

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2002-546078**

10/01/2002 08:00A Fee:NC

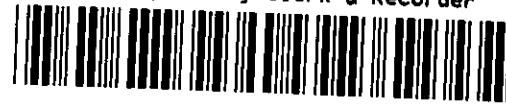
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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



⓪

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Tyler Street Widening  
Parcel 121

A.P.N. 150-250-012

D - 14978

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DP

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SYVERT R. NIELSON, III, and LOIS R. NIELSON, husband and wife as joint tenants**, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 8-22-2002

*Syvert R. Nielson, II*  
SYVERT R. NIELSON, II

*Lois R. Nielson*  
LOIS R. NIELSON

**GENERAL ACKNOWLEDGEMENT**

State of California

County of RIVERSIDE } ss

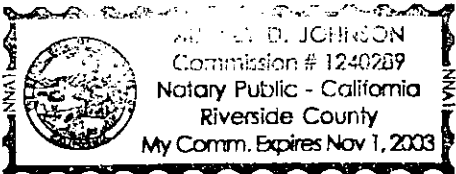
On 8-22-2002, before me AUDREY D. JOHNSON  
(date) (name)

a Notary Public in and for said State, personally appeared  
SYVERT R. NIELSON, II AND LOIS R. NIELSON  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Audrey D. Johnson*  
Signature



**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_

Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/28/02

**CITY OF RIVERSIDE**

*Carol J. Chiodo*

Real Property Services Manager  
of the City of Riverside

**APPROVED AS TO FORM**

*Ernest M. Chisholm* 8/28/02  
~~SUPERVISOR DEPUTY CITY ATTORNEY~~

PAR 121 PUE.DOC



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 5.00 feet of the northwesterly 132.53 feet of the southwesterly 20 feet of Lot 10 in Block 19 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of Lot 10, lying westerly of a line which is parallel with and distant 33.00 feet easterly, as measured at right angles, from the following described line:

BEGINNING at the intersection of the centerline of Tyler Street, formerly Tyler Avenue, with the centerline of Cypress Avenue as shown by said map;

THENCE South  $5^{\circ}41'37''$  East, along said centerline of Tyler Street, a distance of 442.77 feet to the beginning of a tangent curve concaving westerly and having a radius of 1346.94 feet;

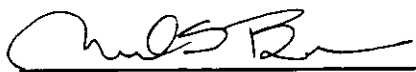
THENCE southerly to the right along said curve through a central angle of  $28^{\circ}27'18''$  an arc length of 668.93 feet to the end of said curve;

THENCE South  $22^{\circ}45'41''$  West, along said centerline of Tyler Street and tangent to the end of said curve, a distance of 428.57 feet to an intersection with the centerline of Sinclair Avenue and the END of this line description;

Area - 649 square feet.

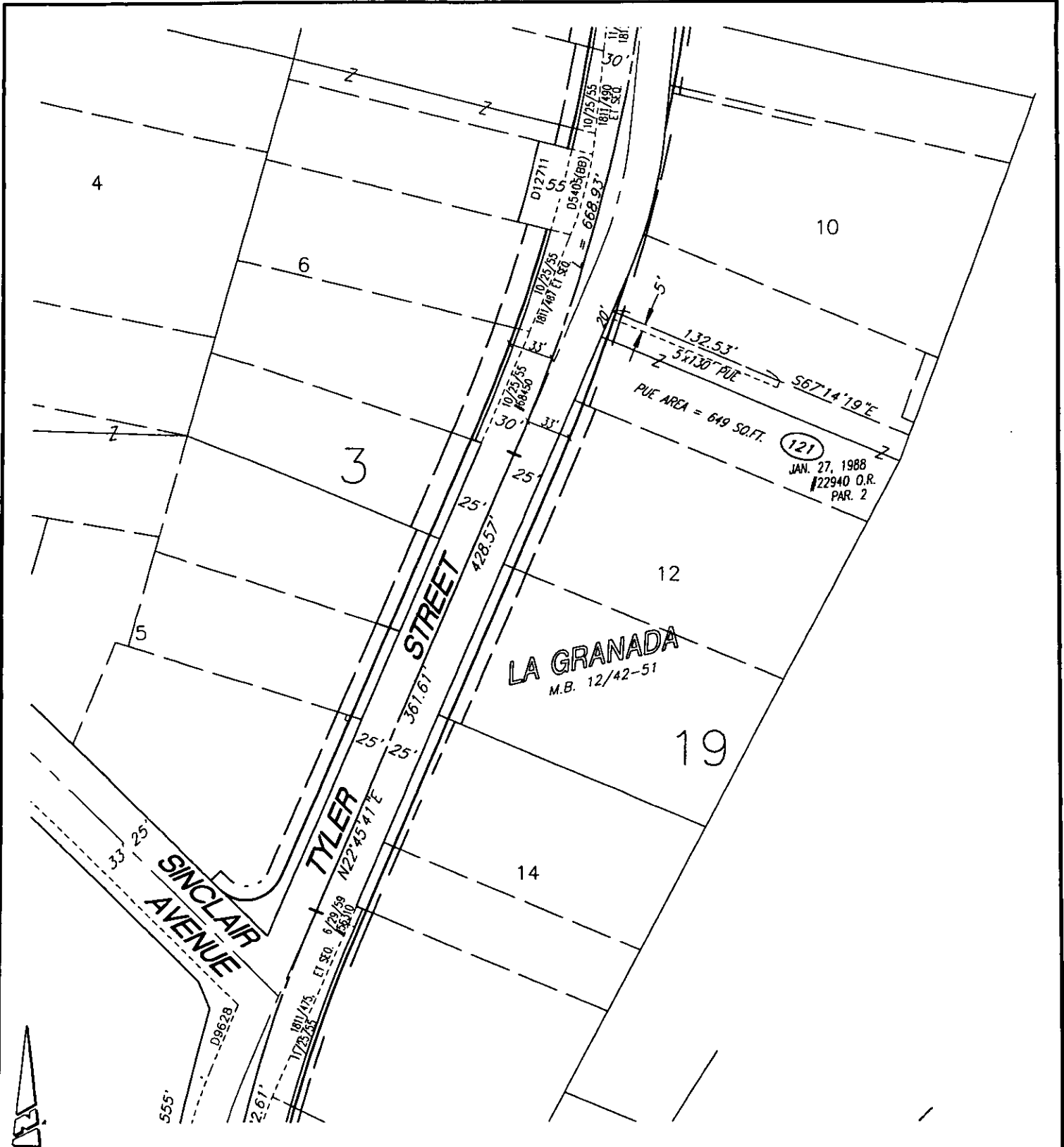
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



 8/2/02 Date Prep. Kap  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-8

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 6/20/02

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

14978