

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2002-552269**

10/03/2002 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

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Project: B.P. 6018 Fremont  
A.P.N. 190-021-067

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14986

**GRANT OF EASEMENT**

MICHAEL WESLEY ENTERPRISES INC., a California Corporation, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9-24-02

MICHAEL WESLEY ENTERPRISES, a California Corporation

By: *[Signature]*  
Maria Cristina Milligan

Title: Vicepresident / Secretary

By: *[Signature]*  
Richard Milligan

Title: President

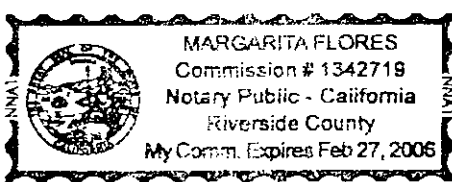
**GENERAL ACKNOWLEDGEMENT**

State of California  
County of Riverside<sup>SS</sup>

On 09/24/02, before me MARGARITA FLORES  
(date) (name)

a Notary Public in and for said State, personally appeared  
Maria Cristina Milligan & Richard Milligan  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Signature]*  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- \_\_\_\_\_
- \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/2/02

**CITY OF RIVERSIDE**

Carol J. Chiodo  
Real Property Services Manager  
of the City of Riverside

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney



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**EXHIBIT A**


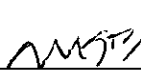
Project: Building Permit 6018 Fremont St.

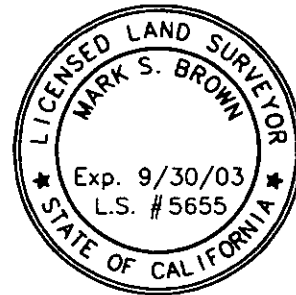
That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

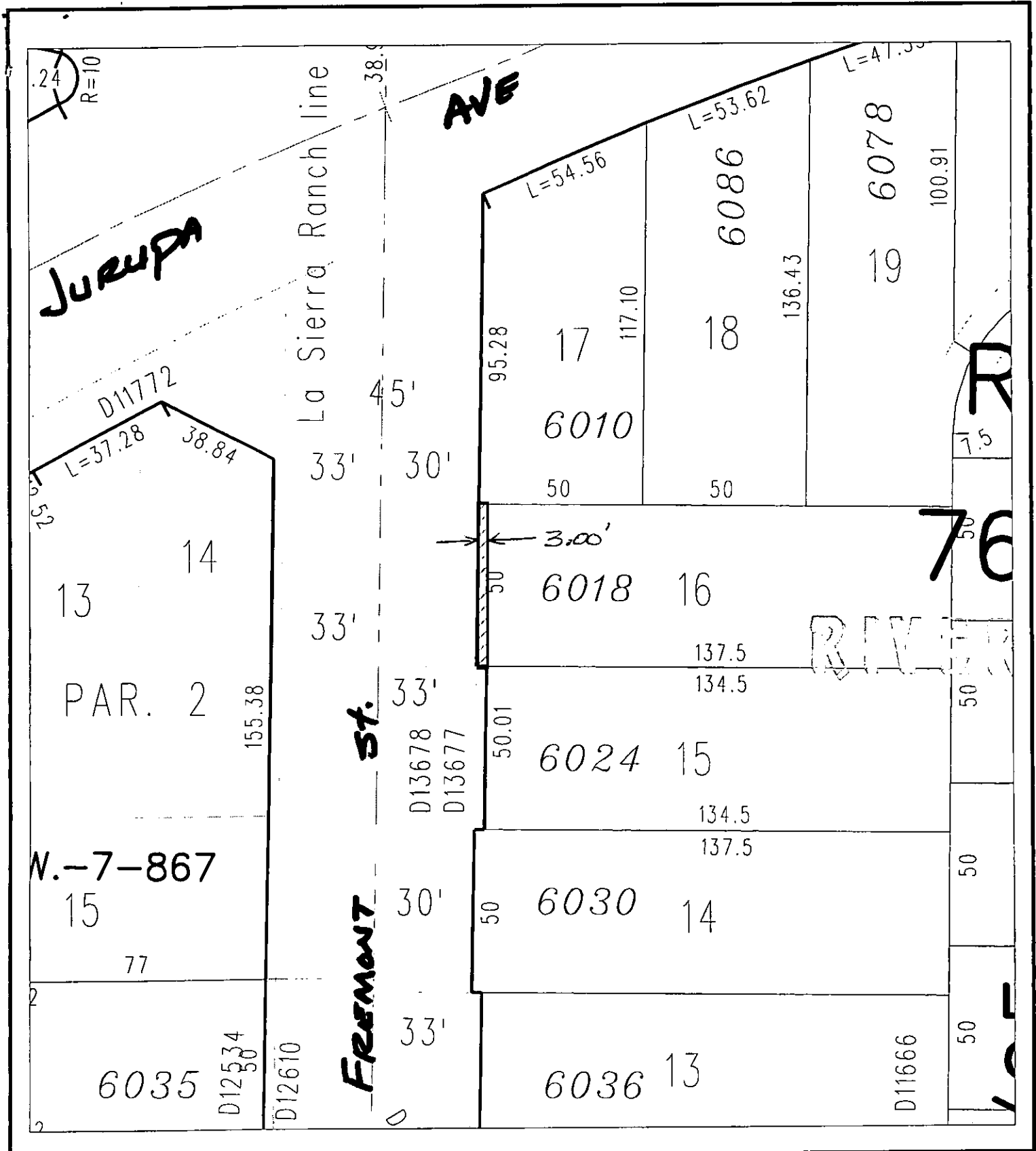
The westerly 3.00 feet of Lot 16 in Block 28 of Riverview Addition Number 1 as shown by map on file in Map Book 6, page 38 thereof, records of Riverside County California.

Area: 150 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/23/03 Prep.   
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/03





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'

Drawn by: bmark

Date: 09/23/02

Subject: 6018 Fremont St. B.P.

14986