

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.	
	1		5							
								✓	DP	
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

Project: 5800 Van Buren Blvd.  
Building Permit  
A.P.N. 151-190-002

D - 14963



GRANT OF EASEMENT

L.A.R.D. INVESTMENTS, LP, a California limited partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8/20/02

**L.A.R.D. INVESTMENTS, LP, a California limited partnership**

**BY: LLF, INC., a California corporation, its sole general partner**

By [Signature]

Title V. P. NEW

By [Signature]

Title Secretary

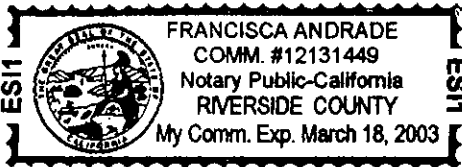
**GENERAL ACKNOWLEDGEMENT**

State of California  
County of Riverside } ss

On 8-20-02, before me Francisca Andrade  
(date) (name)

a Notary Public in and for said State, personally appeared  
Richard Sena Flores and David Flores  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



2002-492280  
09/05/2002 08:00A  
2 of 5

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/30/02

**CITY OF RIVERSIDE**

*Caral O-Chiodo*

Real Property Services Manager  
of the City of Riverside

**APPROVED AS TO FORM**

*Ernest M. Fink* 8.26.02  
SUPERVISING DEPUTY CITY ATTORNEY

5800 VAN BUREN GOE.DOC



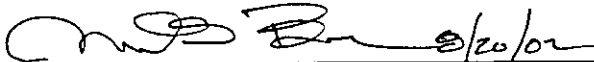
2002-492200  
09/05/2002 09:09A  
3 of 5

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 2 of Parcel Map on file in Book 4, Page 19 of Parcel Maps, records of Riverside County, California, lying easterly of a line that is parallel with and distant 60.00 feet westerly, as measured at right angles, from the centerline of Van Buren Boulevard as shown by said Parcel Map; said line also being a portion of the easterly 10.00 feet of said Parcel 2.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/26/02 Prep. KSP  
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/03



2002-492200  
09/05/2002 08:00A  
4 of 5

