

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-546079

10/01/2002 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



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FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Tyler Street Widening
Parcel 115

A.P.N. 150-250-029

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **YASMIN PEACH, an unmarried woman**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 8-30-02

Yasmin Peach
YASMIN PEACH

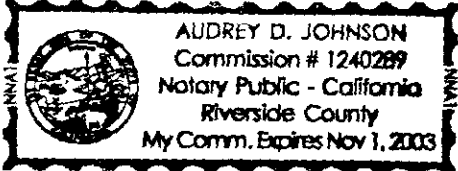
GENERAL ACKNOWLEDGEMENT

State of California
County of RIVERSIDE }^{ss}

On 8-30-2002, before me Audrey D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared
YASMIN PEACH
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Audrey D. Johnson
Signature

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/10/02

CITY OF RIVERSIDE

Caral C. Chudo

Real Property Services Manager
of the City of Riverside

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

PAR115 PUE.DOC

BY *[Signature]*
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 8 in Block 19 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the northwesterly corner of said Lot 8;

THENCE North $89^{\circ}59'37''$ East, along the northerly line of said Lot 8, a distance of 103.20 feet;

THENCE South $0^{\circ}00'23''$ East, at right angle to said northerly line, a distance of 10.00 feet;


THENCE South $89^{\circ}59'37''$ West, along a line that is parallel with said northerly line, a distance of 103.24 feet to a point in the westerly line of said Lot 8; said point being in a non-tangent curve concaving westerly, having a radius of 425 feet and to which the radius bears North $89^{\circ}04'07''$ West;

THENCE northerly to the left along said curve and along said westerly line through a central angle of $1^{\circ}20'53''$ an arc length of 10.00 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion of said Lot 8, described in deed to the City of Riverside by document recorded June 17, 1977, as Instrument No. 112906 of Official Records of said Riverside County.

Area - 1000 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

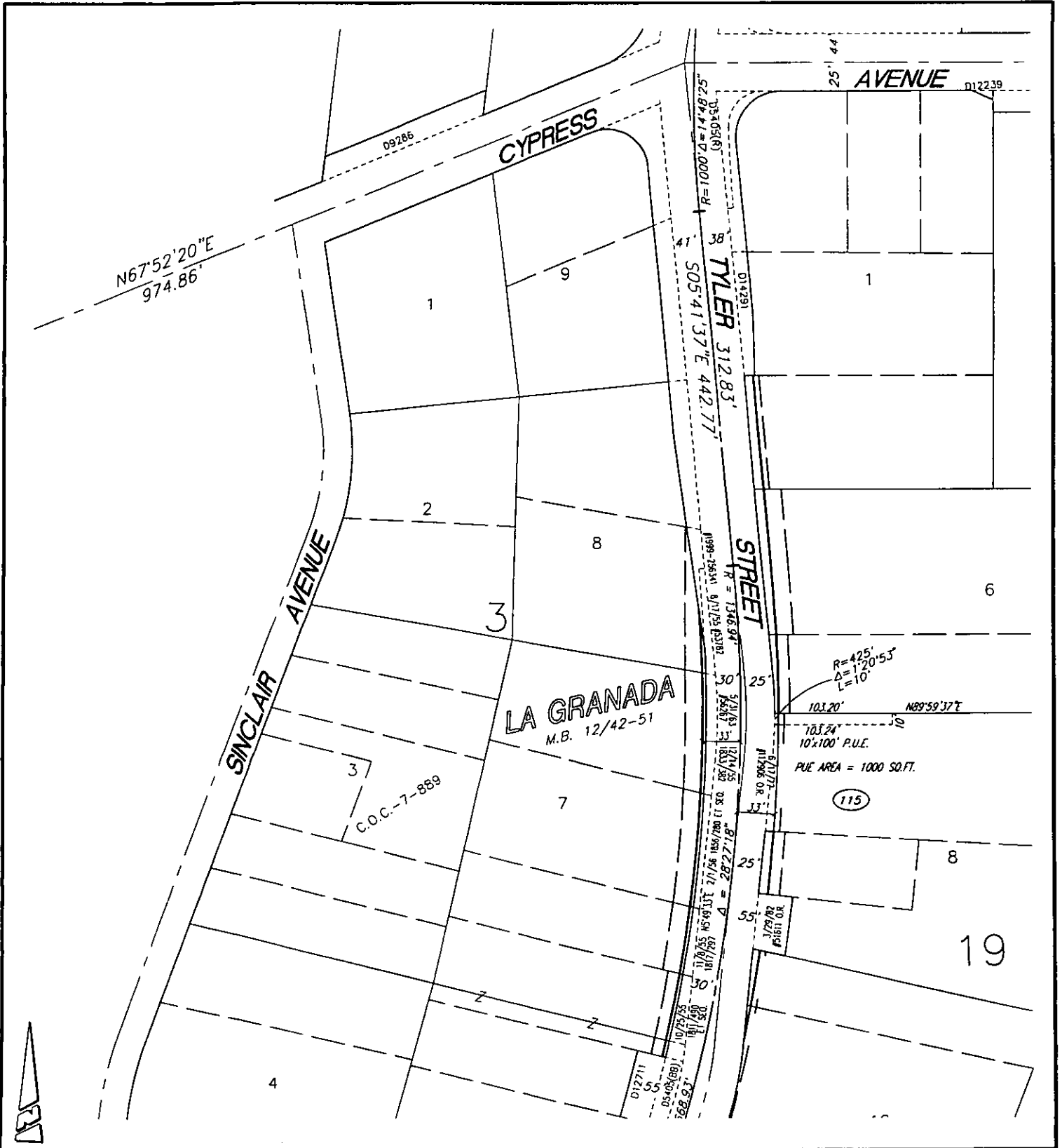
 01/10/02 Date Prep. Kep
Mark S. Brown, L.S. 5655 License Expires 9/30/03



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● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-6

SCALE: N.T.S.

DRAWN BY: Kjs DATE: 6/26/02

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

14979