

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-546081

10/01/2002 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



[Handwritten mark]

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Tyler Street Widening
Parcel 011

A.P.N. 147-211-012

D -

14981



GRANT OF EASEMENT

HARRY L. YOUNG, as Trustee of The HARRY L. YOUNG 1998 TRUST, dated December 21, 1998, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8/22/02

HARRY L. YOUNG, as Trustee of The
HARRY L. YOUNG 1998 TRUST, dated
December 21, 1998

Harry L. Young
HARRY L. YOUNG, Trustee

GENERAL ACKNOWLEDGEMENT

State of California
County of RIVERSIDE } ss

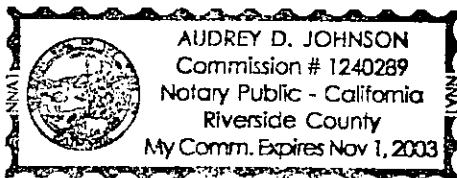
On 8-22-2002, before me Audrey D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared
Harry L. Young
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Audrey D. Johnson
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
 - () Corporate Officer(s)
Title _____
Title _____
 - () Guardian/Conservator
 - () Individual(s)
 - () Trustee(s)
 - () Other
-
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/28/02

CITY OF RIVERSIDE

Carol A. Chiado

Real Property Services Manager
of the City of Riverside

TYLERPARCELO11GOE.DOC

APPROVED AS TO FORM

Erin M. Seibel 8/26/02
SUPERVISOR DEPUTY CITY ATTORNEY



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EXHIBIT "A"

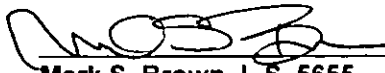

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

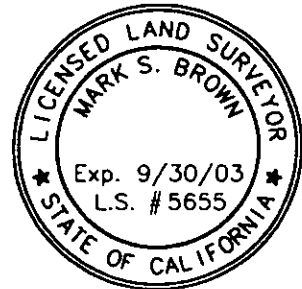
The northeasterly 8.00 feet of Lot 4 in Block 9 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 4, lying northwesterly of the southeasterly line of Parcel 3 of Parcel Map on file in Book 14, Page 12 of Parcel Maps, records of Riverside County, California.

Area - 480 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

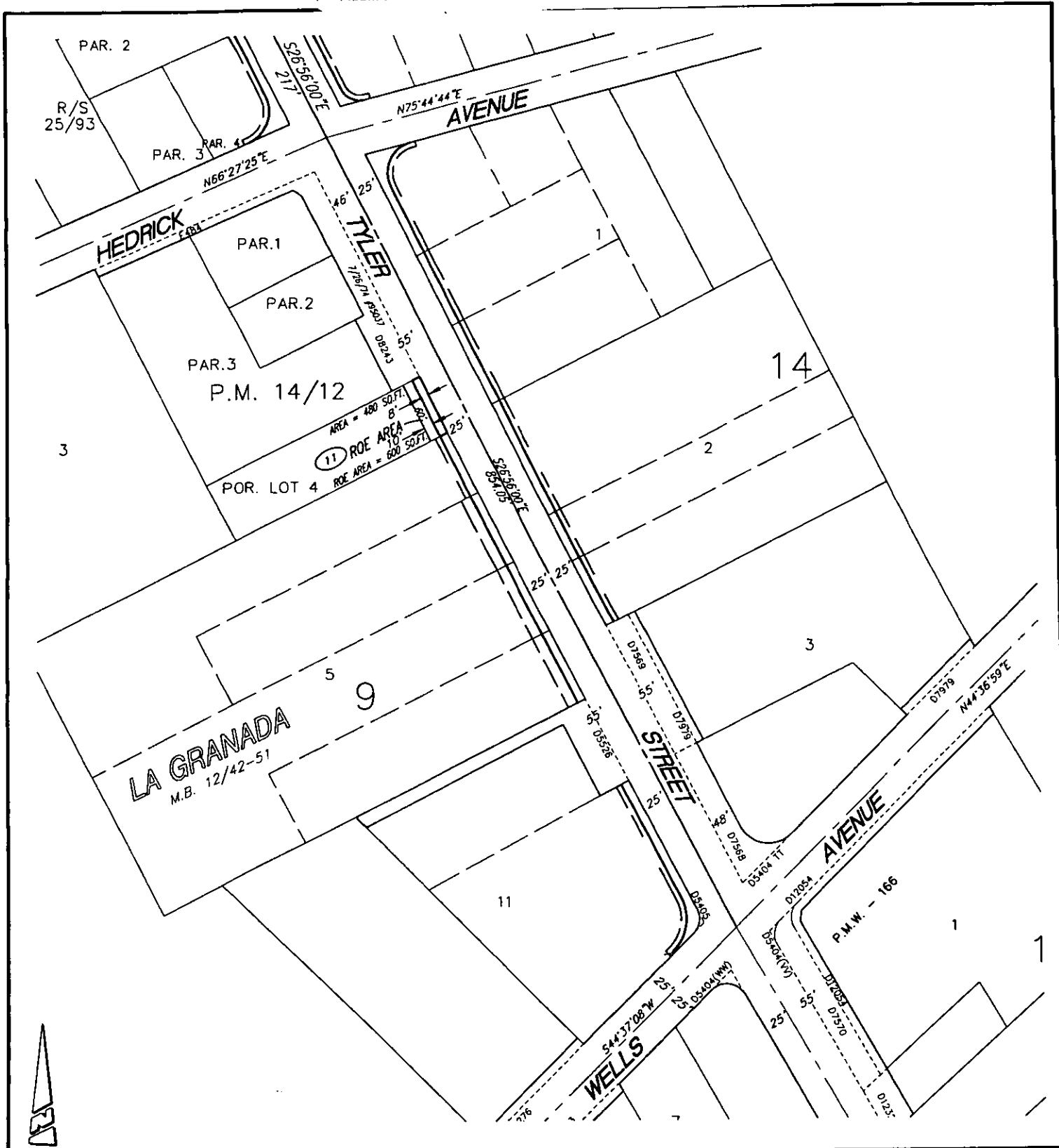
 3/20/02 Prep. 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

64/2+4

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 12/7/00

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

14981