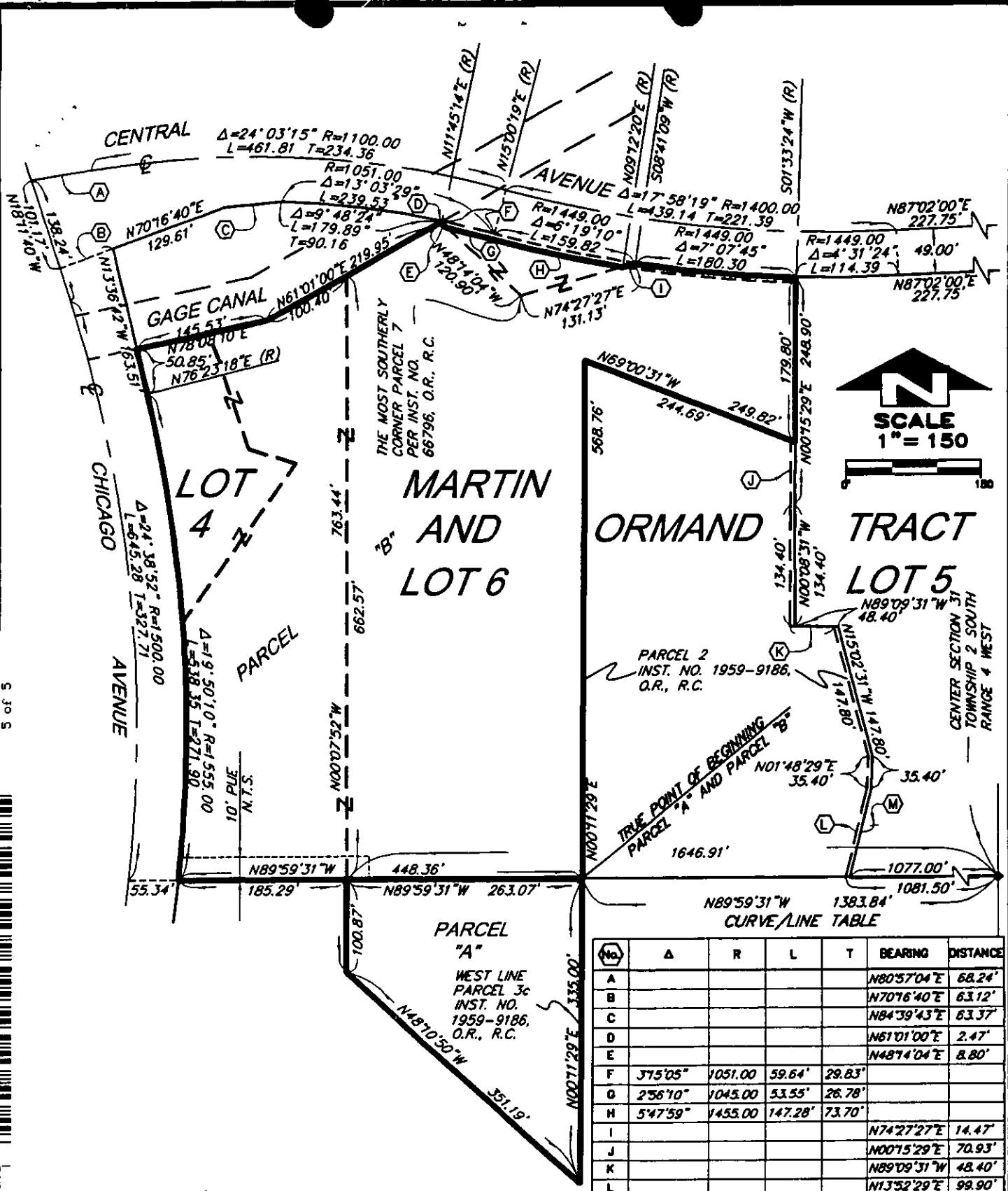
Said side lines to be extended or shortened so as to terminate in said easterly line of Parcel 8.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/2/02 Date Prep. ANS
Mark S. Brown, L.S. 5655
License Expires 9/30/03



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TRK POINT OF BEGINNING PARCEL 'A' AND PARCEL 'B'

Station	Δ	R	L	T	BEARING	DISTANCE
A					N80°57'04"E	68.24'
B					N70°16'40"E	63.12'
C					N84°39'43"E	63.37'
D					N61°01'00"E	2.47'
E					N48°14'04"E	8.80'
F	375°05"	1051.00	59.64'	29.83'		
G	2°56'10"	1045.00	53.55'	28.78'		
H	5°47'59"	1455.00	147.28'	73.70'		
I					N74°27'27"E	14.47'
J					N00°15'29"E	70.93'
K					N89°09'31"W	48.40'
L					N13°52'29"E	99.90'
M					N13°52'29"E	99.90'

NOTE: THIS DRAWING DOES NOT REPRESENT A LAND SURVEY. ITS ONLY INTENT IS TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

Prepared In The Office Of
LOCKMAN & ASSOCIATES
 Consulting Engineers and Planners
 10281-A Trademark Street
 Rancho Cucamonga CA 91730
 Tel: (909) 944-6988 Fax (909) 948-8508

Exhibit "B"
Public Utility Easement
 City of Riverside, County of Riverside

Job No.
 01-3584
 Sheet 1
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