

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-506703

09/12/2002 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: **LLA-008-012 & LLA-029-012**
Susan St. / Indiana Ave.

D - 1.4965



GRANT OF EASEMENT

DALIP SINGH SETHI and LATIKA SETHI, Trustees of the DALIP and LATIKA SETHI Family Trust dated September 11, 1995, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for *public street and highway purposes*, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a *public street and highway*, in, under, upon, over and along that certain real property as described in *Exhibit "A"* attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9/20/02

Dalip Singh Sethi and Latika Sethi, Trustees of
The Dalip and Latika Family Trust dated
September 11 1995

[Signature]
Dalip Singh Sethi, trustee
[Signature]
Latika Sethi, trustee

GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside }^{ss}

On Aug 22 2002 before me Stephanie Rudd
(date) (name)

a Notary Public in and for said State, personally appeared
Dalip Singh Sethi and Latika Sethi
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



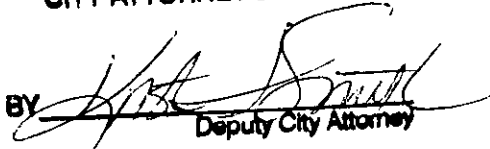
**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/10/02


Real Property Services Manager
of the City of Riverside

**APPROVED AS TO FORM
CITY ATTORNEYS OFFICE**

BY 
Deputy City Attorney

sethirw



2002-506703
09/12/2002 08:00A
3 of 5



Canty Engineering Group, Inc.

CIVIL ENGINEERING PLANNING SURVEYING

www.cantyeng.com

May 1, 2002

W.O. 1192-001

EXHIBIT "A"
INDIANA AVENUE
STREET WIDENING
LL-029-012

The Southeasterly one (1) foot of Lot 18 of Jones Tract as shown by map on file in Book 24 of Maps at Page 35 thereof, Records of Riverside County, California.

The above described parcel of land contains 112 square feet, more or less.



CANTY ENGINEERING GROUP, INC.

Prepared under the supervision of:

John W. Canty
John W. Canty R.C.E. 17550

8/8/02
Date

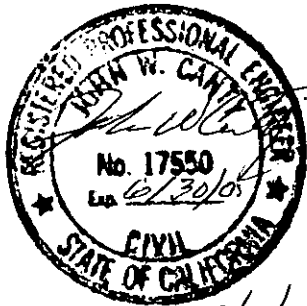
DESCRIPTION APPROVAL 8/8/02
Walter R. Inge by
SURVEYOR, CITY OF RIVERSIDE

Kof



2002-506703
09/12/2002 08:00A
4 of 5

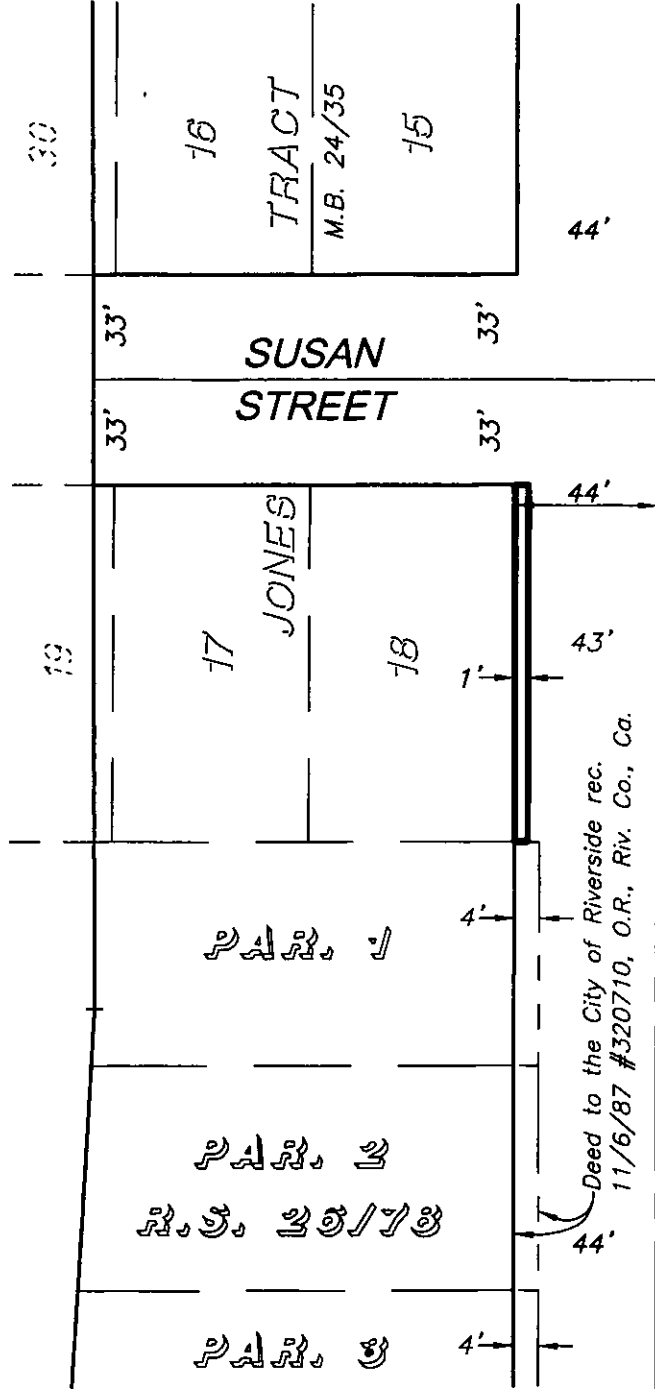
2002-506703
09/12/2002 09:09A
5 of 5



STATE HIGHWAY 91 (RIVERSIDE FREEWAY)

CAL-TRANS RIGHT OF WAY MAP NO. 426533

JONES TRACT NO. 2
M.B. 25/6



PAR. 1
PAR. 2
S.S. 25/73
PAR. 3

PREPARED BY:
CANTY ENGINEERING GROUP, INC.
2020 IOWA AVENUE, SUITE 102
RIVERSIDE, CA 92507

--- CITY OF RIVERSIDE, CALIFORNIA ---

67-2
67-4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.

W.O. 1192-001

SCALE: 1" = 60'

DRAWN BY: C.E.G.

DATE: 5-1-02

SUBJECT: INDIANA AVENUE WIDENING -- LL-029-012

14965